



St. Martin's Anglican Church

March 5, 2025

7:00 pm Service

The Liturgy of Ash Wednesday

Welcome Team: Art S, Darlene W

Chalice Bearers: Rob M, Anne D

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

THE GATHERING OF THE COMMUNITY

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray.

The Collect

Celebrant: Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: Amen.

Opening Hymn: 564 Lead Us, Heavenly Father, Lead Us

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

*CP 564-Lead Us, Heavenly Father, Lead Us.
Text: James Edmeston (1791-1867).*

*Music Melody Fredirch Filitz (1804-1876); adpt. Thomas Binney (1798-1874);
harm. Lowell Mason (1792-1872), alt.*

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THE PROCLAMATION OF THE WORD

First Reading Joel 2:1-2, 12-17

Reader: Selwyn

A READING FROM THE BOOK OF JOEL

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the

Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 103:8-18

Celebrant: The Lord is full of compassion and mercy, slow to anger and of great kindness.

All: He will not always accuse us, nor will he keep his anger for ever.

Celebrant: He has not dealt with us according to our sins, nor rewarded us according to our wickedness.

All: For as the heavens are high above the earth, so is his mercy great upon those who fear him.

Celebrant: As far as the east is from the west, so far has he removed our sins from us.

All: As a father cares for his children, so does the Lord care for those who fear him.

Celebrant: For he himself knows whereof we are made; he remembers that we are but dust.

All: Our days are like the grass; we flourish like a flower of the field;

Celebrant: When the wind goes over it, it is gone, and its place shall know it no more.

All: But the merciful goodness of the Lord endures for ever on those who fear him, and his righteousness on children's children;

Celebrant: On those who keep his covenant and remember his commandments and do them.

God of infinite mercy and forgiveness, by the cross and resurrection of Jesus your Son, wash away our sins and deliver us from our infirmities of body and spirit, that we may live with him his risen life, to the praise and glory of your holy name.

All: Amen.

Second Reading 2 CORINTHIANS 5:20B-6:10 Reader: William M

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see - we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand in body or in spirit for the Gospel

Gospel Reading MATTHEW 6:1-6, 16-21

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew

All: Glory to you, Lord Jesus Christ

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

Invitation to Penitence

Celebrant: Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in the paschal mystery. We begin this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ. We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

I invite you therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditating on the word of God. Let us kneel before our Creator and Redeemer.

Silence for reflection.

Psalm 51.1–18

Celebrant: Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offences. Wash me through and through from my wickedness and cleanse me from my sin.

All: For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight.

Celebrant: And so you are justified when you speak and upright in your judgement. Indeed, I have been wicked from my birth, a sinner from my mother's womb.

All: For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Celebrant: Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities.

All: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your Holy Spirit from me.

Celebrant: Give me the joy of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you.

All: Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise.

Celebrant: Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.

Litany of Penitence

Celebrant: Most holy and merciful Father,

All: we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Celebrant: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.

All: Have mercy on us, Lord.

Celebrant: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

All: Have mercy on us, Lord.

Celebrant: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

All: We confess to you, Lord.

Celebrant: Our self-indulgent appetites and ways, and our exploitation of other people,

All: We confess to you, Lord.

Celebrant: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All: We confess to you, Lord.

Celebrant: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All: We confess to you, Lord.

Celebrant: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

All: We confess to you, Lord.

Celebrant: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

All: Accept our repentance, Lord.

Celebrant: For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,

All: Accept our repentance, Lord.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,
All: Accept our repentance, Lord.

Celebrant: Restore us, good Lord, and let your anger depart from us;
All: Hear us, Lord, for your mercy is great.

Celebrant: Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour.
All: Amen.

Those who desire to receive ashes may come forward, and the ashes are applied to the forehead of each person with the following words.

Celebrant: Remember you are dust, and to dust you shall return.

Invitation to kneel

Celebrant: Accomplish in us, O God, the work of your salvation,
All: That we may show forth your glory in the world.

Celebrant: By the cross and passion of your Son, our Lord,
All: Bring us with all your saints to the joy of his resurrection.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.
All: And also with you.

Offertory Hymn: 572 Let There Be Light

Let there be light,
let there be understanding,
let all the nations gather,
let them be face to face;

open our lips,
open our minds to ponder,
open the door of concord
opening into grace;

perish the sword,
perish the angry judgment,
perish the bombs and hunger,
perish the fight for gain;

hallow our love,
hallow the deaths of martyrs,
hallow their holy freedom,
hallowed be thy name;

thy kingdom come,
thy Spirit turn to language,
thy people speak together,
thy Spirit never fade;

let there be light,
open our hearts to wonder,
perish the way of terror,
hallow the world God made.

CP 572 Let There Be Light

Text: Frances Wheeler Davis (1936-) ©.

*Music: Robert J.B. Fleming (1921-1976). © 1976 Margaret Fleming.
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Prayer over the Gifts

Please stand in body or in spirit

Celebrant: Merciful God,
turn us from sin to faithfulness.
Accept our offering,
and prepare us to celebrate
the death and resurrection of Christ our Saviour,
who is alive and reigns with you now and for ever.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer (Said)

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,
All: Our Father, who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Moment of Silence

Breaking of Bread

7-Lent and Holy Week

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying,

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Communion Hymn: 615 Just As I Am

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

Just as I am poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am - thy love unknown
has broken every barrier down-
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

CP 615 Just as I Am

Text: Charlotte Elliott (1789-1871)

Music: William Batchelder Bradbury (1816-1868).

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Communion Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor,
ubi caritas, Deus ibi est.

Live in charity and steadfast love,
live in charity; God will dwell with you.

(repeat as needed)

CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)

Music: Jacques Berthier (1923-1994). Eng. Para and music © 1991 Les Presses de Taize.

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Special Music: Before the Throne of God Above

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Prayer after Communion

Please stand in body or in spirit

Celebrant: God of compassion,

through your Son Jesus Christ
you reconciled your people to yourself.
Following his example of prayer and fasting,
may we obey you with willing hearts
and serve one another in holy love;
through Jesus Christ our Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

All: whose power, working in us,
can do infinitely more than we can ask or imagine.
**Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Closing Hymn: 564 Lead Us, Heavenly Father, Lead Us

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:

thus provided, pardoned, guided,
nothing can our peace destroy.

CP 564-Lead Us, Heavenly Father, Lead Us.

Text: James Edmeston (1791-1867).

Music Melody Fredirch Filitz (1804-1876); adpt. Thomas Binney (1798-1874); harm.

Lowell Mason (1792-1872), alt.

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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

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St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: David Bevan

Deputy Wardens: Art Slade & Ruth Sutton

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

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