



June 30, 2024

10:00 AM

Sixth Sunday of Pentecost

Pride Sunday

Welcome Team: John L and Marilyn D.

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev. Shelly Pollard

Prelude: I Need You Now

Smokie Norful.

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Sentence: Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the Gospel. *2 Timothy 1:10*

Opening Hymn 585 Lord, Whose Love in Humble Service

Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
every gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.

As you, Lord, in deed compassion
healed the sick and freed the soul,
by your spirit send your power
to our world to make it whole.

As we worship, grant us vision
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

CP 585 Lord, Whose Love in Humble Service

Text: Albert Frederick Bayly (1901-1984), alt. c.1961 Oxford University Press.

Music: Melody The sacred Herp. Mason, 1844; attrib. Benjamin Franklin White (1800-1879)

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord have mercy.

All: Christ have mercy.

Celebrant: Lord have mercy.

The Collect

Celebrant: Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading 2 SAMUEL 1:1, 17-27

Reader: Shirley V.

A READING FROM THE SECOND BOOK OF SAMUEL

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 130

Celebrant: Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

All: If you, Lord, were to note what is done amiss, O Lord, who could stand?

Celebrant: For there is forgiveness with you; therefore you shall be feared.

All: I wait for the Lord; my soul waits for him; in his word is my hope.

Celebrant: My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

All: O Israel, wait for the Lord, for with the Lord there is mercy;

Celebrant: With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ.

All: Amen.

Second Reading 2 CORINTHIANS 8:7-15

Reader: William M.

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and

their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation *Please stand as you are able for the Gospel*

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading MARK 5:21-43

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark

All: Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman,

knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

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Homily

The Rev. Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Intercessor: Sharon J

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,**

to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn 460 Lord, the Light of Your Love Is Shining

(Shine, Jesus, Shine)

Lord, the light of your love is shining,
in the midst of the darkness shining;
Jesus, light of the world, shine upon us;
Set us free by the truth You now bring us,
Shine on me, shine on me.

Shine, Jesus, shine;
fill this land with the Father's glory;
blaze, Spirit, blaze:
set our hearts on fire.
Flow, river, flow:
flood the nations with grace and mercy;
send forth Your word, Lord,
and let there be light.

Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness;
search me, try me, consume all my darkness,
shine on me, shine on me.

Shine, Jesus, shine;
fill this land with the Father's glory;
blaze, Spirit, blaze:

set our hearts on fire.
Flow, river, flow:
flood the nations with grace and mercy;
send forth Your word, Lord,
and let there be light.

As we gaze on your kingly brightness
so our faces display your likeness;
everchanging from glory to glory,
mirrored here may our lives tell your story,
shine on me, shine on me.

Shine, Jesus, shine;
fill this land with the Father's glory;
blaze, Spirit, blaze:
set our hearts on fire.
Flow, river, flow:
flood the nations with grace and mercy;
send forth Your word, Lord,
and let there be light.

CP 460-Lord, the Light of Your Love Is Shining

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Prayer over the Gifts

Celebrant: God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.

He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

*CP 732 Holy, Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977
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Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the Body of Christ.

All: We, being many, are one body,
for we all share in the one bread.

THE COMMUNION

Agnus Dei

745

All: Lamb of God, you take away the sins of the world;
have mercy on us.

Lamb of God, you take away the sins of the world;
have mercy on us.

Lamb of God, you take away the sins of the world;
grant us peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-).

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart.

As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn 9 Today I Awake

Today I awake and God is before me.
At night, as I dreamt, God summoned the day;
For God never sleeps, but patterns the morning
with slithers of gold or glory in grey.

Today I arise and Christ is beside me.
He walked through the dark to scatter new light.
Yes, Christ is alive, and beckons his people
to hope and to heal, resist and invite.

Today I affirm the Spirit within me
at worship and work, in struggle and rest.
The Spirit inspires all life which is changing
from fearing to faith, from broken to blest.

Today I enjoy the Trinity round me,
above and beneath, before and behind;
The Maker, the Son, the Spirit together
they called me to life and call me their friend.

*CP 9 Today I Awake.
Text and Music: John L. Bell (1949-).
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Prayer after Communion

Please stand as you are able

Celebrant: God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn 312 Sing a New Song Unto the Lord

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Yahweh's people dance for joy.

O come before the Lord.
And play for him on glad tambourines,
and let your trumpet sound.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Rise, O children, from your sleep;
your Savior now has come.
He has turned your sorrow to joy,
and filled your soul with song.

Sing a new song unto the Lord;

let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

Glad my soul for I have seen
the glory of the Lord.
The trumpet sounds; the dead shall be raised.
I know my Savior lives.

Sing a new song unto the Lord;
let your song be sung from mountains high.
Sing a new song unto the Lord, singing alleluia.

CP 312-Sing a New Song Unto the Lord.

*Text and music: Daniel L. Schutte (1947-). © 1972, 1974, 1979 Daniel L. Schutte and New Dawn Music. Administered by Oregon Catholic Press. Arr. Theophane Hytrek, OSF (1915-1992).
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Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude: Praise to the Lord, the Almighty

arranged by Mark Hays

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Pride Sunday – The month of June celebrates the lives, culture, and ministry of the 2SLGBTQIAS+ people in all their diversity.

St. Martin's Announcements – Summer 2024

**New Announcement*

***Sunday School – June 30, 2024** - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

June 23 to August 25, 2024 - Lemonade on the Lawn – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905 839 4257 or office@stmartinsanglican.ca.

July 3, 2024 to September 4, 2024 – Summer Schedule – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

UPDATE FROM PADDY MCLOON

Thanks to your generous offerings from January to the end of June, St. Martin's will be donating \$500 to Durham Alliance Outreach. This gift includes proceeds of the Loon Bank along with a top up of Outreach funds. From July 1 to December 31, 2024, Paddy McLoon will be happy to continue to take your spare change with proceeds going to Luke's Place.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

SAVE THE DATE: Welcome Back Sunday, September 15 after the 10am service

*This year's Ministry food competition will be Dessert Pie (any kind). Which ministry's culinary masterpiece will win this year?

*NEW: There will be a judged Ministry poster competition this year, so take time over the summer to refresh your posters to reflect what your ministry is all about.

Old posters will available for pickup in August.

For more information contact Lee L.

HOLLY BAZAAR- NOVEMBER 16, 2024 - SAVE THE DATE & LOOKING AHEAD!

Holly Bazaar Donation Items - We know it's summer, but St. Martin's elves are already starting to make plans for the upcoming Holly Bazaar which will take place on Saturday, November 16 from 9am-1pm. The Bazaar will feature a Granny's Attic again this year. We would like to ask that those who are decluttering, downsizing, and simplifying your possessions to please think about donating to this successful feature of the Bazaar. Most items are acceptable but please no clothing, books, or videotapes. We would like to start accepting items in September, so if it is possible for you to hold on to your items until then, it would be greatly appreciated - details on donation drop off will be announced.

Bottle Boutique - Please also consider picking up non- perishable items for the Bottle Boutique over the summer. This popular game is a great money maker. It always has a lineup and runs out of items very quickly each year, well before the end of the bazaar.

We would like to concentrate on non-wine items during the summer like condiments: ketchup, mustard, vinegar, relish, BBQ sauce, oils, etc. (Please check best before dates to make sure the item will be good well into 2025). Items like liquid hand soap, dish soap, carbonated drinks, flavoured water, nail polish remover, shave cream, etc. are also good choices. In the fall we will make an appeal for higher valued items.

A box will be left by the Food Bank wagon to collect your donations over the summer.

Thank you for your help in making our 2024 Holly Bazaar a success!

St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland
Rector's Warden: Rob Mackay
People's Warden: Moyah Morgan
Deputy Wardens: Art Slade & David Bevan
Parish Administrator: Darlene Campbell
Music Director: Dr. Alexandra Weiss
Sunday School Leader: Janis Lynch
Youth Leader: Moyah Morgan

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