St. Martin's Anglican Church
October 25, 2026
10:00 AM
Twenty-Second Sunday after Pentecost

Welcome Team: David Be, Joe M Chalice Bearers: June H, Shelley M

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: The Phantom of the Opera

Music by Andrew Lloyd Weber. CCLI Licence #11469691 CCLI Streaming Licence #21657598.

Sentence: If you love me, you will keep my word, and my Father will love you, and we will come to you. *John 14.23*

Opening Hymn: #565 Guide Me, O Thou Great Jehovah

Guide me, O Thou great Jehovah,
pilgrim through this barren land.
I am weak but Thou art mighty;
hold me with Thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;

let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

CP 565-Guide Me, Thou Great Jehovah
Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.
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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: **Christ have mercy.**
Celebrant: Lord have mercy.

The Collect
Celebrant: Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses
to lead them out of slavery,
free us from the tyranny of sin and death,
and by the leading of your Spirit
bring us to our promised land;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading DEUTERONOMY 34:1-12 Reader: Sharon J

A READING FROM THE BOOK OF DEUTERONOMY
Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a

prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.
All: **Thanks be to God.**

PSALM 90:1-6, 13-17

Celebrant: Lord, you have been our refuge from one generation to another.
All: **Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.**

Celebrant: You turn us back to the dust and say, "Go back, O child of earth."
All: **For a thousand years in your sight are like yesterday when it is past and like a watch in the night.**

Celebrant: You sweep us away like a dream; we fade away suddenly like the grass.
All: **In the morning it is green and flourishes; in the evening it is dried up and withered.**

Celebrant: Return, O Lord; how long will you tarry? be gracious to your servants.
All: **Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.**
Celebrant: Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.
All: **Show your servants your works and your splendour to their children.**

Celebrant: May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

Celebrant: Eternal Father of our mortal race, in Jesus Christ your grace has come upon us. For his sake, prosper the work of our hands until he returns to gladden our hearts forever.

All: Amen.

Second Reading 1 THESSALONIANS 2:1-8 Reader: Shirley V

A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel *Please stand in body or in spirit for the Gospel*

Gospel Acclamation: Halle, Halle, Hallelujah! *Sing A New Creation*

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192
Music: Melody Caribbean trad.; arr John L. Bell, 1990
Arr.© 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691.

Gospel Reading MATTHEW 22:34-46

Celebrant: The Lord be with you.
All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
All: Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah! *Sing A New Creation*

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192
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Arr.© 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691.

Homily: The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All : **I believe in God,**
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People Intercessor: Peter D

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
All: **we confess that we have sinned against you**
in thought, word, and deed, by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: **And also with you**.

Offertory Hymn: # 528 O God, Our Help in Ages Past

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received its frame,
from ever lasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
and hope for years to come,
be thou our guard while troubles last,
and our eternal home.

CP 528-O God, Our Help in Ages Past
Text: Ps.90 para. Isaac Watts (1674-1748),alt.
Music: William Croft (1678-1727) desc. Alan Gray(1855-1935). Desc.© Cambridge University Press.
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Prayer over the Gifts *Please stand in body or in spirit*

Celebrant: God of constant love,
you have guided your people
in all times and ages.
May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord.
All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.
All: And also with you.

Celebrant: Lift up your hearts.
All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc.CCLI Licence #11469691

Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, “Take, and eat: this is my body which is broken for you.”

In the same way he took the cup,
saying, “This is my blood which is shed for you. When you do this,
you do it in memory of me.”

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: **Amen.**

The Lord’s Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: **Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us**

today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread *BAS 2*

Celebrant: We break this bread to share in the body of Christ.
All: **We, being many, are one body, for we all share in the one bread.**

THE COMMUNION

Agnus Dei

All: **Lamb of God, you take away the sins of the world; have mercy on us.**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.
Music: Becket Gerald Senchur (1946-).
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Celebrant: The gifts of God for the People of God.
All: **Thanks be to God.**

Prayer for Spiritual Communion *(for those who choose not to receive Communion, or are following the service online)*

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:
All: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

Communion Hymn: #507 Blest Be the Tie That Binds

Blest be the tie that binds
our hearts in Jesus' love;
the fellowship of Christian minds
is like to that above.

Before God's gracious throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

We share each other's woes,
each other's burdens bear,
and often for each other flows
the sympathizing tear.

When for a while we part,
this thought will soothe our pain;
that we shall still be joined in heart,
and one day meet again.

One glorious hope revives
our courage by the way;
while each in expectation lives
and longs to see the day

when from all toil and pain
and sin, we shall be free,
and perfect love and friendship reign
through all eternity.

Text: John Fawcett (1740-1817), alt. *CCLI Licence #11469691 CCLI Streaming Licence #21657598.*

2nd Communion Hymn: You are Strong, You are Holy

Dunstan and Tate—GIA Publishing—Congregation Sings the Refrain.
CCLI Licence #11469691 CCLI Streaming Licence #21657598.

Prayer after Communion *Please stand in body or in spirit*

Celebrant: God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: #586 Rise Up, O Saints of God

Rise Up, O Saints of God!
Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.

Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.

Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.
Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's power,
rise up, O saints of God!

Text: Norman O. Forness, b. 1936.
CCLI Licence #11469691 CCLI Streaming Licence #21657598.

Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.
All: **Thanks be to God.**

Postlude: Toccata & Fugue in D Minor.
J.S. Bach. BWV 565. CCLI Copyright #11469691. CCLI Streaming Licence #21657598.

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The Rev. Shelly Pollard (she/her/hers), Incumbent

Rector's Warden: Rob Mackay
People's Warden: David Bevan
Deputy Wardens: Art Slade & Quita Taylor
Youth Leader: Natasha Baird
Parish Administrator: Darlene Campbell
Music Director: Dr Alexandra Weiss
Sunday School Leader: Janis Lynch

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905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca

St. Martin's Weekly Announcements – 2026

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Pastoral Visits
If you would like a pastoral visit for yourself or a loved one, please contact the church office to arrange one. The office number is 905-839-4257 office@stmartinsanglican.ca.

Mid-Week Service
Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.

***Faith Formation Fall 2026**
Faith Formation. Join us for 5 weeks of Faith Formation. Beginning on **Tuesdays at 7pm on Zoom** and **Wednesdays at 11:15am in person**. It will run for 5 weeks. We will be exploring Rowan William's book "Being Human." The book can be found at major retailers and at the Library. If cost is prohibitive to participation, please speak to Rev. Shelly. Please see Zoom link below.

Week 5: October 27/28- Read Chapter 5 and the Epilogue. We will discuss the questions found at the end of the chapter.

Meeting ID: 864 8716 5286

Invite link: https://us02web.zoom.us/j/86487165286?pwd=kA4HkLOjyFIfkbfTTlkyF7t2WIWYrf.1

Confirmation Classes
Confirmation classes will begin on Sunday October 25th at 12:30pm. Participants and their families will receive information on the schedule of the classes via email.

Messy Church Save the dates! Our upcoming Messy Church dates are:
Sat November 21st, 2026 10am-11:30am

Come for a morning of fun for the whole family! This is an alternative service for busy families. A fun morning for the whole family. Crafts, games, stories, music and snacks!

Faith in the Food Court (Lower Level, Pickering Town Centre) - Monday, November 2, 2026 at 7pm

Join us for an evening of conversation and connection at our Faith in the Food Court initiative! The conversation continues on **Monday, November 2 at 7 pm** in the lower level food court at Pickering Town Centre as we explore the book "52 Ways to Reconcile: How to Walk with Indigenous People on the Path to Healing* by David A. Robertson. It's a fantastic opportunity to share thoughts and learn from one another as we take our faith out into the community.

As we approach the conclusion of our discussions on this book over the next few meetings, we're excited to announce that starting in January, we'll be exploring "The Reason You Walk: A Memoir" by Wab Kinew.

Social Committee Road Trip - Come From Away
The Social Committee is planning a road trip to Oshawa Little Theatre on **Saturday, April 3, 2027 at 2:00pm**, to see their production of Come From Away — the beloved Canadian musical based on the true story of the Newfoundland community of Gander and the extraordinary hospitality they showed to passengers whose flights were diverted following 9/11.

Group Price: **$39.25** per person
If you would like to join us, please add your name to the sign-up sheet on the Welcome Table.
(Spaces are limited, and we need numbers as soon as possible, so please sign up early to avoid disappointment!)

Payment is due by **October 4, 2026**.

We will be going out to dinner after the play at a local restaurant. For those who want to join us, please let us know on the sign-up sheet.
Come along for an afternoon of great theatre, good company, and a wonderful Canadian story!

For more information, please speak to Lee L.

Social Justice Resource for Upcoming Municipal Elections

2026 Municipal Election Resource From the Social Justice and Advocacy Committee

Municipal elections will be held across Ontario on **Monday, Oct. 26, 2026.** Municipal governments have an immediate impact on our daily lives and deliver key social programs, such as social assistance, emergency shelter and affordable housing, yet elector turnout for municipal elections is below one-third of eligible voters. You can change that! Use our updated Municipal Election Guide or visit https://www.toronto.anglican.ca/wp-content/uploads/2026/06/2026-Municipal-Election-Resource.pdf to learn more about municipal government and have conversations with candidates about social and environmental justice issues facing your local community. And don't forget to vote on Oct. 26

HOLLY BAZAAR
We are now accepting donations for our 2026 Holly Bazaar, which will take place on ***Saturday, November 14, from 9:00 a.m. to 1:00 p.m.***
Please bring your items to church with you on Sundays.

Granny's Attic:
If you are decluttering, downsizing, or simplifying your possessions, please consider donating items to this popular and successful feature of the Bazaar. Most household items are welcome; however,
we **cannot accept** clothing, books, or videotapes.

We are also looking for gently used baskets and like-new items that can be used to create our very popular gift baskets for sale at the Bazaar.

Bottle Boutique:
This popular game is always a great fundraiser, with items often running out well before the end of the Bazaar. We are looking for donations of anything that comes in a bottle like liquid hand soap, dish soap, carbonated beverages, flavoured water, nail polish remover, oils, bubble bath, condiments, and yes, **wine**! A collection box will be placed beside the Food Bank wagon for your donations.

Jewellery:
We are also looking for gently used jewellery for our very popular Jewellery table. Please give your jewellery treasures to Michelle L or Debbie C.

Bake Table:
If baking is your thing, or making jams, relishes, etc., please consider donating to our Baking table. We will be accepting food donations at the church the night before the Bazaar, **Friday November 13th** from **6pm-8pm**.

For more information contact Denise F or Lee L.

Café by the Bay:
If you are able to bake items to be sold at the Café, or help out with the lunch, please talk to Andrea F.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to St. Paul's-on-the-Hill Food Bank.

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