



St. Martin's Anglican Church

January 19th, 2025

10:00 AM

**Second Sunday after the Epiphany
& Anointing**

Welcome Team: Art S, John L

Chalice Bearers: Anne D, Shelley M

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Reverend Shelly Pollard

Prelude: Apres un Reve

Faure CCLI #11469691. CCLI Streaming Licence 21657598.

Sentence: Jesus manifested his glory, and his disciples believed in him

John 2.11

Opening Hymn: 384 Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord,
who o'er all things so wondrously reigneth,

shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord,
who, when tempests their warfare are waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord,
who when darkness of sin is abounding,
who when the godless do triumph,
all virtue confounding,
sheddeth his light,
chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:

Gladly for aye we adore him.

CP 384 Praise to the Lord, the Almighty.

Text: Joachim Neader (1650-1680); tr Catherine Winkworth (1827-1878), alt.

Music: Erneuererten Gesangbuch, Stralsund, 1665, alt.; desc. Craig Sellar Lang (1891-1971).

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
your Son our Saviour Jesus Christ
is the light of the world.
May your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;

who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading ISAIAH 62:1-5

Reader: Enid B

A READING FROM THE BOOK OF ISAIAH

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 36:5-10

Celebrant: Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

All: Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.

Celebrant: How priceless is your love, O God! your people take refuge under the shadow of your wings.

All: They feast upon the abundance of your house; you give them drink from the river of your delights.

Celebrant: For with you is the well of life, and in your light we see light.

All: Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

Celebrant: God of justice and of mercy, open the eyes of sinners that they may see the light of your truth, know the power of your love, and share in the bounty of your heavenly table, through Jesus Christ our Saviour.

All: Amen.

Second Reading 1 CORINTHIANS 12:1-11

Reader: Wallace C

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand in body or in spirit for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

Arr. © 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691.

Gospel Reading JOHN 2:1-11

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

All: **Glory to you, Lord Jesus Christ**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

Special Music: Wherever You Are

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THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Selwyn N

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,

confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 531 You Who Dwell in the Shelter of the Lord

You who dwell in the shelter of the Lord,
who abide in his shadow for life,
say to the Lord, "My refuge,
my rock in whom I trust!"

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,

and hold you in the palm of his hand.

Snares of the fowler will never capture you,
and famine will bring you no fear:
under his wings your refuge,
his faithfulness your shield.

Refrain

You need not fear the terror of the the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come.

Refrain

For to his angels he's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

Refrain

*Text: Ps. 91; para. Michael Joncas (1951-). CP 1979, 1991 New Dawn Music. Admin. By Oregon Catholic Press.
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Prayer over the Gifts

Please stand in body or in spirit

Celebrant: Living God,
you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of
your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest, hosanna in the
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the
highest, Hosanna in the highest.**

Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let us pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite

myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: 59 Jesus Calls Us Here to Meet Him

Jesus call us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to confess him
Word of life and Lord of all.
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language –
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to his table
rooted firm in time and space,
where the church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;

share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King.

*CP 59- Jesus Calls Us Here to Meet Him.
Text: John L. Bell (1949-) and Graham Maule (1958-).
Music: Melody Geolic trad.; adapt. And arr. The Iona Community (Scotland)
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Anthem: Rain Down

Jaime Cortez and John Carter

Prayer after Communion

Please stand in body or in spirit

Celebrant: God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 393 Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

*CP 393- Immortal, Invisible, God Only Wise. Text: Walter Chalmers Smith (1824-1908), alt.
Music: Melody Welsh Trad.; adapt. John Roberts of Henllan (1808-1876), Caniaday y Cyssegr, 1839;
Harm. The English Hymnal, 1906.
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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude: Intermezzo

from Cavalleria Rusticana by Pietro Mascagni CCLI #11469691. CCLI Streaming Licence 21657598.

St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland
Rector's Warden: Rob Mackay
People's Warden: Moyah Morgan
Deputy Wardens: Art Slade & David Bevan
Parish Administrator: Darlene Campbell
Music Director: Dr Alexandra Weiss
Sunday School Leader: Janis Lynch
Youth Leader: Moyah Morgan

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St. Martin's Weekly Announcements – 2025

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.

UPDATE FROM PADDY MCLOON

Thanks to your generous offerings from July 1 to the end of December, St. Martin's will be donating \$500 to Luke's Place. This gift includes proceeds of the Loon Bank along with a top up of Outreach funds. From January 1 to July 31, 2025, Paddy McLoon will be happy to continue to take your spare change with proceeds going to Y's WISH Shelter in Oshawa.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

***Music**

Over the coming weeks there will be a number of Flute and Piano pieces performed by composer/flutist Gary Schocker. Mr. Schocker is an international Flutist/teacher/composer based in New York City. He attended Juilliard School and won many competitions. He has performed and taught on five continents receiving many accolades for his performances. He has composed more than 300 pieces for Flute. Meditate and enjoy the music as we incorporate it as part of the service.

Advisory Board Meeting Jan 22nd

There will be an advisory board meeting on Wednesday January 22nd at 7pm on Zoom.
<https://us02web.zoom.us/j/86104227404?pwd=UjJCL25LdFo0UjZOaHFRbGpQcE5lQT09>
Meeting ID: 861 0422 7404
Passcode: 880626

Messy Church

Messy Church will be on January 25th at 10AM-11:30AM. Come for a morning of fun for the whole family! We will have crafts and games, snacks and a story! Alternatively, if you would like to help, speak to Rev. Shelly for more information.

Date Change Alert! Parish Workshop on February 8th at 9:30AM

We continue with our strategic plan work. Don't miss this important workshop on **February 8th at 9:30AM**. Lunch will be provided.

SAVE THE DATE: Saturday February 15th @5:30pm for a **Mardi Gras Event** put on by the Social Committee. Tickets are \$25 each and include a Cajun inspired dinner, games, dj'd music, door prizes, and special entertainment by Matthew Vilord who performed the Christmas Story at St. Martin's in December. There will be a CASH bar. Plan for a fun evening out and Invite your friends and family. Dressing up is encouraged! Contact Lee L for tickets or more information.

Annual Vestry Meeting will take place on **February 23rd after the morning service**. We need **Vestry reports by January 21st**. The reports will be received "as is" with no edits or corrections.