



St. Martin's Anglican Church

May 19, 2024

10:00 AM

Day of Pentecost

Welcome Team: David Be and Elaine W

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev. Shelly Pollard

Prelude: Nearer, My God, To Thee

Music by Lowell Mason. Copyright Hal Leonard 2017. Arranged by Brent Edstrom

Sentence: Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Matthew 28:19, 20

Opening Hymn: 645 Come Down O Love Divine

Come down, O Love divine;
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light

shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity
mine outward vesture be
and lowliness become mine inner clothing –
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for non can guess its grace
till they become the place
wherein the Holy Spirit finds a dwelling.

CP 645 Come Down, O Love Divine.

Text: Bianco da Siena (1350?-1434?); tr. Richard Fredrick Littledale (1833-1890), alt.

Music: Ralph Vaughan Williams (1872-1958), © Oxford University Press.

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THE GATHERING OF THE COMMUNITY

Celebrant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

All: May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God: 365 Glory to God on High

Glory to God on High
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

CP 365 Glory to God on High.

Text: Glory to God (Gloris in excelsis, Greek hymn, 200?); para. Paul Gibson (1932-) ©.

Music: John Darwall (1731-1789).

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The Collect

Celebrant: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: AMEN

THE PROCLAMATION OF THE WORD

First Reading **Ezekiel 37:1-14** *The Message*

Reader: Elaine W

A READING FROM THE BOOK OF EZEKIEL

GOD grabbed me. GOD's Spirit took me up and set me down in the middle of an open plain strewn with bones. He led me around and among them—a lot of bones! There were bones all over the plain—dry bones, bleached by the sun.

He said to me, “Son of man, can these bones live?”

I said, “Master GOD, only you know that.”

He said to me, “Prophecy over these bones: ‘Dry bones, listen to the Message of GOD!’”

GOD, the Master, told the dry bones, “Watch this: I'm bringing the breath of life to you and you'll come to life. I'll attach sinews to you, put meat on your bones, cover you with skin, and breathe life into you. You'll come alive and you'll realize that I am GOD!”

I prophesied just as I'd been commanded. As I prophesied, there was a sound and, oh, rustling! The bones moved and came together, bone to bone. I kept watching. Sinews formed, then muscles on the bones, then skin stretched over them. But they had no breath in them.

He said to me, “Prophecy to the breath. Prophecy, son of man. Tell the breath, ‘GOD, the Master, says, Come from the four winds. Come, breath. Breathe on these slain bodies. Breathe life!’”

So I prophesied, just as he commanded me. The breath entered them and they came alive! They stood up on their feet, a huge army.

Then God said to me, “Son of man, these bones are the whole house of Israel. Listen to what they're saying: ‘Our bones are dried up, our hope is gone, there's nothing left of us.’

“Therefore, prophecy. Tell them, ‘GOD, the Master, says: I'll dig up your graves and bring you out alive—O my people! Then I'll take you straight to the land of Israel. When I dig up graves and bring you out as my people, you'll realize that I am GOD.

I'll breathe my life into you and you'll live. Then I'll lead you straight back to your land and you'll realize that I am GOD. I've said it and I'll do it. GOD's Decree.'"

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 104:25-35, 37B

Celebrant: O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

All: Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

Celebrant: There move the ships, and there is that Leviathan, which you have made for the sport of it.

All: All of them look to you to give them their food in due season.

Celebrant: You give it to them; they gather it; you open your hand, and they are filled with good things.

All: You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

Celebrant: You send forth your Spirit, and they are created; and so you renew the face of the earth.

All: May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke.

Celebrant: I will sing to the Lord as long as I live; I will praise my God while I have my being.

All: May these words of mine please him; I will rejoice in the Lord. Hallelujah!

Celebrant: O God of eternal light, heaven and earth are the work of your hands, and all creation sings your praise and beauty. As in the beginning, by your Spirit, you gave life and order to all that is, so by the same Spirit redeem us and all things, through Christ our Lord.

All: Amen.

A READING FROM THE BOOK OF ACTS

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand as you are able for the Gospel

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

Sing A New Creation 192

Music: Melody Caribbean trad.; arr John L. Bell, 1990

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Gospel Reading John 15:26-27, 16:4B15

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

All: Glory to you, Lord Jesus Christ.

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: Halle, Halle, Hallelujah!

Sing A New Creation

Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Halle, halle, halle - lujah!
Hallelujah! Hallelujah!

Sing A New Creation 192

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Homily

The Rev Shelly Pollard

Moment of Silent Reflection

THE NICENE CREED

Celebrant:

Let us confess the faith, as we say,

All:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look

for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Intercessor: Selwyn N

Confession & Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 649 Breath on Me Breath of God

Breathe on me, breath of God;
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

CP 649-Breathe on Me, Breath of God

Text: Edwin Hatch (1835-1889).

Music: Robert Jackson (1840-1914).

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Prayer over the Gifts

Celebrant: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

All: **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us,

filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

CP 732 Holy, Holy, Holy, Lord.

Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc. CCLI Licence #11469691. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: As our Saviour taught us, let pray and sing,

All: Our Father in heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.

*Text: BAS page 211. Music: Sibbick arr. Lambert.
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Moment of Silence

Breaking of Bread

Celebrant: Celebrant We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

THE COMMUNION

Agnus Dei

All: **Lamb of God, you take away the sins of the world; have mercy on us.**

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

CP 745 Lamb of God.

*Music: Becket Gerald Senchur (1946-). ©1992 G.I.A. Publications, Inc.
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Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

All: **My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

Communion Hymn: 639 Come, O Creator Spirit, Come

Come, O Creator Spirit, come,
and make within our hearts thy home.
To us thy grace celestial give,
who of thy breathing move and live.

O Comforter, that name is thine,
of God most high the gift divine;
the well of life, the fire of love,
our souls' anointing from above.

Our senses with thy light inflame,
our hearts to heavenly love reclaim,
our bodies' poor infirmity
with strength perpetual fortify.

May we by thee the Father learn,
and know the Son, and thee discern,
who art of both, and so adore
in perfect faith for evermore.

639 Come, O Creator Spirit, Come.
Text: Latin (9th cent.), tr Robert Seymour Bridges (1844-1930). Tr. © Oxford University Press.
Music: Melody Plainsong, Mode 8; harm George Black (1931-)©.
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Choir Anthem: Surely the Presence of the Lord Is in This Place

Words and Music by Lanny Wolfe. Based on Ge. 28:10-17.
Choral Setting by Jack Schrader. 1977 and this Arr. 1999 by Lanny Wolfe Music.

Prayer after Communion

Celebrant: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Doxology & Blessing

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ the Lord. And the blessing of God Almighty,

the Father, the Son and the Holy Spirit, remain with you and the ones you love now and forevermore.

All: Amen.

Announcements

Closing Hymn: 585 Lord, Whose Love in Humble Service

Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
every gift which you impart.

Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deed compassion
sealed the sick and freed the soul,
by your spirit send your power
to our world to make it whole.

As we worship, grant us vision
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

CP 585 Lord, Whose Love in Humble Service
Text: Charles Wesley (1707-1788). Music: John Stainer (1840-1901).
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Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia!

All: **Thanks be to God. Alleluia!**

Postlude: In the Garden

Music by C. Austin Miles. Copyright Hal Leonard 2017. Arranged by Brent Edstrom.

ANNOUNCEMENTS

**New Announcement*

***Sunday School – May 19, 2024** - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

***Mid-Week Service – May 22, 2024 @ 10:30 AM-** All are welcome to join us for a BCP Communion Service and refreshments which follow.

***May 25, 2024 – Save the Date - Multi-Location Garage Sale 8 AM – 12 PM** - Save the date! The Fundraising Committee is hosting a multi-location garage sale on Saturday, May 25 from 8am – 12 pm. Please plan to attend and spread the word to your friends, family and neighbours. The locations to attend are; 1 Gregory Road, Ajax; 1513 Woodruff Crescent, Pickering; 501 Petticoat Lane, Pickering.

There is a flyer with all the details available to distribute to help spread the word! We need your help with donations of gently used items including clothing, small furniture and books to sell. We are also looking for baked goods to be dropped off at one of the above locations the night before the event and manpower to help before, during and after the sale.

We will be asking you to drop your donations off to the garage sale locations directly so please talk to one of our team members, Debbie C., Gillian, Denise, Lee, Pat D., Helen or David B. to make arrangements. You can also call the church office. Start your decluttering and we look forward to your support in helping make this event a success!

May 26, 2024 – Parish Workshop – Save The Date - Please join us after the 10:00 AM service for a fun and interactive workshop on what you love about St. Martin's as we expand our ministry. This workshop will be facilitated the Diocesan Congregational Development Team. **All are welcome** and a Light lunch will be provided. Rev Shelly encourages everyone to attend.

***June 4, 2024 – Durham Youth Services Presentation @ 7:00 PM** - The St. Martin's Social Justice Team is excited and honoured to have been asked to host the Durham Youth Services presentation about their new initiative "Nightstop" which provides an alternative to the shelter system for the youth in Durham Region. Please plan to attend and extend a warm St. Martin's welcome to our many community partners on Tuesday, June 4 @7pm here at the church. Light refreshments will be served.

***June 16, 2024 – Save the Date – Strawberry Social after the 10:00 AM service. Details to follow.**

***Radio Play Auditions June 10 and 17, 2024** - The Back Pew Players' production of It's a Wonderful Life, a radio-on-stage play will be held on Mondays June 10 and 17, at 7:30 pm, in the church. We need 8 men and 3 women, ideally, to play the roles of this delightful story. Auditions will involve a cold reading from the script. If you would like to audition, please indicate preferred time/date to attend on the signup sheet available on the Welcome Desk.

Rehearsals for the show will be on Mondays, from 7:30 pm to 9:30, beginning on September 9, with the show being held on Saturday, December 7. If you have questions speak to either Denise or Lee.

***July 3, 2024 to September 4, 2024 – Summer Schedule** – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

Week @ a Glance *SUBJECT TO CHANGE. PLEASE CHECK OUR WEBSITE*

May 16, 2024

11:30 AM Choir Practice; in person

May 18, 2024

7:30 PM AA Meeting; in person lower level

May 19, 2024 – Day of Pentecost

10:00 AM Service; in person & live streamed

10:00 AM Sunday School

May 21, 2024

7:30 PM AA Meeting; in person lower level

May 22, 2024

10:30 AM Mid-week Service (BCP); in person

6:00 PM Scouts

May 23, 2024

11:30 AM Choir Practice; in person

1:00 PM Prayer Shawl Plus

7:00 PM Outreach Meeting; on Zoom

St. Martin's Anglican Church
The Rev. Shelly Pollard (she/her/hers), Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay

People's Warden: Moyah Morgan

Deputy Wardens: David Bevan & Art Slade

Parish Administrator: Sharon Jones, ODT (she/her/hers)

Music Director: Alexandra Weiss

Sunday School Leader: Janis Lynch

Youth Leader: Moyah Morgan

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