



St. Martin's Anglican Church

July 21, 2024

10:00 AM

Ninth Sunday after Pentecost

Welcome Team: Elaine W, David Be

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev Richard Newland

Prelude: Joyful, Joyful, We Adore Thee with “Jesus Joy of Man’s Desiring”
(J.S. Bach)

Music by Ludwig van Beethoven. Arr. by Phillip Keveren.

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Sentence: My sheep hear my voice, says the Lord; I know them and they follow me. *John 10:27*

Opening Hymn: 508 I Heard the Voice of Jesus Say

I heard the voice of Jesus say,
“Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad;
I found him in a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
“I am this dark world’s light;
look unto me; your morn shall rise,
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I’ll walk
till traveling days are done.

Text: Horatius Bonar (1808-1889).

Music: Melody English trad.; coll. Lucy Broadwood (1858-1929);

adapt and harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading 2 SAMUEL 7:1-14A

Reader: Alan M

A READING FROM THE SECOND BOOK OF SAMUEL

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in

their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 89:20-37

Celebrant: I have found David my servant; with my holy oil have I anointed him.

All: My hand will hold him fast and my arm will make him strong.

Celebrant: No enemy shall deceive him, nor any wicked man bring him down.

All: I will crush his foes before him and strike down those who hate him.

Celebrant: My faithfulness and love shall be with him, and he shall be victorious through my name.

All: I shall make his dominion extend from the Great Sea to the River.

Celebrant: He will say to me, 'You are my Father, my God, and the rock of my salvation.'

All: I will make him my firstborn and higher than the kings of the earth.

Celebrant: I will keep my love for him for ever, and my covenant will stand firm for him.

All: I will establish his line for ever and his throne as the days of heaven.

Celebrant: If his children forsake my law and do not walk according to my judgements;

All: If they break my statutes and do not keep my commandments;

Celebrant: I will punish their transgressions with a rod and their iniquities with the lash;

All: But I will not take my love from him, nor let my faithfulness prove false.

Celebrant: I will not break my covenant, nor change what has gone out of my lips.

All: Once for all I have sworn by my holiness: 'I will not lie to David.

Celebrant: His line shall endure for ever and his throne as the sun before me;

All: It shall stand fast for evermore like the moon, the abiding witness in the sky.'"

Celebrant: Remember us, gracious God, when we cannot see your way and purpose, and renew in us the joy of your kingdom of light and life. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Second Reading EPHESIANS 2:11-22

Reader: Elaine W.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those

who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel *Please stand as you are able for the Gospel*

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading MARK 6:30-34, 53-56

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

All: Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him

that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

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Homily:

The Rev Richard Newland

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Intercessor: Don H.

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us, that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand as you are able

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 619

Fairest Lord Jesus

Fairest Lord Jesus, ruler of all nature,
O thou the Godhead's human Son:
thee will I cherish, thee will I honour,
thou my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the troubled heart to sing.

Fair is the sunshine, Fairer still the moonlight,
and fair the twinkling, starry host;
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

All fairest beauty, heavenly and earthly,
wondrously, Jesus, is found in thee;
none can be nearer, fairer or dearer
than thou, my Saviour, art to me.

CP 619- Fairest Lord Jesus:

Text: Munster Gesanbuch, 1677 ; tr. Church Corals and Choir Studies, 1850, alt.

Music: Melody Silesian trad.; Schlesische Volkslieder, Leipzig, 1842; arr. James Hopkirk (1908-1972) desc. Kenneth Hull (1952-)

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Prayer over the Gifts

Please stand as you are able

Celebrant: O God,
accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest, hosanna in the
highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the
highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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Celebrant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;

presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom
come, your will be done, on earth as it is in heaven. Give us
today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom and the power and the glory are
yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn: 63 Eat This Bread, Drink This Cup

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,

the true bread sent from the Father.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

Your ancestors ate manna in the desert,
but this is the bread come down from heaven.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

Eat my flesh and drink my blood,
and I will raise you up on the last day.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

Any one who eats this bread,
will live for ever.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

If you believe and eat this bread,
you will have eternal life.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

CP 63-Eat This Bread, Drink This Cup

Text: John 6.35-51; para. Robert J. Batastini (1942-) and the Taize Community (France), 1984.

Music: Jacques Berthier (1923-1994). Para. and music ©1984 Les Presses de Tazie.

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Special Music:

The Prayer

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Prayer after Communion

Please stand as you are able

Celebrant: O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn: 399 Now Thank We all Our God

Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom this world rejoices;

who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world in the next.

All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.

*CP 399 Now Thank We All Our God.
Text: Martin Rinckart (1596-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: Melody Johann Cruger (1598-1662); harm. Felix Mendelssohn (1809-1847), Lobgesang, alt.
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Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude: Jesus, My Friend: What a Friend We Have in Jesus (Charles C. Converse); 'Tis So Sweet to Trust in Jesus (William J. Kirkpatrick); Jesus Is All the World to Me (Will L. Thompson); Softly and Tenderly (Will L. Thompson).

*Arranged by Phillip Keveren (C 1997) Kevko Music (BMI)
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St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: Moyah Morgan

Deputy Wardens: Art Slade & David Bevan

Parish Administrator: Darlene Campbell

Music Director: Dr Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

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St. Martin's Announcements – Summer 2024

**New Announcement*

Sunday School - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

June 23 to August 25, 2024 - Lemonade on the Lawn – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905 839 4257 or office@stmartinsanglican.ca.

July 3, 2024, to September 4, 2024 – Summer Schedule – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

Rev. Shelly on Summer Holidays July 16- August 14 Inclusive

While Rev Shelly is away, Rev Richard Newland, our Honorary Assistant will be available for pastoral emergencies. Please contact Rev Richard through the church office; office@stmartinsanglican.ca or 905 839 4257. Emails and phone messages will be monitored daily. Our answering machine will also have details on how to reach Rev Richard. For emergencies only you can reach Rev Richard directly at 905 706 2821.

Friendly reminder, Rev Shelly's day off is every Friday.

UPDATE FROM PADDY MCLOON

Thanks to your generous offerings from January to the end of June, St. Martin's will be donating \$500 to Durham Alliance Outreach. This gift includes proceeds of the Loon Bank along with a top up of Outreach funds.

From July 1 to December 31, 2024, Paddy McLoon will be happy to continue to take your spare change with proceeds going to Luke's Place.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

SAVE THE DATE: Welcome Back Sunday, September 15 after the 10am service

*This year's Ministry food competition will be Dessert Pie (any kind). Which ministry's culinary masterpiece will win this year?

*NEW: There will be a judged Ministry poster competition this year, so take time over the summer to refresh your posters to reflect what your ministry is all about.

Old posters will be available for pickup in August.

For more information contact Lee L.

HOLLY BAZAAR- NOVEMBER 16, 2024 - SAVE THE DATE & LOOKING AHEAD!

Holly Bazaar Donation Items - We know it's summer, but St. Martin's elves are already starting to make plans for the upcoming Holly Bazaar which will take place on Saturday, November 16 from 9am-1pm. The Bazaar will feature a Granny's Attic again this year. We would like to ask that those who are decluttering, downsizing, and simplifying your possessions to please think about donating to this successful feature of the Bazaar. Most items are acceptable but please no clothing, books, or videotapes. We would like to start accepting items in September, so if it is possible for you to hold on to your items until then, it would be greatly appreciated - details on donation drop off will be announced.

Bottle Boutique - Please also consider picking up non- perishable items for the Bottle Boutique over the summer. This popular game is a great money maker. It always has a lineup and runs out of items very quickly each year, well before the end of the bazaar.

We would like to concentrate on non-wine items during the summer like condiments: ketchup, mustard, vinegar, relish, BBQ sauce, oils, etc. (Please check best before dates to make sure the item will be good well into 2025). Items like liquid hand soap, dish soap, carbonated drinks, flavoured water, nail polish remover, shave cream, etc. are also good choices. In the fall we will make an appeal for higher valued items.

A box will be left by the Food Bank wagon to collect your donations over the summer.

Thank you for your help in making our 2024 Holly Bazaar a success!