St. Martin's Anglican Church
February 15, 2026
10:00 AM
Last Sunday after the Epiphany
Anointing

Welcome Team: David Be, Art S Chalice Bearers: Gail H, Anne D

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: Come Sunday

(from Black, Brown & Beige) by Duke Ellington. Arr. by Brent Edstrom.
CCLI #11469691. CCLI Streaming Licence #21657598.

Sentence: This is my beloved Son, with whom I am well pleased; listen to him.

Matthew 17:5

Opening Hymn: # 385 Worship the Lord in the Beauty

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them
in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him; the Lord is his name!

Text: John Samuel Bewley Monsell (1811-1875).
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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
on the holy mount you revealed to chosen witnesses
your well-beloved Son, wonderfully transfigured:
mercifully deliver us from the darkness of this world,
and change us into his likeness from glory to glory;
through Jesus Christ our Lord
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading EXODUS 24:12-18 Reader: Elaine W

A READING FROM THE BOOK OF EXODUS

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.

All: **Thanks be to God.**

PSALM 2

Celebrant: Why are the nations in an uproar? Why do the peoples mutter empty threats?

All: **Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed?**

Celebrant: "Let us break their yoke," they say; "let us cast off their bonds from us."

All: **He whose throne is in heaven is laughing; the Lord has them in derision.**

Celebrant: Then he speaks to them in his wrath, and his rage fills them with terror.

All: **"I myself have set my king upon my holy hill of Zion."**

Celebrant: Let me announce the decree of the Lord: he said to me, "You are my Son; this day have I begotten you.

All: **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

Celebrant: You shall crush them with an iron rod and shatter them like a piece of pottery."

All: **And now, you kings, be wise; be warned, you rulers of the earth.**

Celebrant: Submit to the Lord with fear, and with trembling bow before him;

All: **Lest he be angry and you perish; for his wrath is quickly kindled.**

Celebrant: Happy are they all who take refuge in him!

Ruler of heaven and earth, you sent your only Son into the world to be our Redeemer, and by raising him from the dead you gave him the victory over all his enemies. Show us the power of your saving love and bring us to share in your eternal kingdom; through Jesus Christ our Saviour.

All: **Amen.**

Second Reading 2 PETER 1:16-21 Reader: David Bo

A READING FROM THE SECOND LETTER OF PETER

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message

more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel *Please stand in body or in spirit for the Gospel*

Gospel Acclamation: Halle, Halle, Hallelujah! *Sing A New Creation*

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192
Music: Melody Caribbean trad.; arr John L. Bell, 1990
Arr.© 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691.

Gospel Reading MATTHEW 17:1-9

Celebrant: The Lord be with you.
All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
All: Glory to you, Lord Jesus Christ

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son

of Man has been raised from the dead."
Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah! *Sing A New Creation*

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192
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Homily: The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People Intercessor: Selwyn N

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
All: **we confess that we have sinned against you**
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
All: **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.
All: **And also with you**.

Offertory Hymn: #584 The Church of Christ in Every Age

The church of Christ in every age,
beset by change but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live until they die.

Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

We have no mission but to serve
in full obedience to our Lord:
to care for all, without reserve,
and spread his liberating word.

CP 584-The Church of Christ in Every Age. Text: Fred Pratt Green (1903-).
Music: Melody Essex trad.; adapt, and arr. Ralph Vaughan Williams (1872-1958)
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Arr. © Oxford University Press
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Prayer over the Gifts *Please stand in body or in spirit*

Celebrant: Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

All: **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.
All: And also with you.

Celebrant: Lift up your hearts.
All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc.CCLI Licence #11469691

Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: **Amen.**

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: **Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread *BAS 2*

Celebrant: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

THE COMMUNION

Agnus Dei

All: **Lamb of God, you take away the sins of the world; have mercy on us.**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.
Music: Becket Gerald Senchur (1946-).
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Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Prayer for Spiritual Communion *(for those who choose not to receive Communion, or are following the service online)*

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite**

myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: # 569 Come, My Way, My Truth, My Life

Come, my Way, my Truth, my Life:
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

CP-569 Come, My Way, My Truth, My Life. Text: George Herbert (1593-1633).
Music: Ralph Vaughan Williams (1872-1958); adapt.E.Harold Geer (1886-1957). © Stainer & Bell Ltd.
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Anthem: Every Time I Feel the Spirit

Earlene Rentz Turner. Based on the traditional spiritual. C 2002 Heritage Music Press.
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Prayer after Communion *Please stand in body or in spirit*

Celebrant: Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name.

All: **Amen.**

Doxology & Blessing

Celebrant: Glory to God,

All: **whose power, working in us,**
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: **Amen.**

Announcements

Closing Hymn: # 361 Surely It Is God Who Saves Me

Surely it is God who saves me;
I shall trust and have no fear.
For the Lord defends and shields me,
and his saving help is near.
So rejoice as you draw water
from salvation's healing spring;
in the day of your deliverance
thank the Lord, his mercies sing.

Make God's deeds known to the peoples;
tell out his exalted name.
Praise the Lord, who has done great things:
all his works God's might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Text: Song of Thanksgiving (Is.12.2-6);para. Carl P.Daw, Jr. (1944-). Para.
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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

All: Thanks be to God. Alleluia!

Postlude: I Saw the Light

Words and Music by Hank Williams. Arranged by Brent Edstrom.
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New Announcement

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service
Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome.
Friendly reminder, Rev Shelly's day off is every Friday.

Vestry: Vestry will be on February 22, 2026. A light lunch will be provided.

***Anointing**
We will be offering Anointing during the service this Sunday for those who wish to receive this sacrament.

***Faith Formation:**
Join us for 5 weeks of Faith Formation. Beginning on Feb 24th at 7pm on Zoom and Feb 25th at 11:15am in person. It will run for 5 weeks. We will be exploring 1 Thessalonians for 5 weeks during Lent.

SOCIAL JUSTICE VESTRY MOTION 2026

The St. Martin's Social Justice group will be putting forward the 2026 Diocesan Social Justice Vestry Motion at Vestry Recommitting to "protect, sustain, and renew the life of the earth." We pledge to honour our baptismal commitment to "safeguard the integrity of God's creation" and urge the Government of Canada to honour its commitments to the Paris Accord, 2015: to reduce greenhouse gas (GHG) emissions by 40-45% below 2005 levels by 2030 and to achieve net-zero emissions by 2050. More information can be found on the Vestry Motion document which will be available on the Welcome Desk on Sunday, February 1 or online at this link https://www.toronto.anglican.ca/diocesan-life/social-justice-advocacy/social-justice-vestry-motion/?lang=en

Pancake Supper: Tuesday February 17th 5:00 - 7:30pm
All are welcome for our annual Pancake Supper, a night of food and fellowship as we head into Lent. Meal includes pancakes, sausages, beverage and dessert. Freewill offering / Pay what you can with proceeds being shared with DARS warming center. There are sign up sheets at the church for donations of ingredients and supplies as well as volunteers.

Ash Wednesday Services: We will observe Ash **Wednesday on February 18th** with two services, **one at 10:30am** and the other at **7pm.** Please bring back your palm crosses by February 15th so that they can be burned for use for the imposition of Ashes.

Family Movie Night: Saturday February 28th 6:00 - 8:30pm
All are invited to join us for a movie and pizza dinner. The movie is still TBD but will be appropriate for all ages. (We will announce the title shortly) Pizza will be ordered and drinks and popcorn / snacks will be provided. Cost is $5 / person. Please sign up the sheet at the church or notify the office to help us plan accordingly.

Social Justice Event: The Social Justice and Advocacy Committee at the Anglican Diocese of Toronto is inviting everyone to join an online book study running from Wednesday, February 25 to Wednesday, February 25 at 7pm. Please see the details below.

<u>The Stewards of Creation Committee would like to highlight this upcoming event from the Toronto Diocese:</u>

Climate Action for Lifelong Learners (CALL) is hosting an online course, ***"The Changing Climate: A Canadian Perspective"*** over eight weeks from **Tues. Feb. 17 through Tues. April 7.** Led by Dr. Martin Bush, a leading expert in climate science and renewable energy, this series will explore what's driving climate change, how it's affecting Canada, the latest solutions in clean energy, and what we can do to make a difference. Each session begins at ***1:00 p.m***. The cost for the full 8 weeks is only **$25**. Register here: https://us02web.zoom.us/webinar/register/WN_ES1nOd-iRpif6zitB-P1Cg?link_id=1&can_id=6ca74437b12b239d3affb1538d4e700d&source=email-register-now-a-new-climate-course-from-call&email_referrer=email_3051767&email_subject=register-now-a-new-climate-course-from-call&&fbclid=IwY2xjawPnF85leHRuA2FlbQIxMABicmlkETFlcndFNlVWcVFENE1LeWlTc3J0YwZhcHBfaWQQMjIyMDM5MTc4ODIwMDg5MgABHm70fNP3Z41wzdtHAmoAp2zHhbcS1YW7OCfPKmseRuzfRRDXiYTM1TeQWuls_aem_818dbTcczDAxyJTdIUDpJQ#/registration

Register Now: Lent Book Study on *Encampment* (begins Feb. 25) Join people from across our Diocese for a free online Lent book study on *Encampment: Resistance, Grace, and an Unhoused Community*, by the Rev. Canon Maggie Helwig, incumbent of St. Stephen-in-the-Fields. This study series aims to deepen participants' understandings of the complex issue of homelessness, and inspire them, in the light of the Gospel, to seek justice for and solidarity with those who are unhoused. It will be held on five Wednesday evenings in Lent, from **February 25 through March 25, 2026**. Reading the book in advance will enrich the experience for participants, who are welcome to join on their own or as part of a parish watch party. Register here to get the reading list and Zoom link for the sessions.

***Vandermeer Nursery Spring Fundraiser**
The Fundraising Committee is pleased to announce that we are once again partnering with Vandermeer Nursery for our annual spring fundraiser!

This is a wonderful opportunity to order locally grown, seasonal plants while supporting St. Martin's at the same time. Every order counts—no matter how small—and all proceeds help support our church community.

We kindly ask for your help by taking orders and collecting payment from family, friends, neighbours, and co-workers. Your participation makes a meaningful difference, and we are grateful for your continued support.

Orders and payment (*cash or cheque made out to St. Martin's*) are **due** by **Sunday, March 15** and can be given to Lee L or Debbie C.
Your orders will be ready for ***pick up*** on the weekend of **March 28-29**.

Order forms are on the Welcome Desk.

Thank you for helping St. Martin's bloom this spring!

***Faith in the Coffee Shop**
Join us for an evening of conversation and connection at our Faith in the Coffee Shop initiative!

After a wonderful first gathering, the Social Justice Committee is excited to invite you to our next meeting. We'll be diving into *52 Ways to Reconcile: How to Walk with Indigenous People on the Path to Healing* by David A. Robertson. Whether you've read the book or just want to join the discussion, everyone is welcome!

📅 **Date:** Monday, March 2

🕐 **Time:** 7 PM

📍 **Location:** Food court at Pickering Town Centre

It's a fantastic opportunity to share thoughts, learn from one another, and build community. We can't wait to see you there! If you have any questions, feel free to reach out to Denise F.

Let's explore together! ☕📚

***Messy Church Save the dates!** Our upcoming Messy Church dates are:

Sat March 7, 2026 10am-11:30am
Sat April 18, 2026 10am-11:30am
Sat May 30, 2026 10am-11:30am

Come for a morning of fun for the whole family! This is an alternative service for busy families. A fun morning for the whole family. Crafts, games, stories, music and snacks!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to St. Paul's-on-the-Hill Food Bank.

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