



# St. Martin's Anglican Church

May 31, 2026

10:00 AM

Trinity Sunday

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Welcome Team: David Be, John L

Chalice Bearers: Gail H, Michelle L

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: Aria from Goldberg

*Variations by J.S. Bach (1675 – 1750). CCLI Licence Copyright #11469691. CCLI Streaming Licence #21657598.*

Sentence: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

*Isaiah 6:3*

**Opening Hymn: #1 Holy, Holy, Holy, Lord God Almighty**

Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity.

*CP 1 – Holy, Holy, Holy Lord God Almighty*

*Text: Reginald Herber (1783-1826), alt.*

*Music: John Bacchud Dykes (1823-1876); desc. Godfrey Hewitt (1909-) ©.*

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### **THE GATHERING OF THE COMMUNITY**

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

#### **Kyrie Eleison**

Celebrant: Lord have mercy.

**All: Christ have mercy.**

Celebrant: Lord have mercy.

#### **The Collect**

Celebrant: Father, we praise you:  
through your Word and Holy Spirit you created all things.  
You reveal your salvation in all the world  
by sending to us Jesus Christ, the Word made flesh.  
Through your Holy Spirit  
you give us a share in your life and love.  
Fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son, and Holy Spirit,  
one God, for ever and ever.

All: Amen.

### THE PROCLAMATION OF THE WORD

**First Reading** GENESIS 1:1-2:4A

Reader: Alison S

A READING FROM THE BOOK OF GENESIS

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for

seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in

creation. These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **PSALM 8**

Celebrant: O Lord our governor, how exalted is your name in all the world!

**All: Out of the mouths of infants and children your majesty is praised above the heavens.**

Celebrant: You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

**All: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,**

Celebrant: What is man that you should be mindful of him? the son of man that you should seek him out?

**All: You have made him but little lower than the angels; you adorn him with glory and honour;**

Celebrant: You give him mastery over the works of your hands; you put all things under his feet;

**All: All sheep and oxen, even the wild beasts of the field,**

Celebrant: The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

**All: O Lord our governor, how exalted is your name in all the world!**

Celebrant: Blessed are you, creator of heaven and earth; amid the immensity of the universe, you are mindful of us and seek us out. Blessed are you for the gift of your Son, who humbled himself to share our life that we might be raised with him to glory and splendour. Blessed be your holy name, Father, Son, and Holy Spirit, now and for ever.

**All: Amen.**

**Second Reading** 2 CORINTHIANS 13:11-13

Reader: Sharon J

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gospel**

*Please stand in body or in spirit for the Gospel*

**Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!  
Halle, halle, halle - lujah!  
Halle, halle, halle - lujah!  
Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

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**Gospel Reading** MATTHEW 28:16-20

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**All: Glory to you, Lord Jesus Christ**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

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**Homily:**

The Rev Shelly Pollard

*Moment of Silent Reflection*

### The Nicene Creed

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Intercessor: Moyah M

### **Confession & Absolution**

Celebrant: Dear friends in Christ,  
God is steadfast in love  
and infinite in mercy;  
he welcomes sinners  
and invites us to his table.  
Let us confess our sins,  
confident in God's forgiveness.

### *Moment of Silence*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed, by what we have done,**

**and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and  
forgive us, that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

**Celebrant:** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

### **THE PEACE**

*Please stand in body or in spirit*

**Celebrant:** The peace of the Lord be always with you.

**All: And also with you.**

### **Offertory Hymn: #403 Let All Things Now Living**

Let all things now living  
A song of thanksgiving  
To God the creator triumphantly raise,  
Who fashioned and made us,  
Protected and stayed us,  
Who still guides us on to the end of our days.  
Love's banners are o'er us;  
God's light goes before us,  
A pillar of fire shining forth in the night,  
Till shadows have vanished  
And darkness is banished,  
As forward we travel from light into Light.

God's law still enforces  
The stars in their courses  
And causes the sun in its splendour to shine;  
The hills and the mountains,  
The rivers and fountains,  
The deeps of the ocean in praises combine.  
We too should be voicing  
Our love and rejoicing;  
With glad adoration a song let us raise  
Till all things now living  
Unite in thanksgiving:  
"To God in the highest, hosanna and praise!"

*Text: Katherine K. Davis (1892-1980), alt. CP 1939 E.C. Schirmer music Co.  
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### **Prayer over the Gifts**

*Please stand in body or in spirit*

Celebrant: Living God,  
receive all we offer you this day.  
Grant that hearing your word and responding to your Spirit,  
we may share in your divine life.  
We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Eucharistic Prayer 3**

Celebrant: The Lord be with you.  
**All: And also with you.**

Celebrant: Lift up your hearts.  
**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.  
**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise,  
because, in the mystery you disclose to us,  
you reveal your glory as the glory of your Son and the Holy Spirit:  
three persons equal in majesty,  
undivided in splendour, yet one Lord, one God,  
ever to be adored in your everlasting glory.  
Therefore with all the company of heaven  
we raise our voices to proclaim the glory of your name.

### **Sanctus**

**All: Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977  
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Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,

out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**All:** Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

**Celebrant:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament

of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

### **The Lord's Prayer (Sung)**

Celebrant: As our Saviour taught us, let us pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.**

*Text: BAS page 211. Music: Sibbick arr. Lambert.*

### *Moment of Silence*

### **Breaking of the Bread**

*BAS 2*

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

## THE COMMUNION

**Agnus Dei**

**All:** Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

*CP 745 Lamb of God.*

*Music: Becket Gerald Senchur (1946-).*

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**Celebrant:** The gifts of God for the People of God.

**All:** **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

**Celebrant:** Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All:** **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn:** #436 I Bind Unto Myself Today

I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One and One in Three.

I bind this day to me forever,  
by power of faith, Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation,

his bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom,  
I bind unto myself today.

I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.

I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, God's might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, God's shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself the name,  
the strong name of the Trinity  
by invocation of the same,  
the Three in One and One in Three,

of whom all nature has creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation;  
salvation is of Christ the Lord!

*CP 436-I Bind Unto Myself Today.*  
*Text: Attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances Alexander (1818-1895).*  
*Music: Melody Irish hymn; arr Charles Villers Stanford (1852-1924)*  
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**Anthem:** CP #325 Angel-Voices Ever Singing

*Text: Francis Pott (1832-1909), alt.*

**Prayer after Communion**

*Please stand in body or in spirit*

Celebrant: Almighty and eternal God,  
may we who have received this eucharist  
worship you in all we do,  
and proclaim the glory of your majesty.  
We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

**Doxology & Blessing**

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.

And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore.

**All: Amen.**

## Announcements

### Closing Hymn: #598 Go to the World

Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
Baptizing as the sign of our rebirth.

Alleluia!

Go to the world! Go into every place.  
Go live the word of God's redeeming grace.  
Go seek God's presence in each time and space.

Alleluia!

Go to the world! Go struggle, bless and pray;  
The night of tears give way to joyous day.  
As servant church, you follow Christ's own way.

Alleluia!

Go to the world! Go as the ones I send,  
For I am with you till the age shall end,  
When all the hosts of glory cry, "Amen!"

Alleluia!

*Text: Sylvia G. Dunstan (1955-1993). © 1991 G.I.A. Publications, Inc. CCLI  
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## Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude: Swan Lake

*Op. 20 No. 8 Scene Finale by Tchaikovsky. CCLI Copyright #11469691. CCLI Streaming Licence #21657598.*

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## **St. Martin's Weekly Announcements – 2026**

*\*New Announcement*

**Sunday School** - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

### **Mid-Week Service**

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome.

Friendly reminder, Rev Shelly's day off is every Friday.

### **Pastoral Visits**

Just a reminder if you would like a pastoral visit for yourself or a loved one, please contact the church office to arrange one. The office number is 905-839-4257 [office@stmartinsanglican.ca](mailto:office@stmartinsanglican.ca).

Please fill out our new **Parish Emergency Contact forms** located on the welcome table. When completed please leave them in the office. Filling out the form is optional. If you'd like more information about this, please come to our Pastoral Care discussion on **Wednesday June 10<sup>th</sup> at 7pm** here at St. Martin's.

### **Spring Concert**

Join us after church on Sunday, May 31st, as the Social Committee welcomes the VIVA Singers to St. Martin's for a lively spring concert. Enjoy an uplifting afternoon of music, as well as a delicious luncheon generously provided by Viva.

Be sure to sign up in advance—sign-up sheets will be available on the welcome table.

### **McEachnie Funeral Home Presentation**

On Tuesday June 2<sup>nd</sup> McEachnie Funeral Home will have a Presentation at 7:00 PM in person here at St. Martin's. There is no obligation we simply wish to share some information that may not be widely known. Light refreshments will be served.

### **\*Faith in the Food Court (Pickering Town Centre) - Monday, June 8 at 7pm**

Join us for an evening of conversation and connection at our Faith in the Food Court initiative! The conversation continues on **Monday, June 8 at 7 pm** in the lower level food court at Pickering Town Centre as we explore the book "52 Ways to Reconcile: How to Walk with Indigenous People on the Path to Healing\*" by David A. Robertson. We will read chapters 11, 12 and 13 together. It's a fantastic opportunity to share thoughts, learn from one another, and build community. We can't wait to see you there! If you have any questions, feel free to reach out to Denise F.

Let's explore together!



### **\*Join Us for St. Martin's Annual Strawberry Social!**



The Social Committee warmly invites you to our annual Strawberry Social after church on **Sunday, June 14<sup>th</sup>**, on the front lawn of St. Martin's.

Come and enjoy a sweet summer afternoon with ice cream, fresh Ontario strawberries, refreshing lemonade, and warm fellowship. We'll also be playing some great summer tunes to set the mood!

We look forward to welcoming friends, families, and our wonderful neighbours from the St. Martin's Centre.

Don't forget to bring a lawn chair so you can relax and enjoy your treat in comfort.

Please help us to plan for the amount of strawberries and ice cream that we will need for this event by adding your name to the sign-up sheet on the back table if you plan to attend.

Contact Lee L for more information.

## **\*Mapping the Ground We Stand On Workshop**

**Date:** Sunday, September 20th

**Time:** 12:00 PM

**Location:** St. Martin's Anglican Church, Pickering

The Outreach Committee warmly invites you to participate in the "Mapping the Ground We Stand On" workshop, facilitated by Alongside Hope and Indigenous witnesses. This unique experience encourages both Indigenous and settler participants to engage with a large floor map of Canada, allowing for a deep reflection on ancestral stories and historical relationships.

This workshop serves as an opportunity for learning, reflection, and reconciliation. A luncheon will be provided to enhance our gathering and discussions.

### **Important Details:**

- The workshop will last for three hours.
- Registration is required, and space is limited to 40 participants from St. Martin's.
- Guests from the community will also be attending.

Join us for this meaningful journey of exploration and understanding. We look forward to seeing you there!

**Donations for St. Paul on-the-Hill Community Food Bank** - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

**St. Martin's Anglican Church**  
**The Rev. Shelly Pollard (she/her/hers), Incumbent**

Rector's Warden: Rob Mackay  
People's Warden: David Bevan  
Deputy Wardens: Art Slade & Quita Taylor  
Parish Administrator: Darlene Campbell  
Music Director: Dr Alexandra Weiss  
Sunday School Leader: Janis Lynch  
Youth Leader: Natasha Baird

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