



St. Martin's Anglican Church

August 11, 2024

10:00 AM

Twelfth Sunday after Pentecost

Welcome Team: John L, Darlene and Tom W

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev Canon Judy Herron-Graham

Prelude: Yet Not I But Through Christ In Me

Words and Music by Michael Farren, Jonny Robinson and Rich Thompson. Arr.
by Mark Hayes. CCLI #11469691. CCLI Streaming Licence 21657598

Sentence: I am the living bread which came down from heaven, says the Lord; anyone who eats this bread will live for ever.

John 6.51

Opening Hymn: 373 This Is the Day the Lord Hath Made

This is the day the Lord hath made,
its hours to God are known;
let heaven rejoice, let earth be glad,
and praise surround the throne.

Today Christ rose and left the dead,
and Satan's empire fell;
today the saints his triumph spread,
and all his wonders tell.

Hosanna to the anointed King,
to David's holy Son!

Help us, O Lord; descend and bring
salvation from thy throne.

Hosanna in the highest strains
the church on earth can raise;
the highest heavens in which he reigns
shall give him nobler praise.

CP 373-This Is the Day the Lord Hath Made.

Text: Isaac Watts (1674-1748).

Music: Hymns and Sacred Poems, Dublin 1749. CCLI Licence #11469691

THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit

in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE PROCLAMATION OF THE WORD

First Reading **2 SAMUEL 18:5-9, 15, 31-33**

Reader: Pat M

A READING FROM THE SECOND BOOK OF SAMUEL

The king ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armour-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader: The Word of the Lord.

All: **Thanks be to God.**

PSALM 130

Celebrant: Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

All: **If you, Lord, were to note what is done amiss, O Lord, who could stand?**

Celebrant: For there is forgiveness with you; therefore you shall be feared.
All: I wait for the Lord; my soul waits for him; in his word is my hope.

Celebrant: My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.

All: O Israel, wait for the Lord, for with the Lord there is mercy;

Celebrant: With him there is plenteous redemption, and he shall redeem
Israel from all their sins.

Rescue us, O God for whom we wait, from the depths of
depression and despair. May we trust in your mercy, know the
fullness of your redemption, and share in the glory of your
kingdom; through our Saviour Jesus Christ.

All: Amen.

Second Reading EPHESIANS 4:25-5:2

Reader: Don H

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand as you are able for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading JOHN 6:35, 41-51

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

All: Glory to you, Lord Jesus Christ

Jesus said to the people, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

Homily:

The Rev Canon Judy Herron-Graham

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Intercessor: Shirley

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand as you are able

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 628 O Love, How Deep, How Broad, How High

O Love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, in Jesus Christ, should take
our mortal form for mortals' sake.

God sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
and freely to this lost world came.

For us he was baptized, and bore
a holy fast, and hungered sore;

for us temptations sharply knew;
for us the tempter overthrew.

For us he prayed; for us he taught;
for us great daily works were wrought,
by words, and signs, and actions, thus
still seeking not himself, but us.

For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

To God whose boundless love has won
salvation for us through the Son,
to God all praise and glory be
both now and through eternity.

CP 628-O Love, How Deep, How Broad, How High.

Text: Latin (O amor quam, 15th cent.); tr. Benjamin Webb (1819-1885).

Music: Melody Trier MS (15th cent.); adpt. Michael Praetorius (1571-1621).

Harm. George Ratcliffe Woodward (1848-1934). Harm. © Mobray (an imprint of Cassell plc, London).

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Prayer over the Gifts

Please stand as you are able

Celebrant: Father,
 receive all we offer you this day,
 and grant that in this eucharist
 we may be enriched by the gifts of the Spirit.
 We ask this in the name of Jesus Christ our Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of
your name.

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

All: **Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

THE COMMUNION

Agnus Dei

All: **Lamb of God, you take away the sins of the world; have mercy on us.**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart.**

As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: 56 I Am the Bread, the Bread of Life

I am the bread, the bread of life;
who comes to me will never hunger.
I am the bread, the bread of heaven;
who feed on me will never die.
And as you eat, remember me-
my body broken on a tree:
my life was given to set you free,
and I'm alive for evermore.
I am the vine, the living vine;
apart from me you can do nothing.
I am the vine, the real vine;
abide in me and I in you.
And as you drink, remember me-
my blood was shed upon a tree:
my life was given to set you free,
and I'm alive for evermore.

So eat this bread, and drink this wine,
and as you do, receive this life of mine.
All that I am, I give to you,
that you may live for evermore.

*CP 56- I Am the Bread, the Bread of Life Text: Brian R. Hoare (1935-) Copyright 1988 Hope Publishing Co
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Special Music: Heal the World

*Written and composed by Michael Jackson CCLI Copyright Licence 11469691.
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Prayer after Communion

Please stand as you are able

Celebrant: Eternal God,
grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 435 Take My Life and Let It Be

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.

Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever only, all for thee.

*CP 435 Take My Life and Let It Be
Text: Frances Ridley Havergal (1836-1879).
Music: Composer unknown.*

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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude: Your Name

*Words and Music by Paul Baloche and Glenn Packiam. Arr. by Mark Hayes
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St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: Moyah Morgan

Deputy Wardens: Art Slade & David Bevan

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

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St. Martin's Announcements – Summer 2024

**New Announcement*

Sunday School - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

June 23 to August 25, 2024 - Lemonade on the Lawn – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905 839 4257 or office@stmartinsanglican.ca.

July 3, 2024, to September 4, 2024 – Summer Schedule – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

Rev. Shelly on Summer Holidays July 16- August 14 Inclusive

While Rev Shelly is away, Rev Richard Newland, our Honorary Assistant will be available for pastoral emergencies. Please contact Rev Richard through the church office; office@stmartinsanglican.ca or 905 839 4257. Emails and phone messages will be monitored daily. Our answering machine will also have details on how to reach Rev Richard. For emergencies only you can reach Rev Richard directly at 905 706 2821.

Friendly reminder, Rev Shelly's day off is every Friday.

UPDATE FROM PADDY MCLOON

From July 1 to December 31, 2024, Paddy McLoon will be happy to accept your spare change with proceeds going to Luke's Place. To find out more about this charitable organization, please click on the link provided. [Luke's Place Resource Centre for Women and Children \(lukesplace.ca\)](http://lukesplace.ca). Thank you for your continued support!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](http://St.Paul's-on-the-Hill Food Bank).

Pickering in Bloom Garden of Distinction

The Stewards of Creation and the Garden Team are excited to announce that the St. Martin's Gardens are getting into the community spirit by taking part in the Pickering Blooms Garden of Distinction contest. Head over to Pickering Blooms | Let's Talk Pickering and as you scroll through photos of the beautiful gardens, you will see us there under "St. Martin's". Instructions for voting are on the website and begin on September 6.

SAVE THE DATE: Welcome Back Sunday, September 15 after the 10am service

*This year's Ministry food competition will be Dessert Pie (any kind). Which ministry's culinary masterpiece will win this year?

*NEW: There will be a judged Ministry poster competition this year, so take time over the summer to refresh your posters to reflect what your ministry is all about.

Old posters will be available for pickup in August.

For more information contact Lee L.

HOLLY BAZAAR- NOVEMBER 16, 2024 - SAVE THE DATE & LOOKING AHEAD!

Holly Bazaar Donation Items - We know it's summer, but St. Martin's elves are already starting to make plans for the upcoming Holly Bazaar which will take place on Saturday, November 16 from 9am-1pm. The Bazaar will feature a Granny's Attic again this year. We would like to ask that those who are decluttering, downsizing, and simplifying your possessions to please think about donating to this successful feature of the Bazaar. Most items are acceptable but please no clothing, books, or videotapes. We would like to start accepting items in September, so if it is possible for you to hold on to your items until then, it would be greatly appreciated - details on donation drop off will be announced.

Bottle Boutique - Please also consider picking up non- perishable items for the Bottle Boutique over the summer. This popular game is a great money maker. It always has a lineup and runs out of items very quickly each year, well before the end of the bazaar.

We would like to concentrate on non-wine items during the summer like condiments: ketchup, mustard, vinegar, relish, BBQ sauce, oils, etc. (Please check best before dates to make sure the item will be good well into 2025). Items like liquid hand soap, dish soap, carbonated drinks, flavoured water, nail polish remover, shave cream, etc. are also good choices. In the fall we will make an appeal for higher valued items.

A box will be left by the Food Bank wagon to collect your donations over the summer.

Thank you for your help in making our 2024 Holly Bazaar a success!