



St. Martin's Anglican Church

September 15, 2024

10:00 AM

Seventeenth Sunday after Pentecost

Welcome Team: Marilyn D, David Be

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev Shelly Pollard

Prelude: When I Survey the Wondrous Cross

Lowell Mason. Arr. by Jim Martinez. C 2019 Hope Publishing Company. CCLI #11469691. CCLI Streaming Licence 21657598.

Sentence: I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Galatians 6.14

Opening Hymn: 505 Be Thou My Vision

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:

thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish hymn (8th cent.); tr Mary Elizabeth Byrne (1890-1931); vers. Eleanor H. Hull (1860-1935), alt.

Vers. © courtesy of the estate of Eleanor H. Hull and Chatto & Windus Ltd.

Music: Melody Irish Trad.; arr. Martin Shaw (1875-1958), alt.Arr. ©Oxford University Press.

CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.

THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,

that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading PROVERBS 1:20-33

Reader: Alison S

A READING FROM THE BOOK OF PROVERBS

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 19

Celebrant: The heavens declare the glory of God, and the firmament shows his handiwork.

All: One day tells its tale to another, and one night imparts knowledge to another.

Celebrant: Although they have no words or language, and their voices are not heard,

All: Their sound has gone out into all lands, and their message to the ends of the world.

Celebrant: In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

All: It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

Celebrant: The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

All: The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

Celebrant: The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

All: More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

Celebrant: By them also is your servant enlightened, and in keeping them there is great reward.

All: Who can tell how often he offends? cleanse me from my secret faults.

Celebrant: Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

All: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Celebrant: Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve

you without reproach for the sake of Jesus Christ, our Light and our Life.

All: Amen.

Second Reading JAMES 3:1-12

Reader: Pat D

A READING FROM THE LETTER OF JAMES

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand as you are able for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192
Music: Melody Caribbean trad.; arr John L. Bell, 1990

Gospel Reading MARK 8:27-38

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

All: Glory to you, Lord Jesus Christ

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Sharon J

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,

confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand as you are able

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 450 You Call Us, Lord, to Be

You call us, Lord, to be a people set apart,
to feel with thoughtful mind
and think with tender heart.

Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

You call us, Lord, to care for self and neighbour too,
to take the risk and dare to show what love can do.

Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

You call us, Lord, to be good stewards of the earth;
to tend it as a place of blessedness and worth.

Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

You call us, Lord, to serve: to die that we may live,
to know we best receive when joyfully we give.

Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.

CP 450 You Call Us, Lord to Be
Text: Jane Manton Marshall (1924-). © 1992 Hope Publishing Co.
Music: John David Edwards (1806-1885)
CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Prayer over the Gifts

Please stand as you are able

Celebrant: Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,

through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of
your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest, hosanna in the
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the
highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
G.I.A. Publications, Inc. CCLI Licence #11469691*

**Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;**

who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom
come, your will be done, on earth as it is in heaven. Give us
today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom and the power and the glory are
yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

©1992 G.I.A. Publications, Inc. CCLI Licence #11469691

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: 60 I Come with Joy

I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound,
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

*CP 60-I come with Joy. Text Brian Wren (1936-). ©1971, 1995 Hope Publishing Co.
Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983)
Harm. Charles H. Webb (1933-). Harm ©1989 The United Methodist
Publishing House (Administered by The Copyright Company, Nashville, TN) All rights reserved.
International copyright secured. Used by permission.
CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

Special Music I Will Sing Unto the Lord

*Jamie Killion and Joseph M. Martin. Copyright 2002 Timespann, a division of the
Lorenz Corporation. CCLI #11469691. CCLI Streaming Licence 21657598.*

Prayer after Communion

Please stand as you are able

Celebrant: God of peace,
 in this eucharist we have been reconciled
 to you and to our neighbours.
 May we who have been nourished by holy things
 always have the courage to forgive.
 We ask this in the name of Jesus Christ the Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 466 How Clear is Our Vocation, Lord

How clear is our vocation, Lord,
when once we heed your call:
to live according to your word,
and daily learn, refreshed, restored,
that you are Lord of all,
and will not let us fall.

But if, forgetful, we should find
your yoke is hard to bear;
if worldly pressures fray the mind
and love itself cannot unwind
its tangled skein of care:
our inward life repair.
We mark your saints, how they became
In hindrances more sure,

Whose joyful virtues put to shame
The casual way we wear your name,
And by our faults obscure
Your power to cleanse and cure.

In what you give us, Lord, to do,
together or alone,
in old routines or ventures new,
may we not cease to look to you,
the cross you hung upon,
all you endeavored done.

CP 466-How Clear is Our Vocation, Lord

Text: Fred Pratt Green (1903-). © 1982 Hope Publishing.

Music: Charles Hubert Hastings Parry (1848-1918); arr. Michael Fleming (1928-).

Arr. © The royal School of Church Music.

CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.

Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude: Jesus Loves Me

William Bradbury. Arr. Jim Martinez. C 2019 Hope Publishing Company. CCLI

#11469691. CCLI Streaming Licence 21657598.

All hymn texts reproduced with permission under CCLI #11469691

St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: Moyah Morgan

Deputy Wardens: Art Slade & David Bevan

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9
905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca

St. Martin's Weekly Announcements – 2024

**New Announcement*

Sunday School - Sunday School is every Sunday during the 10:00 AM service. All are welcome!

Mid-Week Service

Join us for our BCP mid-week service Wednesdays at 10:30am. Refreshments will follow. All are welcome.

Friendly reminder, Rev Shelly's day off is every Friday.

UPDATE FROM PADDY MCLOON

From July 1 to December 31, 2024, Paddy McLoon will be happy to accept your spare change with proceeds going to Luke's Place. To find out more about this charitable organization, please click on the link provided. [Luke's Place Resource Centre for Women and Children \(lukesplace.ca\)](http://lukesplace.ca).

Thank you for your continued support!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

SEPTEMBER 29, 2024 - OUTREACH SUNDAY PRESENTATION

On Sunday, September 29 at 10 am during the time of homily, there will be a presentation from the St. Martin's Outreach Committee. Cake, tea and coffee will be served after the service and the Outreach team will be available to chat and answer your questions.

Pickering in Bloom Garden of Distinction

The Stewards of Creation and the Garden Team are excited to announce that the St. Martin's Gardens are getting into the community spirit by taking part in the Pickering Blooms Garden of Distinction contest. Head over to [Pickering Blooms | Let's Talk Pickering](#) and as you scroll through photos of the beautiful gardens, you will see us there under "St. Martin's". Instructions for voting are on the website and begin on September 6.

Welcome Back Sunday is September 15 after the 10am service

****Please bring your ministry pie entry for the food competition UNCUT.**

You can give your pie entry to Lee Lynn or Debbie Cuciurean before the service starts to be numbered and entered.

****Any new posters should be given to one of the Social Committee members before the service starts to setup with your sign-up sheet.**

****After the service there will be a luncheon of roast beef and ham & cheese sliders, as well as potato salad, coffee, tea. Vegan options available.**

*****Pie judging and poster judging will take place during and after lunch.**

For more information contact Lee L.

TIME AND TALENT AUCTION happening October 19th at

7pm. If you would like to help out this fun evening and fundraising event by donating your time and/or talent as an auction item, there is a sign-up sheet on the bulletin board.

The Stewardship Committee is also asking for any and all committees for a gift basket that will be part of the silent auction.

There is no cost to attend the event, and we are having Vocalist Soprano Denise Williams. Denise has been here at St. Martin's in the past.

Ideas for auction items are limited to only your imagination, so please help us out with your participation and attendance on October 19th.

SAVE THE DATE: Faith formation

September 24th - October 29th 7pm on Zoom, Wednesdays in Person at 11:30am. Details to follow.

St. Martin's Anglican is inviting you to a scheduled Zoom meeting.

Topic: Faith Formation

Time: Tuesdays, 7:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81917588125?pwd=av4admseT42g9dOmJnxZbpUBDDqp4I.1>

Meeting ID: 819 1758 8125

Passcode: 800587

Holly Bazaar: Saturday November 16th from 9am - 1pm

We are now accepting your *gently used* items for the Grannie's Attic. Most items are acceptable but please no **clothing, books, or videotapes**. If you are donating electronics, lamps, etc, please make sure they are clean and in working condition. Please do not bring in broken glassware, figurines etc. You can bring your items to the church on Sundays, or if you are unable to bring items in yourself, contact Lee Lynn or Denise Farrugia to arrange for pickup.

Bottle Boutique

We are now accepting wine for this very popular Holly Bazaar game, however we still need non-perishable bottle items as well. Please place your donations in the bin beside the food bank wagon.

Bake Table

As always, we are looking for people willing to donate baked items, preserves, jams, etc for the bake table at the bazaar. We will accept these items the night before the event. More details to follow closer to the event date.

Contact Lee Lynn or Denise Farrugia for more information.