



June 23, 2024

10:00 AM

**5th Sunday after Pentecost
National Indigenous Day of Prayer**

Welcome Team: Marilyn D, Darlene and Tom W.

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev. Shelly Pollard

Prelude: Abide With Me

*Music by William H. Monk. Copyright Hal Leonard 2017. Arranged by Brent Edstrom.
CCLI #11469691*

Sentence: The heavens are telling the glory of God; and the firmament proclaims his handiwork. *Psalm 19:1*

Opening Hymn 349 - All People That on Earth Do Dwell

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

Know that the Lord is God indeed;
without our aid he did us make;
we are his folk; he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise;
approach with joy his courts unto;
praise, laud, and bless his name always,

for it is seemly so to do.

For why? The Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

*CP 349 All People That on Earth Do Dwell
Text: ps100; para.attrib. William Kethe (1530?-1594?). Fr.para. Roger Chapal (1912-)
Fr. Para ©1995 Reveil Publications. Music : Melody Geneva, 1551.
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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord, have mercy.

All: Christ, have mercy.

Celebrant: Lord, have mercy.

The Collect

Celebrant: Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us
in your covenant love,
and empowered us by your Spirit
to speak the truth in love,

and to walk in your way towards justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided
to help one another to grow into the full stature of Christ,
who is our light and our life. Amen.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading Isaiah 40: 25.31

Reader: Elaine W.

A READING FROM THE BOOK OF ISAIAH

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader: Listen to the leading of the Spirit

All: Thanks be to God.

PSALM 19

Celebrant: The heavens declare the glory of God, and the firmament shows his handiwork.

All: One day tells its tale to another, and one night imparts knowledge to another.

Celebrant: Although they have no words or language, and their voices are not heard,

All: their sound has gone out into all lands, and their message to the ends of the world.

Celebrant: In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

All: It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

Celebrant: The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

All: The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

Celebrant: The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

All: More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

Celebrant: By them also is your servant enlightened, and in keeping them there is great reward.

All: Who can tell how often he offends? Cleanse me from my secret faults.

Celebrant: Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offence.

All: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Celebrant: Gracious creator of heaven and earth, your Word has come among us as the true Sun of Righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ our Light and our Life.

All: Amen.

Second Reading Philippians 4:4-9

Reader: Elaine W.

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Listen to the leading of the Spirit.

All: Thanks be to God.

Please stand as you are able for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading John 1:1-18

FNV – First Nations Version

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John

All: Glory to you, Lord Jesus Christ.

Long ago, in the time before all days, before the creation of all things, the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. Through the Word, all things came into being, and not one thing exists that he did not create.

Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named He Shows Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light, but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world.

He came down into this world, and even though he made all things, the world and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honor him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born in a new way, not from a human father's, plans or desires, but born from above - by the Great Spirit.

Creator's Word became a flesh and blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Father - full of his great kindness and truth.

He Shows Goodwill (John) told what he knew about him, and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater - *My elder! He has more honor for even though he is thought to be younger*, he existed before I was born".

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn From The Water (Moses) gave us our Tribal Laws, but great kindness and truth came from Creator Sets Free (Jesus) the Chosen One.

No one has ever seen the Great Spirit; but the one Son, who is himself the Great Spirit has shown us what he is like.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

The Rev. Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Intercessor: Peter D

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
All: we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn 352 - Amazing Grace

Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

CP 352 Amazing Grace. Text: St.1-4, John Newton (1725-1807)

St.5, A collection of Sacred Ballads, Richmond, 1790

Music: Melody Columbian Harmony, Cincinnati, 1829; adpt. Edwin Othello Excell (1851-1921);

harm. John Campbell (1950-) ©

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Prayer over the Gifts

Celebrant: Creator, you bless us
with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. Amen.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary

and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord,
Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc.
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**Celebrant: Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."**

In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore,
his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All: Amen.

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be thy name, your kingdom
come, your will be done, on earth as it is in heaven. Give us
today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom and the power and the glory are
yours, now and forever. Amen, amen, amen.**

Text: BAS page 211. Music: Sibbick arr. Lambert.

Moment of Silence

Breaking of the Bread

BAS 2

Celebrant: We break this bread to share in the Body of Christ

**All: We, being many, are one body,
for we all share in the one bread.**

THE COMMUNION

Agnus Dei

**All: Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
grant us peace, grant us peace**

CP 745 Lamb of God,

Music: Becket Gerald Senchur (1946-). ©1992 G.I.A. Publications, Inc.

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (*for those who choose not to receive Communion,
or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by
joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love
you above all things, and I long for you in my soul. Since I cannot
now receive you sacramentally, come spiritually into my heart.
As though you have already come, I embrace you, and unite
myself entirely to you; never permit me to be separated from
you. Amen.**

Communion Hymn 615 Just as I Am

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,

O Lamb of God, I come, I come.

Just as I am poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am - thy love unknown
has broken every barrier down-
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

CP 615 Just as I Am
Text: Charlotte Elliott (1789-1871). Music William Batchelder Bradbury (1816-1868)
CCLI Licence #11469691

Choir Anthem: Built On a Rock

Words and Music by Jay Althouse
CCLI Licence #11469691

Prayer after Communion

Please stand as you are able

Celebrant: Great Creator,
you have fed us with bread from heaven.
continue to renew us in your truth,
to give light to our minds
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name. Amen.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more**

**than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn 532 What A Friend We Have in Jesus

What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!

Have we trials or temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer.

Are we weak and heavy laden,
cumbered with a load of care?

Christ the Saviour is our refuge;
take it to the Lord in prayer!

Do our friends despise, forsake us?
Are we tempted to despair?
Jesus' strength will shield our weakness;
and we'll find new courage there.

CP 532 What A Friend We Have in Jesus
Text: Joseph Medlicott Scriven (1819-1866), alt. Music: Charles Crozat Converse (1832-1918).
CCLI Licence #11469691

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude: All Hail the Power of Jesus' Name

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National Indigenous Peoples Day – Rev. Shelly has chosen the hymns for this Sunday as they include different Indigenous language translations. As a church and a community, we recognize the ongoing work of the Truth and Reconciliation Commission (TRC). As a result, today we look at two calls to action. Call 59 recognizes the work that churches have to do with educating and raising awareness of our colonial past. Likewise, Call 14 encourages the government to preserve Indigenous languages as they are fundamental and a valued element of Canadian culture and society and should be preserved. As such, by recognizing the work in our Common Praise Hymn Book that includes hymns that have Indigenous Language translations, we hope to honour the continued work of the TRC Commission and continue to work towards right relations with our Indigenous neighbours.

St. Martin's Anglican Church

The Rev. Shelly Pollard (she/her), Incumbent

Honorary Assistant: The Rev. Richard Newland
Rector's Warden: Rob Mackay
People's Warden: Moyah Morgan
Deputy Wardens: Art Slade
David Bevan

Music Director: Dr. Alexandra Weiss
Sunday School Leader: Janis Lynch
Youth Leader: Moyah Morgan
Parish Administrator:

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St. Martin's Announcements – June 23, 2024

**New Announcement*

***Sunday School – June 23, 2024** - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

***Mid-Week Service – June 26, 2024 @ 10:30 AM**- All are welcome to join us for a BCP Communion Service and refreshments which follow. This will be our last mid-week service until September 11th, 2024.

June 23 to August 25, 2024 - Lemonade on the Lawn – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905839 4257 or office@stmartinsanglican.ca.

July 3, 2024 to September 4, 2024 – Summer Schedule – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

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