



St. Martin's Anglican Church

June 7, 2026

10:00 AM

Second Sunday after Pentecost

Welcome Team: David Bo, Marilyn D

Chalice Bearers: Rob M, Gail H

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: Pavane in F-sharp Minor op.

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Sentence: The Lord has anointed me to preach good news to the poor and release to the captives.

Luke 4.18

Opening Hymn: #312 Sing a New Song Unto the Lord

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Yahweh's people dance for joy.

O come before the Lord.

And play for him on glad tambourines,
and let your trumpet sound.

Sing a new song unto the Lord;
let your song be sung from mountains high.

Sing a new song unto the Lord, singing alleluia.

Rise, O children, from your sleep;
your Savior now has come.
He has turned your sorrow to joy,
and filled your soul with song.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds; the dead shall be raised.
I know my Savior lives.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

CP 312-Sing a New Song Unto the Lord.

Text and music: Daniel L. Schutte (1947-). © 1972, 1974, 1979 Daniel L. Schutte and New Dawn Music. Administered by Oregon Catholic Press. Arr. Theophane Hytrek, OSF (1915-1992).

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: O God,
you have assured the human family of eternal life
through Jesus Christ our Saviour.
Deliver us from the death of sin
and raise us to new life in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading GENESIS 12:1-9

Reader: Quita T

A READING FROM THE BOOK OF GENESIS

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the

east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 33:1-12

Celebrant: Rejoice in the Lord, you righteous; it is good for the just to sing praises.

All: Praise the Lord with the harp; play to him upon the psaltery and lyre.

Celebrant: Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

All: For the word of the Lord is right, and all his works are sure.

Celebrant: He loves righteousness and justice; the loving kindness of the Lord fills the whole earth.

All: By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.

Celebrant: He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.

All: Let all the earth fear the Lord; let all who dwell in the world stand in awe of him.

Celebrant: For he spoke, and it came to pass; he commanded, and it stood fast.

All: The Lord brings the will of the nations to naught; he thwarts the designs of the peoples.

Celebrant: But the Lord's will stands fast for ever, and the designs of his heart from age to age.

All: Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!

Celebrant: Blessed are you, Creator of the universe. In your loving kindness you watch over your chosen people. Make us witnesses to your truth and instruments of your peace, that all may know you as the God of justice, and praise your holy name; through Jesus Christ our Saviour.

All: Amen.

Second Reading ROMANS 4:13-25

Reader: Shirley V

A READING FROM THE LETTER OF PAUL TO THE ROMANS

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand in body or in spirit for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading MATTHEW 9:9-13, 18-26

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All: Glory to you, Lord Jesus Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

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Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All : I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Moyah M

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: #341 God of Mercy, God of Grace

God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine;
fill your church with light divine;
and your saving health extend
unto earth's remotest end.

Let the people praise you, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at your feet their tribute pay,
and your holy will obey.

Let the people praise you, Lord;
earth shall then its fruits afford,
God to us all blessings give,
we to God devoted live;
all below and all above
one in joy and light and love.

*Text: Henry Francis Lyte (1793 – 1847), alt.
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Prayer over the Gifts

Please stand in body or in spirit

Celebrant: Merciful God and Father,
in Adam's fall we were born to death;
in the new Adam we are reborn to life.
In all we offer you this day
may we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of
your name.

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,

Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

Communion Hymn: #74 For the Bread Which You Have Broken

For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

By these pledges that you love us,
by your gift of peace restored,
by your call to realms above us,
consecrate our lives, O Lord:

in your service, Lord, defend us;
help us to obey your word;
in the world to which you send us,
let your kingdom come, O Lord!

CP 74-For the Bread Which You Have Broken.

Text: Louis Fitzgerald Benson (1855-1930, alt).

Music: Melody Gross Catholic Gesangbuch, Nurnberg, 1631;

Arr. William Smith Rockstro (1823-1895)

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Anthem: VU #509 I the Lord of Sea and Sky (congregation to sing refrain)

I, The Lord Of sea and sky,
I have heard my people cry.
All who dwell in deepest sin, my hand will save.
I who made the stars of night,
I will make their darkness bright.

Who will bear my light to them?
Whom shall I send?

**Here I Am Lord, Is It I, Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.**

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them
Whom shall I send? **R**

I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them, my hand will save
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them,
Whom shall I send? **R**

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Prayer after Communion

Please stand in body or in spirit

Celebrant: O God,
we have shared in the mysteries
of the body and blood of Christ.
Nourish us by this feast,
that we may live the risen life
and serve you faithfully in the world.
We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Altar Frontals Dedication

Announcements

Closing Hymn: # 430 Will You Come and Follow Me

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare

should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

*CP 430 - Will You Come and Follow Me.
Text: John L. Bell (1949-). Music: Melody Scottish trad; arr. John L Bell (1949-).
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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude: Lord, I Lift Your Name on High

by Rick Founds. Arr. by Mark Hayes. CCLI Copyright #11469691. CCLI Streaming Licence #21657598.



Pride Month – The month of June celebrates the lives, culture, and ministry of the 2SLGBTQIAS+ people in all their diversity.

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St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Rector's Warden: Rob Mackay
People's Warden: David Bevan
Deputy Wardens: Art Slade & Quita Taylor
Parish Administrator: Darlene Campbell
Music Director: Dr Alexandra Weiss
Sunday School Leader: Janis Lynch
Youth Leader: Natasha Baird

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St. Martin's Weekly Announcements – 2026

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.

Pastoral Visits

Just a reminder if you would like a pastoral visit for yourself or a loved one, please contact the church office to arrange one. The office number is 905-839-4257 office@stmartinsanglican.ca.

Please fill out our new **Parish Emergency Contact forms** located on the welcome table. When completed please leave them in the office. Filling out the form is optional. If you'd like more information about this, please come to our Pastoral Care discussion on **Wednesday June 10th at 7pm** here at St. Martin's.

***Faith in the Food Court (Pickering Town Centre) - Monday, June 8th at 7pm**

Join us for an evening of conversation and connection at our Faith in the Food Court initiative! The conversation continues on **Monday, June 8th at 7 pm** in the lower level food court at Pickering Town Centre as we explore the book "52 Ways to Reconcile: How to Walk with Indigenous People on the Path to Healing" by David A. Robertson. We will read chapters 11, 12 and 13 together. It's a fantastic opportunity to share thoughts, learn from one another, and build community. We can't wait to see you there! If you have any questions, feel free to reach out to Denise F.

Let's explore together!



***Join Us for St. Martin's Annual Strawberry Social!**



The Social Committee warmly invites you to our annual Strawberry Social after church on **Sunday, June 14th**, on the front lawn of St. Martin's.

Come and enjoy a sweet summer afternoon with ice cream, fresh Ontario strawberries, refreshing lemonade, and warm fellowship. We'll also be playing some great summer tunes to set the mood!

We look forward to welcoming friends, families, and our wonderful neighbours from the St. Martin's Centre.

Don't forget to bring a lawn chair so you can relax and enjoy your treat in comfort.

Please help us to plan for the amount of strawberries and ice cream that we will need for this event by adding your name to the sign-up sheet on the back table if you plan to attend.

Contact Lee L for more information.

***Mapping the Ground We Stand On Workshop**

Date: Sunday, September 20th

Time: 12:00 PM

Location: St. Martin's Anglican Church, Pickering

The Outreach Committee warmly invites you to participate in the "Mapping the Ground We Stand On" workshop, facilitated by Alongside Hope and Indigenous witnesses. This unique experience encourages both Indigenous and settler participants to engage with a large floor map of Canada, allowing for a deep reflection on ancestral stories and historical relationships.

This workshop serves as an opportunity for learning, reflection, and reconciliation. A luncheon will be provided to enhance our gathering and discussions.

Important Details:

- The workshop will last for three hours.
- Registration is required, and space is limited to 40 participants from St. Martin's.
- Guests from the community will also be attending.

Join us for this meaningful journey of exploration and understanding. We look forward to seeing you there!



Pride Sunday – June 28th

The month of June celebrates the lives, culture, and ministry of the 2SLGBTQIAS+ people in all their diversity. June 28th is Pride Sunday here at St. Martin's.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

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