



**St. Martin's Anglican Church**

**July 28, 2024**

**10:00 AM**

**Tenth Sunday after Pentecost**

---

Welcome Team: John L and Marilyn D

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev Janet Stephens

Prelude: Come, Thou Fount of Every Blessing

Arr. by Phillip Keveren. Copyright 1997 Kevko Music (BMI).  
CCLI #11469691. CCLI Streaming Licence 21657598.

Sentence: A great prophet has arisen among us! God has visited his people!

Luke 7.16

**Opening Hymn: 397 Praise the One Who Breaks the Darkness**

Praise the one who breaks the darkness  
with a liberating light.

Praise the one who frees the prisoners,  
Turning blindness into sight.

Praise the one who preached the gospel,  
Healing every dread disease,  
calming storms and feeding thousands  
With the very bread of peace.

Praise the one who blessed the children  
with a strong yet gentle word.

Praise the one who drove out demons  
with a piercing two-edged sword.

Praise the one who brings cool water  
to the desert's burning sand.  
From this well comes living water,  
quenching thirst in every land.

Praise the one true love incarnate:  
Christ who suffered in our place.  
Jesus died and rose for many  
that we may know God by grace.  
Let us sing for joy and gladness,  
seeing what our God has done.  
Praise the one redeeming glory,  
praise the One who makes us one.

*CP 397-Praise the One Who Breaks. Text: Rusty Edwards (1955-). © 1987 Hope Publishing Co.  
Music: A Repository of Sacred Music: Part Second., Harrisburg, 1813.  
CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

### **THE GATHERING OF THE COMMUNITY**

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Celebrant: Almighty God,  
**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

#### **Kyrie Eleison**

Celebrant: Lord have mercy.

**All: Christ have mercy.**

Celebrant: Lord have mercy.

## **The Collect**

**Celebrant:** O God,  
the protector of all who trust in you,  
without whom nothing is strong, nothing is holy,  
increase and multiply upon us your mercy,  
that with you as our ruler and guide,  
we may so pass through things temporal,  
that we lose not the things eternal;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**All:** **Amen.**

### **THE PROCLAMATION OF THE WORD**

**First Reading**

**2 SAMUEL 11:1-15**

Reader: David Bo

A READING FROM THE SECOND BOOK OF SAMUEL

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your

soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **PSALM 14**

Celebrant: The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

**All: The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.**

Celebrant: Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.

**All: Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?**

Celebrant: See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge.

**All: Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.**

Celebrant: God of wisdom and love, without you neither truth nor holiness can survive. Show your mighty presence among us, and make us glad in proclaiming your deliverance in Jesus Christ our Lord.

**All: Amen.**

**Second Reading EPHESIANS 3:14-21**

Reader: Pat M

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gospel** *Please stand as you are able for the Gospel*

**Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

*Arr. © 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691*

**Gospel Reading JOHN 6:1-21**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

**All: Glory to you, Lord Jesus Christ**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew

what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

*Arr. © 1190 WGRG c/o Iona Community, GIA Publications, Inc., agent. CCLI Licence #11469691*

**Homily:**

The Rev Janet Stephens

*Moment of Silent Reflection*

**THE APOSTLES' CREED**

*Celebrant* Let us confess the faith of our baptism, as we say,

**All I believe in God,**

the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Prayers of the People

Intercessor: Shirley V

### Confession & Absolution

Celebrant: Dear friends in Christ,  
God is steadfast in love  
and infinite in mercy;  
he welcomes sinners  
and invites us to his table.  
Let us confess our sins,  
confident in God's forgiveness.

### *Moment of Silence*

Celebrant: Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and  
forgive us, that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

### THE PEACE

*Please stand as you are able*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **Offertory Hymn 645          Come Down, O Love Divine**

Come down, O Love divine;  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be  
and lowliness become mine inner clothing –  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.



And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for non can guess its grace  
till they become the place  
wherein the Holy Spirit finds a dwelling.

CP 645 Come Down, O Love Divine.  
Text: Bianco da Siena (1350?-1434?); tr. Richard Fredrick Littledale (1833-1890), alt.  
Music: Ralph Vaughan Williams (1872-1958), © Oxford University Press.  
CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.

## Prayer over the Gifts

*Please stand as you are able*

Celebrant: God of grace,  
accept all we offer you this day,  
as we look toward the glory you have promised.  
This we ask in the name of Jesus Christ our Lord.

**All: Amen.**

## THE CELEBRATION OF THE EUCHARIST

### Eucharistic Prayer 2

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,

to reconcile us to you, the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of  
your name.

## **Sanctus**

**All: Holy, holy, holy Lord, God of power and might, heaven and earth  
are full of your glory. Hosanna in the highest, hosanna in the  
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the  
highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977  
G.I.A. Publications, Inc. CCLI Licence #11469691*

**Celebrant:** Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat: this is my body which is broken for you."  
  
In the same way he took the cup,  
saying, "This is my blood which is shed for you. When you do this,  
you do it in memory of me."  
  
Remembering, therefore,  
his death and resurrection,

we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.

Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son, with the Holy Spirit  
in the holy Church, now and for ever.

**All: Amen.**

### **The Lord's Prayer (Sung)**

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom  
come, your will be done, on earth as it is in heaven. Give us  
today our daily bread. Forgive us our sins as we forgive those  
who sin against us. Save us from the time of trial, and deliver us  
from evil. For the kingdom and the power and the glory are  
yours, now and forever. Amen, amen, amen.**

*Text: BAS page 211. Music: Sibbick arr. Lambert.*

### *Moment of Silence*

### **Breaking of the Bread**

*BAS 2*

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

#### **Agnus Dei**

**All: Lamb of God, you take away the sins of the world; have mercy  
on us.**

**Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; grant us peace, grant us peace.**

*CP 745 Lamb of God.*

*Music: Becket Gerald Senchur (1946-).*

*©1992 G.I.A. Publications, Inc. CCLI Licence #11469691*

**Celebrant:** The gifts of God for the People of God.

**All:** **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

**Celebrant:** Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All:** **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn: 60 I Come with Joy**

I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

As Christ breaks bread and bids us share,  
each proud division ends.

The love that made us makes us one,  
and strangers now are friends.

The Spirit of the risen Christ,



remain with you and the ones you love  
now and forevermore.

**All: Amen.**

## **Announcements**

### **Closing Hymn 371 To God Be the Glory**

To God be the glory, who great things has done!  
God so loved the world, freely sending the Son,  
who yielded his life an atonement for sin,  
and opened the life gate that all may go in.

Praise the Lord! Praise the Lord!  
Let the earth hear God's voice!  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father  
through Jesus the Son,  
and give God the glory,  
who great things has done!

O perfect redemption, the purchase of blood,  
to every believer the promise of God:  
that when the offender, repenting, believes,  
through Jesus' atonement, God's pardon receives.

Praise the Lord! Praise the Lord!  
Let the earth hear God's voice!  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father  
through Jesus the Son,  
and give God the glory,  
who great things has done!

Great things God has taught us;  
great things God has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be

our wonder, our gladness when Jesus we see!

Praise the Lord! Praise the Lord!

Let the earth hear God's voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father

through Jesus the Son,

and give God the glory,

who great things has done!

*CP 371-To God Be the Glory.*

*Text: Fanny Crosby (1820-1915), alt.; rev. The book of Praise, 1997. Rev. © 1996 The Presbyterian Church  
in Canada Music: William Howard Doane (1832-1915)*

*CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

## **Dismissal**

**Celebrant:** Go forth into the world, rejoicing in the power of the Spirit.

**All:** **Thanks be to God.**

**Postlude:** **How Great Thou Art**

*Text: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940).*

*Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989). Arranged and performed by David Stone.*

*CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

*All hymn texts reproduced with permission under CCLI #11469691*

## **St. Martin's Anglican Church** **The Rev. Shelly Pollard (she/her/hers), Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: Moyah Morgan

Deputy Wardens: Art Slade & David Bevan

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9  
905-839-4257 [office@stmartinsanglican.ca](mailto:office@stmartinsanglican.ca) [www.stmartinsanglican.ca](http://www.stmartinsanglican.ca)

## **St. Martin's Announcements – Summer 2024**

*\*New Announcement*

**Sunday School** - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

**June 23 to August 25, 2024 - Lemonade on the Lawn** – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905 839 4257 or [office@stmartinsanglican.ca](mailto:office@stmartinsanglican.ca).

**July 3, 2024, to September 4, 2024 – Summer Schedule** – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

### **Rev. Shelly on Summer Holidays July 16- August 14 Inclusive**

While Rev Shelly is away, Rev Richard Newland, our Honorary Assistant will be available for pastoral emergencies. Please contact Rev Richard through the church office; [office@stmartinsanglican.ca](mailto:office@stmartinsanglican.ca) or 905 839 4257. Emails and phone messages will be monitored daily. Our answering machine will also have details on how to reach Rev Richard. For emergencies only you can reach Rev Richard directly at 905 706 2821.

Friendly reminder, Rev Shelly's day off is every Friday.

### **UPDATE FROM PADDY MCLOON**

Thanks to your generous offerings from January to the end of June, St. Martin's will be donating \$500 to Durham Alliance Outreach. This gift includes proceeds of the Loon Bank along with a top up of Outreach funds. From July 1 to December 31, 2024, Paddy McLoon will be happy to continue to take your spare change with proceeds going to Luke's Place.

**Donations for St. Paul on-the-Hill Community Food Bank** - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

### **SAVE THE DATE: Welcome Back Sunday, September 15 after the 10am service**

\*This year's Ministry food competition will be Dessert Pie (any kind). Which ministry's culinary masterpiece will win this year?

\*NEW: There will be a judged Ministry poster competition this year, so take time over the summer to refresh your posters to reflect what your ministry is all about.

Old posters will be available for pickup in August.

For more information contact Lee L.

### **HOLLY BAZAAR- NOVEMBER 16, 2024 - SAVE THE DATE & LOOKING AHEAD!**

Holly Bazaar Donation Items - We know it's summer, but St. Martin's elves are already starting to make plans for the upcoming Holly Bazaar which will take place on Saturday, November 16 from 9am-1pm. The Bazaar will feature a Granny's Attic again this year. We would like to ask that those who are decluttering, downsizing, and simplifying your possessions to please think about donating to this successful feature of the Bazaar. Most items are acceptable but please no clothing, books, or videotapes. We would like to start accepting items in



September, so if it is possible for you to hold on to your items until then, it would be greatly appreciated - details on donation drop off will be announced.

Bottle Boutique - Please also consider picking up non- perishable items for the Bottle Boutique over the summer. This popular game is a great money maker. It always has a lineup and runs out of items very quickly each year, well before the end of the bazaar.

We would like to concentrate on non-wine items during the summer like condiments: ketchup, mustard, vinegar, relish, BBQ sauce, oils, etc. (Please check best before dates to make sure the item will be good well into 2025). Items like liquid hand soap, dish soap, carbonated drinks, flavoured water, nail polish remover, shave cream, etc. are also good choices. In the fall we will make an appeal for higher valued items.

A box will be left by the Food Bank wagon to collect your donations over the summer.

Thank you for your help in making our 2024 Holly Bazaar a success!