



St. Martin's Anglican Church
February 22, 2026
10:00 AM
First Sunday in Lent

Welcome Team: Darlene & Tom, John L Chalice Bearers: Michelle L, Shelley M

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: God Leads Us Along

George A. Young. Arr. Larry Shackley. CCLI #11469691. CCLI Streaming Licence #21657598.

Sentence: We shall not live by bread alone, but by every word that proceeds
from the mouth of God.

Matthew 4.4

Opening Hymn: #175 Forty Days and Forty Nights

Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:

burning heat throughout the day,
bitter cold when light has fled,
prowling beasts around your way,
stones your pillow, earth your bed.

Shall not we your trials share,
learn your discipline of will,

and with you by fast and prayer
wrestle with the powers of hell?

So if Satan, pressing hard,
soul and body would destroy,
Christ who conquered, be our guard;
give to us the victor's joy.

Saviour, may we hear your voice --
keep us constant at your side;
and with you we shall rejoice
at the eternal Eastertide.

CP 175-Forty Days and Forty Nights.

Text: George Hunt Smytton (1822-1870), rev Hymns for Today's church. © 1982 Hope Publishing Co.

Music: Melody attrib. Martin Herbst (1654-1681); harm. William Henry Monk (1823-1889).

CCLI Licence #11469691. CCLI Streaming Licence #21657598.

THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

707 Trisagion

Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.

Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.

Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.

*Music; The Devine Liturgy. © 1977, 1982 St. Vladimir's Seminary Press. Adapt. Brigid Coult (1952-)©.
CCLI #11469691. CCLI Streaming Licence #21657598.*

The Collect

Celebrant: Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,
give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading GENESIS 2:15-17; 3:1-7

Reader: Peter D

A READING FROM THE BOOK OF GENESIS

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 32

Celebrant: Happy are they whose transgressions are forgiven, and whose sin is put away!

All: Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

Celebrant: While I held my tongue, my bones withered away, because of my groaning all day long.

All: For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

Celebrant: Then I acknowledged my sin to you, and did not conceal my guilt.
All: I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

Celebrant: Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

All: You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

Celebrant: "I will instruct you and teach you in the way that you should go; I will guide you with my eye.

All: Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

Celebrant: Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

All: Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

Celebrant: Watch over us, loving God, and when we fall into sin teach us to acknowledge our guilt. May we forgive and be forgiven, for the sake of the one who was wounded for our transgressions, Jesus Christ your Son our Saviour.

All: Amen.

Second Reading ROMANS 5:12-19

Reader: Tamara M

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

*CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)
Music: Jacques Berthier (1923-1994). Eng. Para and music © 1991 Les Presses de Taize.
Used by permission of G.I.A. Publications, Inc., exclusive agent.
CCLI Copyright Licence #11469691. CCLI Streaming Licence #21657598.*

Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All : I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Sharon J

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: # 384 Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord,
who o'er all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth:

hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord,
who, when tempests their warfare are waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord,
who when darkness of sin is abounding,
who when the godless do triumph,
all virtue confounding,
sheddeth his light,
chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
Gladly for aye we adore him.

*Text: Joachim Neader (1650-1680); tr Catherine Winkworth (1827-1878), alt.
Music: Erneuererten Gesangbuch, Stralsund, 1665, alt.; desc. Craig Sellar Lang (1891-1971).
Desc. © 1953 Novello & Co. Ltd., Reprinted by permission of Shawnee Press, Inc (ASCAP)
CCLI Copyright Licence 11469691. CCLI Streaming Licence #21657598.*

Prayer over the Gifts

Please stand in body or in spirit

Celebrant: God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.

We ask this in his name.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 4

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer
of the universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses, and
this fragile earth, our island home; by your will they were created
and have their being.

All: Glory to you for ever and ever.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the

new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All: Glory to you for ever and ever.

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 7

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

ALL: **if we have died with him.,
we shall live with him;
If we hold firm,
we shall reign with him.**

THE COMMUNION

Agnus Dei

All: **Lamb of God, you take away the sins of the world; have mercy
on us.**

**Lamb of God, you take away the sins of the world; have mercy
on us.**

**Lamb of God, you take away the sins of the world; grant us
peace, grant us peace.**

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

©1992 G.I.A. Publications, Inc. CCLI Licence #11469691

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive Communion,
or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by
joining in this prayer with me now:

All: **My Jesus, I believe that you are in the Blessed Sacrament. I love
you above all things, and I long for you in my soul. Since I cannot
now receive you sacramentally, come spiritually into my heart.
As though you have already come, I embrace you, and unite
myself entirely to you; never permit me to be separated from
you. Amen.**

Communion Hymn: # 615 Just As I Am

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

Just as I am poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am - thy love unknown
has broken every barrier down-
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

CP 615 Just as I Am

Text: Charlotte Elliott (1789-1871)

Music: William Batchelder Bradbury (1816-1868).

CCLI Copyright Licence #11469691. CCLI Streaming Licence #21657598.

Anthem: Joshua Fit the Battle of Jericho

arr. by Mark Hayes. CCLI Copyright Licence #11469691. CCLI Streaming Licence #21657598.

Prayer after Communion

Please stand in body or in spirit

Celebrant: Faithful God,
in this holy bread
you increase our faith and hope and love.

Lead us in the path of Christ
who is your Word of life.
We ask this in his name.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: # 505 Be Thou My Vision

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;

thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

*Text: Irish hymn (8th cent.); tr Mary Elizabeth Byrne (1890-1931); vers. Eleanor H. Hull (1860-1935), alt.
Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd.
Music: Melody Irish Trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press.
CCLI Copyright Licence #11469691. CCLI Streaming Licence #21657598.*

Dismissal

Celebrant: Go in peace to love and serve the Lord.

ALL: Thanks be to God.

Postlude: Will the Circle Be Unbroken

Music by Charles H. Gabriel. Arr. by Brent Edstrom. CCLI #11469691. CCLI Streaming Licence #21657598.

All hymn texts reproduced with permission under CCLI #11469691

St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Ruth Sutton

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Natasha Baird

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca

St. Martin's Weekly Announcements – 2026

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.

***Faith Formation:**

Join us for 5 weeks of Faith Formation. Beginning on Feb 24th at 7pm on Zoom and Feb 25th at 11:15am in person. It will run for 5 weeks. We will be exploring 1 Thessalonians for 5 weeks during Lent. Please see the questions below.

Week 1: 1 Thessalonians 1

1. What words or images stand out to you?
2. What does this chapter tell us about God?
3. What surprised you about this chapter?
4. What might you carry with you into the week ahead?

Meeting ID: 864 8716 5286

Invite link: <https://us02web.zoom.us/j/86487165286?pwd=kA4HkLOjyFIfkbfTTlkyF7t2WIWYrf.1>

SOCIAL JUSTICE VESTRY MOTION 2026

The St. Martin's Social Justice group will be putting forward the 2026 Diocesan Social Justice Vestry Motion at Vestry Recommitting to "protect, sustain, and renew the life of the earth." We pledge to honour our baptismal commitment to "safeguard the integrity of God's creation" and urge the Government of Canada to honour its commitments to the Paris Accord, 2015: to reduce greenhouse gas (GHG) emissions by 40-45% below 2005 levels by 2030 and to achieve net-zero emissions by 2050. More information can be found on the Vestry Motion document which will be available on the Welcome Desk on Sunday, February 1 or online at this link <https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/social-justice-vestry-motion/?lang=en>

Family Movie Night: Saturday February 28th 6:00 - 8:30pm

All are invited to join us for a movie and pizza dinner. The movie is still TBD but will be appropriate for all ages. (We will announce the title shortly) Pizza will be ordered and drinks and popcorn / snacks will be provided. Cost is \$5 / person. Please sign up the sheet at the church or notify the office to help us plan accordingly.

Social Justice Event

The Social Justice and Advocacy Committee at the Anglican Diocese of Toronto is inviting everyone to join an online book study running from Wednesday, February 25 to Wednesday, March 25 at 7pm. Please see the details below.

Register Now: Lent Book Study on *Encampment* (begins Feb. 25) Join people from across our Diocese for a free online Lent book study on *Encampment: Resistance, Grace, and an Unhoused Community*, by the Rev. Canon Maggie Helwig, incumbent of St. Stephen-in-the-Fields. This study series aims to deepen participants' understandings of the complex issue of homelessness, and inspire them, in the light of the Gospel, to seek justice for and solidarity with those who are unhoused. It will be held on five Wednesday evenings in Lent, from **February 25 through March 25, 2026**. Reading the book in advance will enrich the experience for participants, who are welcome to join on their own or as part of a parish watch party. Register [here](#) to get the reading list and Zoom link for the sessions.

The Stewards of Creation Committee would like to highlight this upcoming event from the Toronto Diocese:

Climate Action for Lifelong Learners (CALL) is hosting an online course, "*The Changing Climate: A Canadian Perspective*" over eight weeks from **Tues. Feb. 17 through Tues. April 7**. Led by Dr. Martin Bush, a leading expert in climate science and renewable energy, this series will explore what's driving climate change, how it's affecting Canada, the latest solutions in clean energy, and what we can do to make a difference. Each session begins at **1:00 p.m.** The cost for the full 8 weeks is only **\$25**. Register here: https://us02web.zoom.us/webinar/register/WN_ES1nOd-iRpif6zitB-P1Cg?link_id=1&can_id=6ca74437b12b239d3affb1538d4e700d&source=email-register-now-a-new-climate-course-from-call&email_referrer=email_3051767&email_subject=register-now-a-new-climate-course-from-call&&fbclid=IwY2xjawPnF85leHRuA2FlbQIxMABicmlkETFlcndFNIVWcVFENE1LeWITc3J0YwZhchBfaWQQMjlyMDM5MTc4ODlwMDg5MgABHm70fNP3Z41wzdtHAmoAp2zHhbcS1YW7OCfPKmseRuzfRRDXiYTM1TeQWuls_aem_818dbTcczDAxyJTdiUDpJQ#/registration

Vandermeer Nursery Spring Fundraiser

The Fundraising Committee is pleased to announce that we are once again partnering with Vandermeer Nursery for our annual spring fundraiser!

This is a wonderful opportunity to order locally grown, seasonal plants while supporting St. Martin's at the same time. Every order counts—no matter how small—and all proceeds help support our church community.

We kindly ask for your help by taking orders and collecting payment from family, friends, neighbours, and co-workers. Your participation makes a meaningful difference, and we are grateful for your continued support.

Orders and payment (*cash or cheque made out to St. Martin's*) are **due by Sunday, March 15** and can be given to Lee L or Debbie C.

Your orders will be ready for **pick up** on the weekend of **March 28-29**.

Order forms are on the Welcome Desk.

Thank you for helping St. Martin's bloom this spring!

Faith in the Coffee Shop

Join us for an evening of conversation and connection at our Faith in the Coffee Shop initiative!

After a wonderful first gathering, the Social Justice Committee is excited to invite you to our next meeting. We'll be diving into *52 Ways to Reconcile: How to Walk with Indigenous People on the Path to Healing* by David A. Robertson. Whether you've read the book or just want to join the discussion, everyone is welcome!



****Date:**** Monday, March 2



****Time:**** 7 PM



****Location:**** Food court at Pickering Town Centre

It's a fantastic opportunity to share thoughts, learn from one another, and build community. We can't wait to see you there! If you have any questions, feel free to reach out to Denise F.

Let's explore together! 

***Messy Church Save the dates!** Our upcoming Messy Church dates are:



Sat March 7, 2026 10am-11:30am

Sat April 18, 2026 10am-11:30am

Sat May 30, 2026 10am-11:30am

Come for a morning of fun for the whole family! This is an alternative service for busy families. A fun morning for the whole family. Crafts, games, stories, music and snacks!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

St. Martin's Anglican Church The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Ruth Sutton

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Natasha Baird

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca