



St. Martin's Anglican Church

March 29, 2026

10:00 AM

Palm Sunday

Welcome Team: John L, David Be

Chalice Bearers: Sharon J, Michelle L

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Guest Artist: Gordon Rattcliffe

Prelude: Bourree Anglaise Partita in A minor BWV 1013.

*Johann Sebastian Bach. Edited by Louis Moyse. G. Schirmer, Inc. 1964
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Prelude: Lift Your Voice.

*Lyrics by Susan Bentall Boersma. Music by David Lantz III. Beckenhorst Press, Inc.
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Celebrant: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the

resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Celebrant: Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

All: Amen.

The Blessing of the Palms

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: Amen.

Celebrant: Bless O Lord, these branches of palm to those who receive them, that both now and in the days to come they may be a memorial of your passion and a pledge of the victory over sin and death; for the glory of your great name.

All: Amen.

The Procession

Celebrant: Let us go forth in peace.

All: In the name of Christ. Amen.

Opening Hymn: # 181 All Glory, Laud, and Honour

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

The company of angels
are praising thee on high;
and we with all creation
in chorus make reply.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

To thee before thy Passion

they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

CP 181-All Glory, Laud, and Honour.

Text: Theodulph of Orleans (750?-821), tr. John Mason Neale (1816-1866), alt.

Music: Melody Melchoir Teschner (1584-1635); harm. William Henry Monk (1823-1889);

desc. Alfred Leslie Rose, SSJE (1890-1970). Desc. © The Society of St. John the Evangelist.

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The Collect

Celebrant: Almighty and everliving God, in tender love for all our human race
you sent your Son our Saviour Jesus Christ to take our flesh
and suffer death upon a cruel cross. May we follow the example
of his great humility, and share in the glory of his resurrection;
through Jesus Christ our Lord, who is alive and reigns with you
and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Isaiah 50:4-9A

Reader: Alan M

A READING FROM THE BOOK OF ISAIAH

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 118:1-2, 19-29

Celebrant: Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, “His mercy endures for ever.”

All: Let Israel now proclaim, “His mercy endures for ever.”

Celebrant: Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

All: “This is the gate of the Lord; he who is righteous may enter.”

Celebrant: I will give thanks to you, for you answered me and have become my salvation.

All: The same stone which the builders rejected has become the chief cornerstone.

Celebrant: This is the Lord’s doing, and it is marvellous in our eyes.

All: On this day the Lord has acted; we will rejoice and be glad in it.

Celebrant: Hosannah, Lord, hosannah! Lord, send us now success.

All: Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

Celebrant: God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

All: "You are my God, and I will thank you; you are my God, and I will exalt you."

Celebrant: Give thanks to the Lord, for he is good; his mercy endures for ever.

Holy and mighty God, your Son's triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord.

All: **Amen.**

Second Reading Philippians 2: 5-11

Reader: Tamara M

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gospel

Please stand in body or in spirit for the Gospel

Communion Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)

Gospel Reading Matthew 21:1-11

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
St. Matthew.

All: Glory to you, Lord Jesus Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Communion Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

*CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)
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Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

Musical Reflection: Sarabande Partita in A minor BWV 1013.

Johann Sebastian Bach. Edited by Louis Moyse. G. Schirmer, Inc. 1964

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All : **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Peter D

Confession & Absolution

Celebrant: Dear friends in Christ,

God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: #184 My Song is Love Unknown

My song is love unknown,
my Savior's love to me;
love to the loveless shown,

that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

He came from his blest throne
salvation to bestow;
but all made strange, and none
the longed-for Christ would know:
but O my friend,
my friend indeed,
who at my need
his life did spend.

Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King;
then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.

Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

*CP 184-My Song is Love Unknown
Text: Samuel Crossman (1624?-1683).
Music: John N. Ireland (1879-1962). © The John Ireland Trust.
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Prayer over the Gifts

Please stand in body or in spirit

Celebrant: Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest, hosanna in the
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the
highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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Celebrant: We give thanks to you, Lord our God, for the goodness and love
you have made known to us in creation; in calling Israel to be your
people; in your Word spoken through the prophets; and above all
in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin
Mary, to be the Saviour and Redeemer of the world. In him, you
have delivered us from evil, and made us worthy to stand before
you. In him, you have brought us out of error into truth, out of sin
into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us

today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 7

Celebrant: We break this bread,

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

ALL: **if we have died with him.,
we shall live with him;
If we hold firm,
we shall reign with him.**

THE COMMUNION

Agnus Dei

All: **Lamb of God, you take away the sins of the world; have mercy on us.**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: # 59 Jesus Calls Us Here to Meet Him

Jesus call us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all.
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language –
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

*CP 59- Jesus Calls Us Here to Meet Him.
Text: John L. Bell (1949-) and Graham Maule (1958-).
Music: Melody Geolic trad.; adapt. And arr. The Iona Community (Scotland)
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Special Music: "For Lent" by David Stone

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Prayer after Communion

Please stand in body or in spirit

Celebrant: God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: #182 Ride On, Ride On in Majesty

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and reign.

CP-182 Ride On, Ride On in Majesty.

Text: Henry Hart Milman (1791-1868).

Music: Melodyn Musicalisches Hand-Buch, Hamburg, 1690;

harm. William Henry Monk (1823-1889)., alt.

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude: Sheep May Safely Graze

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St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Quita Taylor

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Natasha Baird

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca

St. Martin's Weekly Announcements – 2026

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome.

Friendly reminder, Rev Shelly's day off is every Friday.

Lent, Holy Week & Easter Services

Palm Sunday

Sunday, March 29th, 2026 - 10am

Holy Monday

Monday, March 30th, 2026 - Compline on Zoom - 7pm

Holy Tuesday

Tuesday, March 31st, 2026 - Stations of the Cross - 7pm

Holy Wednesday

Wednesday, April 1st, 2026 - BCP Service -10:30am

Maundy Thursday

Thursday, April 2nd, 2026 - Agape Supper 5:45pm,
Institution of the Last Supper and Foot Washing 7pm

Good Friday

Friday, April 3rd, 2026 - Solemn Service - 10am

The Great Vigil of Easter

Saturday, April 4th, 2026 - 7:30pm

Easter Day Service

Sunday, April 5th, 2026 - 10am



Messy Church Save the dates! Our upcoming Messy Church dates are:

Sat April 11, 2026 10am-11:30am

Come for a morning of fun for the whole family! This is an alternative service for busy families. A fun morning for the whole family. Crafts, games, stories, music and snacks!

Bishop's Appeal for Jamaican Relief and Reconstruction

FaithWorks has launched a specific appeal to assist with the rebuilding of churches that were damaged or destroyed during hurricane Melissa last October. This program is separate from the regular FaithWorks program and runs only until April 17.

Any donations to this cause will be matched dollar for dollar by the Diocese to a maximum of \$100,000. The total thus raised will be forwarded to Alongside Hope (formerly the Primate's World Relief and Development Fund), for distribution through its established partners in Jamaica, including the Anglican Diocese of Jamaica and the Cayman Islands.

If you feel inspired to support this appeal, please make your donation in any envelope which should be marked JAMAICA, together with your name or envelope number. The donations will receive tax receipts at year-end. If donating by cheque, make the cheque payable to St. Martin's Church and write JAMAICA in the memo line.

Your support will be greatly appreciated.

Register Now: Lent Book Study on *Encampment* (begins Feb. 25) Join people from across our Diocese for a free online Lent book study on *Encampment: Resistance, Grace, and an Unhoused Community*, by the Rev. Canon Maggie Helwig, incumbent of St. Stephen-in-the-Fields. This study series aims to deepen participants understandings of the complex issue of homelessness, and inspire them, in the light of the Gospel, to seek justice for and solidarity with those who are unhoused. It will be held on five Wednesday evenings in Lent, from **February 25 through March 25, 2026**. Reading the book in advance will enrich the experience for participants, who are welcome to join on their own or as part of a parish watch party. Register [here](#) to get the reading list and Zoom link for the sessions.

***Faith in the Food Court (Pickering Town Centre) - Monday, April 6 at 7pm**

Join us for an evening of conversation and connection at our Faith in the Food Court initiative! The conversation continues on **Monday, April 6 at 7 pm** in the lower level food court at Pickering Town Centre as we explore the book "52 Ways to Reconcile: How to Walk with Indigenous People on the Path to Healing*" by David A. Robertson. We will read chapters 5, 6 and 7 together. It's a fantastic opportunity to share thoughts, learn from one another, and build community. We can't wait to see you there! If you have any questions, feel free to reach out to Denise F.

Let's explore together!



LUG-A-MUG EVERY SUNDAY!



Sip. Save. Celebrate.

- Most disposable coffee cups aren't recyclable.
- They can take 20–30 years to break down in landfill!

When you bring your own mug to coffee hour you:

- Help our church save money
- Care for God's creation
- Can enter to WIN!

HOW IT WORKS:

1. Bring your mug
2. Write your name on a slip at the coffee counter
3. Drop it in the Lug-a-Mug draw box

The more you lug, the more chances you have to win!

And the more the environment wins too.

Let's make every Sunday a small act of faith in action — one cup at a time.

***Presentation on Climate Action - Monday, April 13 at 7pm in person at St. Martin's**

In support of this year's Vestry motion on climate action, the Social Justice and Stewards of Creation Committees are happy to welcome Gail Lawlor, President of Energy Matters and Peter Cohen, a youth representative from Climate Justice Durham to St. Martin's on **Monday, April 13, at 7 PM**, as they share valuable insights on strategies for mitigating and adapting to the climate crisis. Light refreshments will be provided. Please join us in welcoming our special guests to our church. Please see Denise F. or Lee for more information.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

St. Martin's Anglican Church

The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Quita Taylor

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Natasha Baird

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
 905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca