



St. Martin's Anglican Church

August 18, 2024

10:00 AM

Thirteenth Sunday after Pentecost

Welcome Team: Elaine W, David Be

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev Shelly Pollard

Prelude: Amazing Grace (My Chains Are Gone)

Arr. by Mark Hayes CCLI #11469691. CCLI Streaming Licence 21657598.

Sentence: Those who eat my flesh and drink my blood abide in me and I in them, says the Lord.

John 6.56

Opening Hymn: 384 Praise to the Lord, the Almighty

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord,
who o'er all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen

how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord,
who, when tempests their warfare are waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord,
who when darkness of sin is abounding,
who when the godless do triumph,
all virtue confounding,
sheddeth his light,
chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
Gladly for aye we adore him.

CP 384 Praise to the Lord, the Almighty.

Text: Joachim Neader (1650-1680); tr Catherine Winkworth (1827-1878), alt.

Music: Ernewrerten Gesangbuch, Stralsund, 1665, alt.; desc. Craig Sellar Lang (1891-1971).

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
you have broken the tyranny of sin
and sent into our hearts the Spirit of your Son.
Give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty
of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading 1 KINGS 2:10-12; 3:3-14

Reader: Elaine W

A READING FROM THE FIRST BOOK OF KINGS

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 111

Celebrant: Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

All: Great are the deeds of the Lord! they are studied by all who delight in them.

Celebrant: His work is full of majesty and splendour, and his righteousness endures for ever.

All: He makes his marvellous works to be remembered; the Lord is gracious and full of compassion.

Celebrant: He gives food to those who fear him; he is ever mindful of his covenant.

All: He has shown his people the power of his works in giving them the lands of the nations.

Celebrant: The works of his hands are faithfulness and justice; all his commandments are sure.

All: They stand fast for ever and ever, because they are done in truth and equity.

Celebrant: He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

All: The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

Celebrant: Generous and bountiful God, give us grace always to thank you and share your gifts with others, that the world may be filled with the joy of our Saviour Jesus Christ.

All: Amen.

Second Reading EPHESIANS 5:15-20

Reader: Enid B

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand as you are able for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading JOHN 6:51-58

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

All: Glory to you, Lord Jesus Christ

Jesus said to the people, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Homily:

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Don H

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand as you are able

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 312 Sing a New Song Unto the Lord

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Yahweh's people dance for joy.
O come before the Lord.
And play for him on glad tambourines,
and let your trumpet sound.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Rise, O children, from your sleep;
your Savior now has come.
He has turned your sorrow to joy,

and filled your soul with song.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds; the dead shall be raised.
I know my Savior lives.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

*CP 312-Sing a New Song Unto the Lord.
Text and music: Daniel L. Schutte (1947-). © 1972, 1974, 1979 Daniel L. Schutte and New Dawn Music.
Administered by Oregon Catholic Press. Arr. Theophane Hytrek, OSF (1915-1992).
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Prayer over the Gifts

Please stand as you are able

Celebrant: Loving God and Father,
you have adopted us to be your heirs.
Accept all we offer you this day
and give us grace to live as faithful children.
We ask this in the name of Jesus Christ our Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of
your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest, hosanna in the
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the
highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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**Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat: this is my body which is broken for you."**

In the same way he took the cup,
saying, "This is my blood which is shed for you. When you do this,
you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son, with the Holy Spirit
in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom
come, your will be done, on earth as it is in heaven. Give us
today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom and the power and the glory are
yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

Communion Hymn: 63 Eat This Bread, Drink This Cup

Eat this bread, drink this cup,
come to me and never be hungry.

Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Father.

Eat this bread, drink this cup,
come to me and never be hungry.

Eat this bread, drink this cup,

trust in me and you will not thirst.

Your ancestors ate manna in the desert,
but this is the bread come down from heaven.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

Eat my flesh and drink my blood,
and I will raise you up on the last day.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

Any one who eats this bread,
will live for ever.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

If you believe and eat this bread,
you will have eternal life.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

CP 63-Eat This Bread, Drink This Cup

Text: John 6.35-51; para. Robert J. Batastini (1942-) and the Taize Community (France), 1984.

Music: Jacques Berthier (1923-1994). Para. and music ©1984 Les Presses de Tazie.

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Special Music: When You Believe

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Prayer after Communion

Please stand as you are able

Celebrant: Eternal God,
we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 354 Come, Thou Fount of Every Blessing

Come, thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.
Here I make faith's affirmation:

thus far by thy help I've come,
and I hope, by thy compassion,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it for thy courts above.

*Cp 354 Come, Thou Fount of Every Blessing Robert Robinson (1735-1790)
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Dismissal

Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude: Cornerstone

Words and Music by Jonas Myrin, Reuben Morgan, Eric Liljero and Edward Mote. Arr. by Mark Hayes CCLI #11469691. CCLI Streaming Licence 21657598.

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St. Martin's Anglican Church **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: Moyah Morgan

Deputy Wardens: Art Slade & David Bevan

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

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St. Martin's Announcements – Summer 2024

**New Announcement*

Sunday School - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

June 23 to August 25, 2024 - Lemonade on the Lawn – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905 839 4257 or office@stmartinsanglican.ca.

July 3, 2024, to September 4, 2024 – Summer Schedule – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

Friendly reminder, Rev Shelly's day off is every Friday.

UPDATE FROM PADDY MCLOON

From July 1 to December 31, 2024, Paddy McLoon will be happy to accept your spare change with proceeds going to Luke's Place. To find out more about this charitable organization, please click on the link provided. [Luke's Place Resource Centre for Women and Children \(lukesplace.ca\)](http://lukesplace.ca).

Thank you for your continued support!

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](http://St.Paul's-on-the-Hill Food Bank).

Pickering in Bloom Garden of Distinction

The Stewards of Creation and the Garden Team are excited to announce that the St. Martin's Gardens are getting into the community spirit by taking part in the Pickering Blooms Garden of Distinction contest. Head over to Pickering Blooms | Let's Talk Pickering and as you scroll through photos of the beautiful gardens, you will see us there under "St. Martin's". Instructions for voting are on the website and begin on September 6.

SAVE THE DATE: Welcome Back Sunday, September 15 after the 10am service

*This year's Ministry food competition will be Dessert Pie (any kind). Which ministry's culinary masterpiece will win this year?

*NEW: There will be a judged Ministry poster competition this year, so take time over the summer to refresh your posters to reflect what your ministry is all about.

Old posters will be available for pickup in August.

For more information contact Lee L.

HOLLY BAZAAR- NOVEMBER 16, 2024 - SAVE THE DATE & LOOKING AHEAD!

Holly Bazaar Donation Items - We know it's summer, but St. Martin's elves are already starting to make plans for the upcoming Holly Bazaar which will take place on Saturday, November 16 from 9am-1pm. The Bazaar will feature a Granny's Attic again this year. We would like to ask that those who are decluttering, downsizing, and simplifying your possessions to please think about donating to this successful feature of the Bazaar. Most items are acceptable but please no clothing, books, or videotapes. We would like to start accepting items in

September, so if it is possible for you to hold on to your items until then, it would be greatly appreciated - details on donation drop off will be announced.

Bottle Boutique - Please also consider picking up non- perishable items for the Bottle Boutique over the summer. This popular game is a great money maker. It always has a lineup and runs out of items very quickly each year, well before the end of the bazaar.

We would like to concentrate on non-wine items during the summer like condiments: ketchup, mustard, vinegar, relish, BBQ sauce, oils, etc. (Please check best before dates to make sure the item will be good well into 2025). Items like liquid hand soap, dish soap, carbonated drinks, flavoured water, nail polish remover, shave cream, etc. are also good choices. In the fall we will make an appeal for higher valued items.

A box will be left by the Food Bank wagon to collect your donations over the summer.

Thank you for your help in making our 2024 Holly Bazaar a success!