



**St. Martin's Anglican Church**

**October 27, 2024**

**10:00 AM**

**Twenty-Third Sunday after Pentecost**

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Welcome Team: Anne D, Art S

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Celebrant:** The Reverend Shelly Pollard

**Prelude:** I Surrender All

*arr. Jim Martinez CCLI #11469691. CCLI Streaming Licence 21657598.*

**Sentence:** Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.

*2 Timothy 1.10*

**Opening Hymn: 620                      How Sweet the Name of Jesus Sounds**

How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

Dear name! The rock on which I build,  
my shield and hiding-place,

my never-failing treasury filled  
with boundless stores of grace.

Jesus my shepherd, brother, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

*CP 620-How Sweet the Name of Jesus Sounds.*

*Text: John Newton (1725-1807), alt.*

*Music: Alexander Robert Reinagle (1799-1877); desc. Alan Gray (1855-1935).*

*Desc. © Cambridge University Press.*

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### **THE GATHERING OF THE COMMUNITY**

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **Kyrie Eleison**

Celebrant: Lord have mercy.

**All: Christ have mercy.**

Celebrant: Lord have mercy.

## **The Collect**

Celebrant: Lord God our redeemer,  
Who heard the cry of your people  
And sent your servant Moses  
To lead them out of slavery,  
Free us from the tyranny of sin and death,  
And by the leading of your Spirit  
Bring us to our promised land;  
Through Jesus Christ our Lord,  
Who lives and reigns with you and the Holy Spirit,  
One God, now and for ever.

**All: Amen.**

### **THE PROCLAMATION OF THE WORD**

**First Reading**    **JOB 42:1-6, 10-17**

Reader: Peter D

A READING FROM THE BOOK OF JOB

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty

years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **PSALM 34:1-8**

Celebrant: I will bless the Lord at all times; his praise shall ever be in my mouth.

**All: I will glory in the Lord; let the humble hear and rejoice.**

Celebrant: Proclaim with me the greatness of the Lord; let us exalt his name together.

**All: I sought the Lord, and he answered me and delivered me out of all my terror.**

Celebrant: Look upon him and be radiant, and let not your faces be ashamed.

**All: I called in my affliction and the Lord heard me and saved me from all my troubles.**

Celebrant: The angel of the Lord encompasses those who fear him, and he will deliver them.

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant: Hear us, Lord, when we cry to you. Calm our bodies and minds with the peace which passes understanding, and make us radiant with the knowledge of your goodness; through Jesus Christ our Saviour.

**All: Amen.**

**Second Reading HEBREWS 7:23-28**

Reader: June H

### A READING FROM THE LETTER TO THE HEBREWS

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest,

holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gospel**

*Please stand as you are able for the Gospel*

**Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

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**Gospel Reading**

**MARK 10:46-52**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**All: Glory to you, Lord Jesus Christ**

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of Christ.  
All: Praise to you, Lord Jesus Christ.

**Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!  
Halle, halle, halle - lujah!  
Halle, halle, halle - lujah!  
Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

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**Homily:** The Reverend Shelly Pollard

*Moment of Silent Reflection*

### **THE APOSTLES' CREED**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Confession & Absolution**

Celebrant: Dear friends in Christ,  
God is steadfast in love  
and infinite in mercy;  
he welcomes sinners  
and invites us to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Moment of Silence*

Celebrant: Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and  
forgive us, that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

**THE PEACE**

*Please stand as you are able*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**Offertory Hymn: 487 Where Love and Love Prevail**

Where charity and love prevail,  
there God is ever found;  
brought here together by Christ's love,  
by love are we thus bound.

With grateful joy and holy fear  
his charity we learn;  
let us with heart and mind and strength  
now love him in return.

Forgive we now each other's faults  
as we our faults confess;  
and let us love each other well  
in Christian holiness.

Let strife among us be unknown,  
let all contention cease;  
be his the glory that we seek,  
be ours God's holy peace.

Let us recall that in our midst  
dwells God's begotten Son;  
as members of his body joined,  
we are in Christ made one.  
Love can exclude no race or creed  
if honored be God's name;  
our common life embraces all  
whose Father is the same.

*CP 487 – Where Charity and Love Prevail.*

*Text: Latin (9<sup>th</sup> cent.); tr. Omer Westendorf (1916-),*

*alt. © 1961, 1962 World Library Publications, Inc: A division of J.S. Paluch Company Inc.*

*Music: Attrib. Lucius Chapin (1769-1842). CCLI Licence #11469691CCLI Streaming Licence21657598.*

## **Prayer over the Gifts**

*Please stand as you are able*

Celebrant: God of constant love,  
You have guided your people  
In all times and ages.  
May we offer you our praise today  
Always be ready to follow where you lead;



We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

### THE CELEBRATION OF THE EUCHARIST

#### **Eucharistic Prayer 2**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you, the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

## **Sanctus**

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977  
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**Celebrant:** Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat: this is my body which is broken for you."  
  
In the same way he took the cup,  
saying, "This is my blood which is shed for you. When you do this,  
you do it in memory of me."  
  
Remembering, therefore,  
his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever.

**All: Amen.**

### **The Lord's Prayer (Sung)**

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.**

*Text: BAS page 211. Music: Sibbick arr. Lambert.*

### *Moment of Silence*

### **Breaking of the Bread**

*BAS 2*

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

#### **Agnus Dei**

**All: Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; grant us peace, grant us peace.**

*CP 745 Lamb of God.*

*Music: Becket Gerald Senchur (1946-).*

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Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

*Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)*

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn: 60 I Come with Joy**

I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.  
As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound,  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

*CP 60-I come with Joy. Text Brian Wren (1936-). ©1971, 1995 Hope Publishing Co.*

*Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983)*

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## Special Music: Praise

*Words and Music by Brandon Lake, Chandler Moore, Chris Brown,  
Cody Carnes, Pat Barrett and Steven Furtick. CCLI Song #7213077. CCLi License  
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## Prayer after Communion

*Please stand as you are able*

Celebrant: God our guide,  
You have fed us with the bread from heaven  
As you fed the people of Israel.  
May we who have been inwardly nourished  
Be ready to follow you all our days;  
We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

## Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.

And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore.

**All: Amen.**

## Announcements

**Closing Hymn: 486 Love Divine, All Loves Excelling**

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,

all thy faithful mercies crown.

Jesus, thou art all compassion;  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.

Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

Finish then, thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee,

changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*CP 486-Love Divine, All Loves Excelling. Text: Charles Wesley (1707-1788).  
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## **Dismissal**

**Celebrant:** Go forth into the world, rejoicing in the power of the Spirit.

**All:** **Thanks be to God.**

**Postlude:** I Will Rise

*Words and music by Louie Giglio, Jesse Reeves, Matt Maher and Chris Tomlin.  
Arranged by Mary McDonald.  
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**St. Martin's Anglican Church**  
**The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland  
Rector's Warden: Rob Mackay  
People's Warden: Moyah Morgan  
Deputy Wardens: Art Slade & David Bevan  
Parish Administrator: Darlene Campbell  
Music Director: Dr Alexandra Weiss  
Sunday School Leader: Janis Lynch  
Youth Leader: Moyah Morgan

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**St. Martin's Weekly Announcements – 2024**

*\*New Announcement*

**Sunday School** - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

**Mid-Week Service**

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome. Friendly reminder, Rev Shelly's day off is every Friday.

**UPDATE FROM PADDY MCLOON**

From July 1 to December 31, 2024, Paddy McLoon will be happy to accept your spare change with proceeds going to Luke's Place. To find out more about this charitable organization, please click on the link provided. [Luke's Place Resource Centre for Women and Children \(lukesplace.ca\)](http://lukesplace.ca).

Thank you for your continued support!

**Donations for St. Paul on-the-Hill Community Food Bank** - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](http://St.Paul's-on-the-Hill Food Bank).

**\*On October 27<sup>th</sup>** we are having a brief meeting after the service to welcome those who are new to this ministry and go over our ministry records. This meeting is for the Welcome team, Intercessors, and Readers.

**\*Faith formation: September 24- October 29 7pm on Zoom, Wednesdays in Person at 11:30am**

**"What's 'love' got to do with it?": Understanding the different types of love described in the Bible.**

Join for a 6-week overview on the seven different types of love that are found in the Bible. We most often hear about four kinds of love in the scripture, but there are scholars who believe that there might be seven types of love found throughout the Bible.

Looking at these types of love help us in understanding our relationship with God and with each other.

Week 1: Philia: How this type of love can help to move the world.

Week 2: Storge: How this type of love can help to change the world.

Week 3: Eros/Ludas: The gift that can be weaponized.

Week 4: Pragma: How this type of love helps us to continue with the work we are called to do.

Week 5: Philatua: Caring for ourselves helps us to care for others.

Week 6: Agape: The love of God/the example of Jesus.

\*Week 6: Agape: The love of God/the example of Jesus

Agape: The Love of God, unconditional love. Read Matthew 22:34-39 and 1 Corinthians 13. What is Jesus saying in the passage from Matthew? What is 1 Corinthians 13 describing to us? What surprised you from these scriptures? What was a new discovery for you in the scriptures? How have unpacking these different concepts of love helped you to understand the way in which God loves us?

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81917588125?pwd=av4admseT42g9dOmJnxZbpUBDDqp4I.1>

**Meeting ID: 819 1758 8125**

**Passcode: 800587**

**Holly Bazaar: Saturday November 16th from 9am - 1pm**

We are now accepting your *gently used* items for the Grannie's Attic. Most items are acceptable but please no **clothing, books, or videotapes**. If you are donating electronics, lamps, etc, please make sure they are clean and in working condition. Please do not bring in broken glassware, figurines etc. You can bring your items to the church on Sundays, or if you are unable to bring items in yourself, contact Lee L or Denise F to arrange for pickup.

**Bottle Boutique**

We are now accepting wine for this very popular Holly Bazaar game, however we still need non-perishable bottle items as well. Please place your donations in the bin beside the food bank wagon.

**Bake Table**

As always, we are looking for people willing to donate baked items, preserves, jams, etc for the bake table at the bazaar. We will accept these items the night before the event. More details to follow closer to the event date. Contact Lee L or Denise F for more information.

**Jewellery Table**

We are looking for gently used jewellery for this very popular table at the bazaar. Items should be clean, and in good repair. You can give these items to Michelle L or Debbie C on Sundays leading up to the event.

**SAVE THE DATE:** The Social Committee will host a Crock-A-Doodle road trip on Saturday, November 9th, at 7:00 pm. Enjoy some hands-on creative time transforming ready-to-paint pottery pieces into your own amazing works of art at the Crock-A-Doodle studio in Pickering at 1822 Whites Road. The price will depend on the item picked from the studio's vast array of stock and is to be paid for on the day of the event. We will be going to an early dinner at 4:30 pm at the Pickel Barrel restaurant before we go to Crock-a-doodle. There is a sign-up sheet on the Greeters desk if you are interested in joining us. Please indicate if you will be coming to dinner, and how many will be attending as we will need to make reservations. Please arrange your own transportation.

Contact Lee L for more information.