



# St. Martin's Anglican Church

April 20th, 2025

10:00 AM

Easter Sunday

Anointing

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Welcome Team: Darlene W, David Bo

Chalice Bearers: Gail H, Shelley M

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: The Trumpet Shall Sound (from Messiah)

George Frederic Handel (1685-1759). CCLI #11469691. CCLI Streaming Licence 21657598

Sentence: Christ our Passover has been sacrificed for us; therefore let us keep the feast.

1 Corinthians 5:7-8

**Opening Hymn:** 203 Jesus Christ Is Risen Today

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!

sinner to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

*CP 203 - Jesus Christ Is Risen Today.*

*Text: Lyra Davidica, 1708, alt.*

*Music: Lyra Davidica, 1708; desc Derek Holman (1931-)©.*

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### **THE GATHERING OF THE COMMUNITY**

Celebrant: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

Celebrant: Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **365 Glory to God on High**

Glory to God on high,  
and peace to all on earth.

We worship you, we give you thanks,  
our heavenly King.

We give you praise,  
almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.

Beside the Father's hand enthroned,  
now hear our prayer.

You only are the Lord.  
You only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

*CP 365 Glory to God on High.*

*Text: Glory to God (Gloris in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-) ©.*

*Music: John Darwall (1731-1789).*

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## **The Collect**

**Celebrant:** Lord of life and power,  
through the mighty resurrection of your Son,  
you have overcome the old order of sin and death  
and have made all things new in him.  
May we, being dead to sin  
and alive to you in Jesus Christ,  
reign with him in glory,  
who with you and the Holy Spirit is alive,  
one God, now and for ever.

**All:** **Amen.**

## **PROCLAMATION OF THE WORD**

**First Reading ACTS 10:34-43**

Reader: Joe M

A READING FROM THE BOOK OF ACTS

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of

Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **PSALM 118:1-2, 14-24**

Celebrant: Give thanks to the Lord, for he is good; his mercy endures for ever.

**All: Let Israel now proclaim, "His mercy endures for ever."**

Celebrant: The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

**All: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**

Celebrant: I shall not die, but live, and declare the works of the Lord.

**All: The Lord has punished me sorely, but he did not hand me over to death.**

Celebrant: Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

**All: "This is the gate of the Lord; he who is righteous may enter."**

Celebrant: I will give thanks to you, for you answered me and have become my salvation.

**All: The same stone which the builders rejected has become the chief cornerstone.**

Celebrant: This is the Lord's doing, and it is marvellous in our eyes.

**All: On this day the Lord has acted; we will rejoice and be glad in it.**

Celebrant: Holy and mighty God, your Son's triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord.

**All: Amen.**

**Second Reading 1 CORINTHIANS 15:19-26**

Reader: Pat M

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gospel Acclamation 405 Alleluia No 1. VS 1 & 2**

*Please stand in body or in spirit for the Gospel*

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

Jesus is Lord of all the earth;  
he is the king of creation.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

Spread the good news o'er all the earth:

Jesus has died and is risen.

*CP 405-Alleluia No. 1. Text: Donald Fishel (1950-).*

*Music: Melody Donald Fishel (1950-); arr. Betty Carr Pulkingham (1928-).*

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## **Gospel Reading JOHN 20:1-18**

**Celebrant:** The Lord be with you.

**All:** **And also with you.**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to St. John.

**All:** **Glory to you, Lord Jesus Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where

you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord": and she told them that he had said these things to her.

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gospel Acclamation** 405 Alleluia No 1.

VS 3 & 4

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

We have been crucified with Christ:  
now we shall live forever.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

Come, let us praise the living God,  
joyfully sing to our Saviour.

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his name.

*CP 405-Alleluia No. 1. Text: Donald Fishel (1950-).  
Music: Melody Donald Fishel (1950-); arr. Betty Carr Pulkingham (1928-).  
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**Homily:**

The Rev Shelly Pollard

*Moment of Silent Reflection*

### **THE APOSTLES' CREED**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was**

conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Litany 15-Easter

Intercessor: William

Intercessor: In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of glory!"

Intercessor: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Intercessor: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Intercessor: That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Intercessor: That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Intercessor: That by his power wars and famine may cease through all the earth, let us pray to the Lord.

**All: Hear us, Lord of glory!**

Intercessor: That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.



**All: Hear us, Lord of glory!**

Intercessor: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**All: Hear us, Lord of glory**

### **Confession & Absolution**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

### *Moment of Silence*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

### **THE PEACE**

*Please stand in body or in spirit*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**Offertory Hymn: 378 Crown Him with Many Crowns**

Crown him with many crowns,  
the Lamb upon his throne:  
hark, how the heavenly anthem drowns  
all music but its own!

Awake, my soul, and sing of him  
who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end;  
and round his pierced feet  
fair flowers of paradise extend  
their fragrance ever sweet.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds yet visible above  
in beauty glorified.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

*CP 378 Crown Him with Many Crowns.  
Text: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903), alt.  
Music: George Job Elvey (1816-1893).  
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**Prayer over the Gifts**

*Please stand in body or in spirit*

Celebrant: God our strength and salvation,  
receive all we offer you this day,  
and grant that we who have confessed your name,  
and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord.

**All: Amen.**

### THE CELEBRATION OF THE EUCHARIST

#### **Eucharistic Prayer 3**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

#### **Sanctus**

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598*

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All:** Therefore, loving God, according to his command,  
**we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this

wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

*Server rings Sanctus Bells once*

### **The Lord's Prayer (Sung)**

Celebrant: As our Saviour taught us, let us pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.**

*Text: BAS page 211. Music: Sibbick arr. Lambert.  
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### *Moment of Silence*

### **Breaking of the Bread**

*Bas 8-Easter Season*

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

## THE COMMUNION

### Agnus Dei

**All:** Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

*CP 745 Lamb of God.*

*Music: Becket Gerald Senchur (1946- ).*

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**Celebrant:** The gifts of God for the People of God.

**All:** Thanks be to God.

**Prayer for Spiritual Communion** *(for those who choose not to receive Communion, or are following the service online)*

**Celebrant:** Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All:** **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn:** 350 Stand Up and Bless the Lord

Stand up and bless the Lord,  
you people of God's choice;  
stand up and bless the Lord of hosts  
with heart and soul and voice.

Though high above all praise,  
above all blessing high,  
who would not fear God's holy name,  
and laud and magnify?

O for the living flame  
from God's own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!

God is our strength and song,  
who makes salvation ours;  
then be God's love in Christ proclaimed  
with all our ransomed powers.

Stand up and bless the Lord;  
the Lord your God adore;  
stand up and bless the glorious name  
henceforth for evermore.

*CP 350 - Stand Up and Bless the Lord  
Text: James Montgomery (1771-1854), alt.  
Music : Aaron Williams (1731-1776).*

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## **Anthem VU #177      This Joyful Eastertide**

This Joyful Eastertide,  
away with sin and sorrow!  
My love, the crucified,  
has sprung to life this morrow.

**Had Christ, who once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain:  
but now has Christ arisen,  
arisen, arisen, arisen.**

My flesh in hope shall rest,  
and for a season slumber,  
till trump from east to west  
shall wake the dead in number.

Death's flood has lost its chill,  
since Jesus crossed the river:  
lover of souls, from ill  
my passing soul deliver

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### **Prayer after Communion**

*Please stand in body or in spirit*

Celebrant: God of life,  
bring us to the glory of the resurrection  
promised in this Easter sacrament.  
We ask this in the name of Jesus Christ the risen Lord.

**All: Amen.**

### **Doxology & Blessing**

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.

And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore.

**All: Amen.**

### **Announcements**

**Closing Hymn:** 425 Joyful, Joyful We Adore Thee

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,



opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

All thy works with joy surround thee,  
earth and heaven reflect thy rays;  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain  
call us to rejoice in thee.

Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean depth of happy rest!  
Thou our Father and our Mother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

*CP 425-Joyful, Joyful We Adore Thee.  
Text: Henry van Dyke (1852-1933), alt  
Music: Ludwig van Beethoven (1770-1827); arr. Edward Hoges (1796-1867).  
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### **Dismissal**

**Celebrant:** Go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

**All:** **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** Medley of Praise

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### **Easter Blessings**

The Rev. Shelly and the Wardens pray that you may be filled with the joy, hope, and love of the resurrection, this Easter and always.

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### **St. Martin's Anglican Church The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Ruth Sutton

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Natasha Baird

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