



St. Martin's Anglican Church

April 13th, 2025

10:00 AM

Palm Sunday

Welcome Team: John L, Elaine B

Chalice Bearers: Michelle L, Shelley M

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: All Glory, Laud, and Honor

*Palm Sunday Organ Voluntary by Robert Lindt Tune: Valet will ich dir geben.
CCLI #11469691. CCLI Streaming Licence 21657598*

Celebrant: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Celebrant: Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

All: Amen.

The Blessing of the Palms

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: Amen.

Celebrant: Bless O Lord, these branches of palm to those who receive them, that both now and in the days to come they may be a memorial of your passion and a pledge of the victory over sin and death; for the glory of your great name.

All: Amen.

The Procession

Celebrant: Let us go forth in peace.

All: In the name of Christ. Amen.

Opening Hymn: 181 All Glory, Laud, and Honour

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

The company of angels
are praising thee on high;
and we with all creation
in chorus make reply.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

To thee before thy Passion

they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

CP 181-All Glory, Laud, and Honour.

Text: Theodulph of Orleans (750?-821), tr. John Mason Neale (1816-1866), alt.

Music: Melody Melchoir Teschner (1584-1635); harm. William Henry Monk (1823-1889);

desc. Alfred Leslie Rose, SSJE (1890-1970). Desc. © The Society of St. John the Evangelist.

CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.

The Collect

Celebrant: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading **Isaiah 50:4-9A**

Reader: Peter D

A READING FROM THE BOOK OF ISAIAH

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 118:1-2, 19-29

Celebrant: Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, “His mercy endures for ever.”

All: Let Israel now proclaim, “His mercy endures for ever.”

Celebrant: Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

All: “This is the gate of the Lord; he who is righteous may enter.”

Celebrant: I will give thanks to you, for you answered me and have become my salvation.

All: The same stone which the builders rejected has become the chief cornerstone.

Celebrant: This is the Lord’s doing, and it is marvellous in our eyes.

All: On this day the Lord has acted; we will rejoice and be glad in it.

Celebrant: Hosannah, Lord, hosannah! Lord, send us now success.

All: **Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.**

Celebrant: God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

All: **“You are my God, and I will thank you; you are my God, and I will exalt you.”**

Celebrant: Give thanks to the Lord, for he is good; his mercy endures for ever.

Holy and mighty God, your Son’s triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord.

All: **Amen.**

Second Reading Philippians 2: 5-11

Reader: William M

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gospel

Please stand in body or in spirit for the Gospel

Communion Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

*CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)
Music: Jacques Berthier (1923-1994). Eng. Para and music © 1991 Les Presses de Taize.
Used by permission of G.I.A. Publications, Inc., exclusive agent.
CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

Gospel Reading LUKE 19:28-40

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All: Glory to you, Lord Jesus Christ

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Communion Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

*CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)
Music: Jacques Berthier (1923-1994). Eng. Para and music © 1991 Les Presses de Taize.
Used by permission of G.I.A. Publications, Inc., exclusive agent.
CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All : I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Selwyn N

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 459 Christ is Our Cornerstone

Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled.
On his great love our hopes we place
of present grace and joys above.

O then with hymns of praise
these hallowed courts shall ring.
Our voices we will raise the Three-in-One to sing,
and thus proclaim in joyful song
both loud and long that glorious name.

Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh.
In copious shower on all who pray,
each holy day thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore until that day
when all the blest to endless rest are called away.

*Text: Latin (angularis fundamentum, 7th cent.)tr.John Chandler (1806-1876).
CCLI Copyright Licence 11469691. CCLI Streaming Licence21657598*

Prayer over the Gifts

Please stand in body or in spirit

Celebrant: Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,

but through his sacrifice,
may we receive your love and mercy.

All: **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection

he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
G.I.A. Publications, Inc. CCLI Licence #11469691*

Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,

that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom
come, your will be done, on earth as it is in heaven. Give us
today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom and the power and the glory are
yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 7

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**ALL: if we have died with him.,
we shall live with him;
If we hold firm,
we shall reign with him.**

THE COMMUNION

Agnus Dei

**All: Lamb of God, you take away the sins of the world; have mercy
on us.**

**Lamb of God, you take away the sins of the world; have mercy
on us.**

**Lamb of God, you take away the sins of the world; grant us
peace, grant us peace.**

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

©1992 G.I.A. Publications, Inc. CCLI Licence #11469691

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (*for those who choose not to receive Communion,
or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by
joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love
you above all things, and I long for you in my soul. Since I cannot
now receive you sacramentally, come spiritually into my heart.
As though you have already come, I embrace you, and unite
myself entirely to you; never permit me to be separated from
you. Amen.**

Communion Hymn: 59 Jesus Calls Us Here to Meet Him

Jesus call us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all.
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;

tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language –
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

*CP 59- Jesus Calls Us Here to Meet Him.
Text: John L. Bell (1949-) and Graham Maule (1958-).
Music: Melody Geolic trad.; adapt. And arr. The Iona Community (Scotland)
Text and arr © 1989 WGRG the Iona Community (Scotland),
Used by permission of GIA Publications, Inc., exclusive agent.
CCLI Licence #11469691. CCLI Streaming Licence 21657598*

Anthem: Three Tall Trees

Author: Herbert O'Driscoll

Prayer after Communion

Please stand in body or in spirit

Celebrant: God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 182 Ride On, Ride On in Majesty

Ride on, ride on in majesty!
Hark! all the tribes "Hosanna" cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The angel-squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain;
then take, O God, thy power, and reign.

CP-182 Ride On, Ride On in Majesty.

Text: Henry Hart Milman (1791-1868).

*Music: Melodyn Musicalisches Hand-Buch, Hamburg, 1690;
harm. William Henry Monk (1823-1889)., alt.*

CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude: The Doubter

By David Stone. CCLI #11469691. CCLI Streaming Licence 21657598

All hymn texts reproduced with permission under CCLI #11469691

St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Ruth Sutton

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Natasha Baird

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!



***Messy Church – Upcoming dates:**

Sat April 12th 10am - 11:30am and Sat May 24th 10am - 11:30am.

St. Martin's now offers Messy Church. Come for a morning of fun for the whole family! This is an alternative service for busy families. A fun morning for the whole family. Crafts, games, stories, music and snacks! Please check our calendar for this event. If you would like to help or volunteer, speak to Rev. Shelly for more information.

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.



Holy Week & Easter Services

April 13th, 2025—Palm Sunday

10:00 AM Sunday Service; in person & live streamed.

April 14th, 2025—Compline

7:00 PM; on Zoom.

April 15th, 2025—Stations of the Cross

7:00 PM; in person.

April 16th, 2025 BCP Eucharist

10:15 AM; in person.

April 17th, 2025—Maundy Thursday

5:30 PM— Agape Supper; in person.

7:00 PM— Maundy Thursday Service; in person & live streamed.

April 18th, 2025—Good Friday Liturgy

10:00 AM; in person & live streamed.

April 20th, 2025—Easter Day Service of the Resurrection

10:00 AM; in person & live streamed.

***SOCIAL JUSTICE FEDERAL ELECTION RESOURCE**

The following announcements are from the Social Justice & Advocacy committee, Diocese of Toronto developed and distributed the following resource information:

1. Federal Election Resource Available Now: A federal election has been called for **Monday, April 28, 2025**. While tariff talk dominates the headlines, those who are already vulnerable will suffer most from economic downturn. Building a stronger Canada starts with protecting those most in need. How can we press federal candidates on issues of housing, poverty reduction, climate change, reconciliation, and more? Our Federal

Election Resource is available now for download on the [Diocesan website](#). For information on how, when, and where to cast your ballot, visit [Elections Canada](#). Read, discern, ask questions - and don't forget to vote!

UPDATE FROM PADDY MCLOON

From January 1 to July 31, 2025, Paddy McLoon will be happy to continue to take your spare change with proceeds going to Y's WISH Shelter in Oshawa. Thank you so much for your continued generous support!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca