



Believe!
Believe!
Believe!

St. Martin's Anglican Church
April 12, 2026
10:00 AM
Second Sunday of Easter

Welcome Team: David Bo, Elaine W

Chalice Bearers: Anne D, Gail H

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: Glorify Thy Name

*Donna Adkins. arr. by Mark Hayes C 1976 Maranatha! Music.
CCLI #11469691. CCLI Streaming Licence #21657598.*

Sentence: Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe.

John 20.29

Opening Hymn: # 505 Be Thou My Vision

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

*Text: Irish hymn (8th cent.); tr Mary Elizabeth Byrne (1890-1931); vers. Eleanor H. Hull (1860-1935), alt.
Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd.
Music: Melody Irish Trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press.
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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading ACTS 2:14A, 22-32

Reader: Alison S

A READING FROM THE BOOK OF ACTS

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader: The Word of the Lord.

All: **Thanks be to God.**

PSALM 16

Celebrant: Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

All: All my delight is upon the godly that are in the land, upon those who are noble among the people.

Celebrant: But those who run after other gods shall have their troubles multiplied.

All: Their libations of blood I will not offer, nor take the names of their gods upon my lips.

Celebrant: O Lord, you are my portion and my cup; it is you who uphold my lot.

All: My boundaries enclose a pleasant land; indeed, I have a goodly heritage.

Celebrant: I will bless the Lord who gives me counsel; my heart teaches me, night after night.

All: I have set the Lord always before me; because he is at my right hand I shall not fall.

Celebrant: My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

All: For you will not abandon me to the grave, nor let your holy one see the Pit.

Celebrant: You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Celebrant: Gracious God, we bless your holy name for the heritage you have given us. Show us the path of life, that we may follow it in hope, and come to know the joy of the resurrection of your Son, Jesus Christ.

All: Amen.

Second Reading

1 PETER 1:3-9

Reader: Peter D

A READING FROM THE FIRST LETTER OF PETER

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The Word of the Lord.

All: Thanks be to God.**Gospel***Please stand in body or in spirit for the Gospel***Gospel Acclamation: Halle, Halle, Hallelujah!***Sing A New Creation*

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

*Sing A New Creation 192**Music: Melody Caribbean trad.; arr John L. Bell, 1990**Arr. © 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691.***Gospel Reading JOHN 20:19-31**

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

All: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

Arr. © 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691.

Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All : **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Sharon J

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: #239 Jesus Lives! Thy Terrors Now

Jesus lives! Thy terrors now
can no more, O death, appal us.
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath
when we pass its gloomy portal.
Alleluia!

Jesus lives! For us he died;

then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia!

Jesus lives! Our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

*Text: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
CCLI Licence #11469691. CCLI Streaming Licence #21657598.*

Prayer over the Gifts

Please stand in body or in spirit

Celebrant: God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.
Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of
your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest, hosanna in the
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the
highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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**Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,**

took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom
come, your will be done, on earth as it is in heaven. Give us
today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom and the power and the glory are
yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

Bas 8-Easter Season

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: #237 Now the Green Blade Rises

Now the green blade rises, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat arising green.

In the grave they laid Him, Love by hatred slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat arising green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain;
Raised from the dead, my living Lord is seen;
Love is come again like wheat arising green.

When our hearts are wintry, grieving, or in pain,
Your touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat arising green.

*CP 237 – Now the Green Blade Rises
Text: John M.C. Crum (1872-1958) alt.,
Music: Melody French (15th cent.); harm. Martin Shaw (1975-1958) CCLI Licence #11469691
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Anthem: At the Table of the Lord

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Prayer after Communion

Please stand in body or in spirit

Celebrant: Father,
we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you and for each other;
through Jesus Christ the risen Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: #529 God, My Hope on You is Founded

God, my hope on you is founded;
you my faith and trust renew:
through all change and chance you guide me,
only good and only true.
God unknown,
you alone,
call my heart to be your own.

Human pride and earthly glory,
sword and crown, betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But your power,
Hour by hour,

is my temple and my tower.

Daily does the almighty Giver
bounteous gifts on us bestow;
God's desire for us delights us,
pleasure leads us where we go.
Here at hand,
Love takes stand,
joy awaits God's sure command.

God's great goodness lasts forever,
deepest wisdom, passing thought:
splendour, light, and life attending,
beauty springing out of naught.
evermore,
from God's store
newborn worlds rise and adore.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ the Son.
Christ, you call
one and all;
those who follow shall not fall.

CP 529-God, My Hope on You is Founded.

Text Joachim Neander (1650-1680); tr. Robert Seymour Bridges (1844-1930), alt.

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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.
Alleluia!

All: Thanks be to God. Alleluia!

Postlude: How Majestic Is Your Name

Words and Music by Michael W. Smith. Arranged by Mark Hayes C 1981.

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St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

Rector's Warden: Rob Mackay
People's Warden: David Bevan
Deputy Wardens: Art Slade & Quita Taylor
Parish Administrator: Darlene Campbell
Music Director: Dr Alexandra Weiss
Sunday School Leader: Janis Lynch
Youth Leader: Natasha Baird

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St. Martin's Weekly Announcements – 2026

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.



Messy Church Save the date! Our upcoming Messy Church dates are:

Sat May 30, 2026 10am-11:30am

Come for a morning of fun for the whole family! This is an alternative service for busy families.

A fun morning for the whole family. Crafts, games, stories, music and snacks!

Bishop's Appeal for Jamaican Relief and Reconstruction

FaithWorks has launched a specific appeal to assist with the rebuilding of churches that were damaged or destroyed during hurricane Melissa last October. This program is separate from the regular FaithWorks program and runs only until April 17.

Any donations to this cause will be matched dollar for dollar by the Diocese to a maximum of \$100,000. The total thus raised will be forwarded to Alongside Hope (formerly the Primate's World Relief and Development Fund), for distribution through its established partners in Jamaica, including the Anglican Diocese of Jamaica and the Cayman Islands.

If you feel inspired to support this appeal, please make your donation in any envelope which should be marked JAMAICA, together with your name or envelope number. The donations will receive tax receipts at year-end. If donating by cheque, make the cheque payable to St. Martin's Church and write JAMAICA in the memo line.

Your support will be greatly appreciated.

***Presentation: Fostering Hope through Knowledge and Action” with Gail Lawlor and Peter Cohen - Monday, April 13 at 7pm at St. Martin’s**

Presentation Overview:

Finding hope in this chaotic climate change world can feel daunting, but despair and inaction benefits no one, including and especially our beautiful planet. No matter how big or small your effort - everything we do can make a difference. This workshop will provide an overview for understanding our climate chaos issues and opportunities for all to contribute their current actions and ideas - to learn new ways to “safeguard the integrity of God’s creation”

“No one can do everything, but everyone can do something.”

*Please plan to attend this important and timely workshop. Light refreshments will be served

Gail Lawlor Bio

Gail Lawlor is a life-long resident of Pickering and member of Dunbarton-Fairport United Church. Through her own company, Energy Matters, Gail has been involved in residential energy efficiency, and water and waste conservation for over 45 years in a variety of capacities.

Between 2011-2022 Gail provided technical assistance to three west-coast James Bay First Nation communities’ Power Corporations helping them deliver their provincially mandated conservation programs which included deep energy efficiency retrofits on over 90 homes. In her semi-retirement, Gail provides residential energy efficiency advice and project management support to participants in the “Indigenous Clean Energy” programs.

Peter Cohen Bio

Peter Cohen is one of the founding members of the youth-led grassroots group Climate Justice Durham fighting for climate justice in Durham Region and beyond. He is passionate about educating others to join in the fight and lobbying all levels of government and corporations to achieve their climate change commitments.



***Earth Week Movie Event - Monday April 20 @7pm**

Please join St. Martin's Stewards of Creation for a showing of the documentary movie, "**The Biggest Little Farm**", which follows a young couple's journey to turn waste land into a sustainable farm. Light refreshments will be served.



***Earth Week – Together for the Love of Creation**

For the Love of Creation invites all faith communities to be part of **Earth Week 2026 – Together for the Love of Creation**. During the week of **April 19-26**, engage in a climate justice activity of praying, learning and/or acting. Let’s make hope visible across the country. Mark Earth Week in a way that reflects and challenges your community.

Actions/Events you can take part in:

1) **Climate Action Presentation - Monday April 13 @7pm** at St. Martin’s: Guest speakers: Gail Lawlor, President of Energy Matters and Peter Cohen from Climate Justice Durham. Light refreshments will be served.

2) **Movie Event - Monday April 20 @7pm**

St. Martin's Stewards of Creation present the movie , "**The Biggest Little Farm**", which follows a young couple's journey to turn waste land into a sustainable farm. Light refreshments will be served.

3) Incorporate a prayer for our Earth into your daily prayers during Earth week. Find some here:
<https://share.google/buCYOtomULPJTqe3q>

4) **20-Minute Makeover (April 22):**

Residents and businesses in Pickering are encouraged to spend 20 minutes cleaning up litter around their properties, schools, or workplaces.

5) **Growing Food on My City Lot**

(April 30 -7 pm): Workshop at the [Chestnut Hill Developments Recreation Complex](#).

6) Take time to appreciate God's creation every day.

7) Ideas for Climate Justice Action here:

<https://fortheloveofcreation.ca/resources/>

8) **Region of Durham Compost Giveaway (May 23, 8 AM–12 PM):** Held at [Don Beer Arena](#), residents can pick up free compost (limit 4 containers, must bring own shovel)

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

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