



St. Martin's Anglican Church
March 9, 2025
10:00 AM
1st Sunday in Lent

Welcome Team: Art S, David Be

Chalice Bearers: Michelle L, Anne D

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: O Mensch, Bewein' Dein' Sunde Gross O Man, Bemoan Thy
Grievous Sin

by J.S. Bach (1685-1750) CCLI #11469691. CCLI Streaming Licence 21657598.

Sentence: We shall not live by bread alone, but by every word that proceeds
from the mouth of God.

Matthew 4:4

Opening Hymn: 175 Forty Days and Forty Nights

Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:

burning heat throughout the day,
bitter cold when light has fled,
prowling beasts around your way,
stones your pillow, earth your bed.

Shall not we your trials share,
learn your discipline of will,
and with you by fast and prayer
wrestle with the powers of hell?

So if Satan, pressing hard,
soul and body would destroy,
Christ who conquered, be our guard;
give to us the victor's joy.

Saviour, may we hear your voice --
keep us constant at your side;
and with you we shall rejoice
at the eternal Eastertide.

CP 175-Forty Days and Forty Nights.

Text: George Hunt Smyttan (1822-1870), rev Hymns for Today's church. © 1982 Hope Publishing Co.

Music: Melody attrib. Martin Herbst (1654-1681); harm. William Henry Monk (1823-1889).

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

707 Trisagion

Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.

Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.

Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.

*Music; The Devine Liturgy. © 1977, 1982 St. Vladimir's Seminary Press. Adapt. Brigid Coult (1952-)©.
CCLI #11469691. CCLI Streaming Licence 21657598.*

The Collect

Celebrant: Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,
give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading DEUTERONOMY 26:1-11

Reader: Alison S

A READING FROM THE BOOK OF DEUTERONOMY

When you have come into the land that the Lord your God is giving you as an

inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 91:1-2, 9-16

Celebrant: He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

All: He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."

Celebrant: Because you have made the Lord your refuge, and the Most High your habitation.

All: There shall no evil happen to you, neither shall any plague come near your dwelling.

Celebrant: For he shall give his angels charge over you, to keep you in all your ways.

All: They shall bear you in their hands, lest you dash your foot against a stone.

Celebrant: You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

All: Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my name.

Celebrant: He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honour.

All: With long life will I satisfy him, and show him my salvation.

Celebrant: Gracious God, in times of anxiety and stress, teach us to wait in quietness for your protection and defence, made known to us in Jesus Christ our Lord.

All: Amen.

Second Reading ROMANS 10:8B-13

Reader: Pat D

A READING FROM THE LETTER OF PAUL TO THE ROMANS

"The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand in body or in spirit for the Gospel

Gospel Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

*CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)
Music: Jacques Berthier (1923-1994). Eng. Para and music © 1991 Les Presses de Taize.
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Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All: **Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Gospel Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

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Homily:

Elin Goulden

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Selwyn N

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 533 Jesus, Lover of My Soul

Jesus, lover of my soul,
let me to Thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!

Other refuge have I none;
hangs my helpless soul on Thee.
leave, ah! leave me not alone,
still support and comfort me.
All my trust on Thee is stayed,
all my help from Thee I bring;
cover my defenseless head
with the shadow of Thy wing.

Thou, O Christ, art all I want;
more than all in thee I find.
Raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness.
False and full of sin I am;
thou art full of truth and grace.

Plenteous grace with Thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of Thee.
spring Thou up within my heart,

rise to all eternity.

Text: Charles Wesley (1707 – 1788)
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Prayer over the Gifts

Please stand in body or in spirit

Celebrant: God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 4

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer
of the universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses, and
this fragile earth, our island home; by your will they were created
and have their being.

All: Glory to you for ever and ever.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All: Glory to you for ever and ever.

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 7

Celebrant: We break this bread,
All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**ALL: if we have died with him.,
we shall live with him;
If we hold firm,
we shall reign with him.**

THE COMMUNION

Agnus Dei

**All: Lamb of God, you take away the sins of the world; have mercy
on us.**

**Lamb of God, you take away the sins of the world; have mercy
on us.**

**Lamb of God, you take away the sins of the world; grant us
peace, grant us peace.**

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

*Prayer for Spiritual Communion (for those who choose not to receive Communion,
or are following the service online)*

Celebrant: Those wishing to do so may make their spiritual communion by
joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love
you above all things, and I long for you in my soul. Since I cannot
now receive you sacramentally, come spiritually into my heart.
As though you have already come, I embrace you, and unite**

myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: 122 Before the throne of God above

Before the throne of God above
I have a strong and perfect plea
A great High Priest, whose name is Love
Who ever lives and pleads for me
My name is graven on his hands
My name is written on his heart
I know that while in heaven he stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look, and see him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God, the Just, is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold him there, the risen Lamb
My perfect, spotless Righteousness
The great unchangeable I Am
The King of glory and of grace
One with my Lord, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ, my Savior and my God
With Christ, my Savior and my God

Text: Charlie Lees Bancroft, 1863, Music: Vikki Cook, 1997.

Special Music: 113 To the Desert Jesus Came

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Prayer after Communion

Please stand in body or in spirit

Celebrant: Faithful God,
in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 531 You Who Dwell in the Shelter

You who dwell in the shelter of the Lord,
who abide in his shadow for life,

say to the Lord, "My refuge,
my rock in whom I trust!"

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

Snares of the fowler will never capture you,
and famine will bring you no fear:
under his wings your refuge,
his faithfulness your shield.

Refrain

You need not fear the terror of the the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come.

Refrain

For to his angels he's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

Refrain

*Text: Ps. 91; para. Michael Joncas (1951-). CP 1979, 1991 New Dawn Music. Admin. By Oregon Catholic Press.
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Dismissal

Celebrant: Go in peace to love and serve the Lord.

ALL: **Thanks be to God.**

Postlude: For Lent

Words and Music by David Stone. CCLI #11469691. CCLI Streaming Licence 21657598.

St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland
Rector's Warden: Rob Mackay
People's Warden: David Bevan
Deputy Wardens: Art Slade & Ruth Sutton
Parish Administrator: Darlene Campbell
Music Director: Dr Alexandra Weiss
Sunday School Leader: Janis Lynch
Youth Leader: Moyah Morgan

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St. Martin's Weekly Announcements – 2025

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!



***Messy Church – Upcoming dates: Sat April 12th 10am – 11:30am, Sat May 24th 10am – 11:30am.**

St. Martin's now offers Messy Church. Come for a morning of fun for the whole family! This is an alternative service for busy families. A fun morning for the whole family. Crafts, games, stories, music and snacks! Please check our calendar for this event. If you would like to help or volunteer, speak to Rev. Shelly for more information.

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.

***UPDATE FROM PADDY MCLOON**

From January 1 to July 31, 2025, Paddy McLoon will be happy to continue to take your spare change with proceeds going to Y's WISH Shelter in Oshawa. Thank you so much for your continued generous support!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

***Faith Formation**

Join us for 5 weeks of Faith Formation using the resource "And It was Good" from the Anglican Communion.

"And It was Good" provides an opportunity to explore together two vital themes: Our understanding of and responsibility for creation, and taking seriously the commitment expressed in the Anglican Fifth Mark of Mission 'To strive to safeguard the integrity of creation, and sustain and renew the life of the earth'. "And It was Good" comes out of the ongoing work of The Bible in the Life of the Church project.

Session One: The Hope of Something New

Read Isaiah 11:1-9 and Mark 1:9-15

Questions:

1. What do you understand by the phrase 'new creation'? How do you understand the hope expressed in Isaiah for the harmony of all creatures?
2. How far does your understanding about 'new creation' link to the way you read the Bible?
3. In what ways do you think that the hope for a 'new creation' is linked to the life and ministry of Jesus Christ?
4. What does it mean for you to read these biblical passages as Anglicans in your contemporary context?

<https://us02web.zoom.us/j/89250863235?pwd=S00yUExqenRLRHBFZVpsVIRQSXoxQT09>

We will meet on **Zoom on Tuesdays at 7pm beginning on March 11th**, and **in person on Wednesdays at 11:30am beginning on March 12th**. All are welcome to attend!

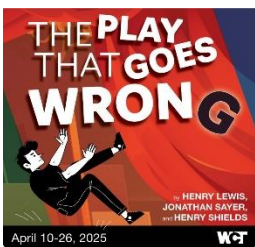
***DOCUMENTARY FILM SCREENING – FLOOD: THE OVERDOSE EPIDEMIC IN CANADA**

Please join the St. Martin's Social Justice Committee **on Friday, March 14 @7pm at the church** for a free screening of this timely and poignant documentary, followed by a discussion with the filmmaker Adam D'Addario. This event offers the opportunity to continue the conversation and education about the recent Vestry Motion that was passed at St. Martin's.

About the Documentary:

Flood: The Overdose Epidemic in Canada is a documentary that aims to reduce the stigma around substance abuse disorder and inspire others to take action.

Light refreshments will be served.



Join us for a Social Committee Road Trip to The Whitby Courthouse Theatre (416 Centre St. S, Whitby) to see the uproarious comedy "The Play That Goes Wrong", on **Saturday, April 26th at 2 pm. Cost is \$24 per person.** Seats are very limited. Please make your own travel arrangements.

In order to confirm a reservation at the theatre, the Social Committee needs firm numbers AND **payment by Sunday, March 16th**. There is a sign-up sheet on the back table.

We also invite you to join us for dinner at a local restaurant (to be decided) after the play. Please indicate if you will be joining us for this portion of the evening on the sign-up sheet as well.

Contact Lee, Denise or the poster on the What's Happening Bulletin Board for more details.



Spring Flowers Fundraiser

IT'S BACK! Your Fundraising Committee is collaborating again with Vandermeer Nursery, so you can order locally grown seasonal plants and gift cards in time for Easter and support St. Martin's at the same time! A portion of your money spent stays with our church. No order is too small!

Please take an order form from the Welcome table and fill it out with orders from you, your family, friends and co-workers. Bring back the completed totals form, and your payment to the church (cash or cheque payable to St. Martin's Anglican Church) no later than **Sunday, March 30**.

Your purchases will be available for pickup at the church on the weekend of **April 12-13**. More specific details are on the letter attached to the order form.

Please contact Debbie C or Lee L for more information.