



# St. Martin's Anglican Church

June 2, 2024

10:00 AM

2<sup>nd</sup> Sunday after Pentecost

Baptism

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**Welcome Team:** Marilyn D and John L

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Celebrant:** The Rev. Shelly Pollard

**Prelude:** Jesus Paid it All

*Music by John T. Grape. Copyright 2017 Hal Leonard LLC. Arranged by Brent Edstrom.*

**Sentence:** Your word, O Lord, is truth; sanctify us in the truth. *John 17:17*

**Opening Hymn: 434 The Love of Jesus Calls Us**

The love of Jesus calls us  
our joyous praise to sing;  
our deeply felt thanksgivings  
we now together bring,  
for all God's many blessings,  
unasked yet still received,  
and for the generations,  
who faithfully believed.

The love of Jesus calls us,  
that we may always be  
companions on a journey,  
where all the world may see  
that serving Christ is freedom  
which time does not destroy;  
where Christ's command is duty,  
And every duty joy.

The love of Jesus calls us  
to go where he would go,  
to challenge all that limits,  
to change, to learn, to grow,  
to know that Christ has freed us,  
that prisons are no more;  
for those who seek his kingdom,  
Christ opens every door.

The love of Jesus calls us  
in swiftly changing days,  
to be God's co-creators  
in new and wondrous ways;  
that God with men and women  
may so transform the earth,  
that love and peace and justice  
may give God's kingdom birth.

*CP 434 The Love of Jesus Calls Us.*

*Text: Herbert O'Driscoll (1928-) ©.*

*Music: Samuel Sebastian Wesley (1810-1876)*

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### **THE GATHERING OF THE COMMUNITY**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

Celebrant: There is one body and one Spirit.  
**All: There is one hope in God's call to us;**

Celebrant: One Lord, one faith, one baptism,  
**All: One God and Father of all.**

### **Kyrie Eleison**

Celebrant: Lord, have mercy.  
**All: Christ, have mercy.**  
Celebrant: Lord, have mercy.

### **The Collect**

Celebrant: Let us pray.  
Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.  
**All: AMEN**

## **THE PROCLAMATION OF THE WORD**

**First Reading 1 Samuel 3:1-10 (11-20)** Reader: Pat D

A READING FROM THE FIRST BOOK OF SAMUEL

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the

Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **PSALM 81:1-10**

Celebrant: Sing with joy to God our strength and raise a loud shout to the God of Jacob.

**All: Raise a song and sound the timbrel, the merry harp, and the lyre.**

Celebrant: Blow the ram's-horn at the new moon, and at the full moon, the day of our feast.

**All: For this is a statute for Israel, a law of the God of Jacob.**

Celebrant: He laid it as a solemn charge upon Joseph, when he came out of the land of Egypt.

**All:** I heard an unfamiliar voice saying "I eased his shoulder from the burden; his hands were set free from bearing the load."

**Celebrant:** You called on me in trouble, and I saved you; I answered you from the secret place of thunder and tested you at the waters of Meribah.

**All:** Hear, O my people, and I will admonish you: O Israel, if you would but listen to me!

**Celebrant:** There shall be no strange god among you; you shall not worship a foreign god.

**All:** I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it."

**Celebrant:** Father, forgive our foolish ways, and feed us always with that living bread which is given for the life of the world, your Son Jesus Christ our Lord

**All:** Amen.

**Second Reading 2 Corinthians 4:5-12**

Reader: William M

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

**Reader:** The Word of the Lord.

**All:** Thanks be to God.

## Gospel

*Please stand as you are able for the Gospel*

### Gospel Acclamation: Halle, Halle, Hallelujah!

*Sing A New Creation*

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Halle, halle, halle - lujah!

Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990*

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### Gospel Reading Mark 2:23-3:6

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**All: Glory to you, Lord Jesus Christ.**

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Gospel Acclamation: Halle, Halle, Hallelujah!**

*Sing A New Creation*

Halle, halle, halle - lujah!  
Halle, halle, halle - lujah!  
Halle, halle, halle - lujah!  
Hallelujah! Hallelujah!

*Sing A New Creation 192*

*Music: Melody Caribbean trad.; arr John L. Bell, 1990  
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## **Homily**

The Rev Shelly Pollard

### *Moment of Silent Reflection*

## **Hymn: 458 Seek Ye First**

Seek ye first the kingdom of God  
and God's righteousness,  
and all these things shall be added unto you.  
Allelu, alleluia.

Alleluia, alleluia, alleluia.

Allelu, alleluia.

Ask and it shall be given unto you;  
seek and you shall find;  
knock and the door shall be opened unto you.  
Allelu, alleluia.

Alleluia, alleluia, alleluia.

Allelu, alleluia.

*CP 458-Seek Ye First. Text and music: Karen Lafferty (1948-). © 1972 Maranatha! Music (Administered by The Copyright Company, Nashville, TN.) All rights reserved. International copyright secured.  
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## **HOLY BAPTISM**

### **Presentation & Examination of the Parents, Sponsors and Candidates**

*Sponsors, candidate and families come forward*

Celebrant: The candidate for Holy Baptism will now be presented.

Parents &  
Sponsors: I present **Olivia Anne Ruth Nichols** to receive the sacrament of baptism.

Celebrant: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents &  
Sponsors: I will with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents &  
Sponsors: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents &  
Sponsors: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Parents &  
Sponsors: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Saviour?

Parents &  
Sponsors: I do.

Celebrant: Do you put your whole trust in his grace and love?

Parents &  
Sponsors: I do.

Celebrant: Do you promise to obey him as your Lord?

Parents &  
Sponsors: I do.



Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

**All: We will.**

### **Prayers for the Candidates**

Intercessor: William M

Intercessor: Let us now pray for **Olivia** who is to receive the sacrament of new birth.

Intercessor: Deliver her, O Lord, from the way of sin and death.

**All: Lord, hear our prayer.**

Intercessor: Open her hearts to your grace and truth.

**All: Lord, hear our prayer.**

Intercessor: Fill her with your holy and life-giving Spirit.

**All: Lord, hear our prayer.**

Intercessor: Teach her to love others in the power of the Spirit.

**All: Lord, hear our prayer.**

Intercessor: Send her into the world in witness to your love.

**People: Lord, hear our prayer.**

Intercessor: Bring her to the fullness of your peace and glory.

**All: Lord, hear our prayer.**

Intercessor: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**All: Amen.**

### **Thanksgiving over the Water**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Let us give thanks to the Lord our God.

**All: People It is right to give our thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

**All: Amen.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

*Please stand as you are able*

Celebrant: Do you believe in God the Father?

**All: I believe in God, The Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

- Celebrant: Do you believe in God the Holy Spirit?  
**All:** **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
**All:** **I will, with God's help.**
- Celebrant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?  
**All:** **I will, with God's help.**
- Celebrant: Will you proclaim by word and example the good news of God in Christ?  
**All:** **I will, with God's help.**
- Celebrant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?  
**All:** **I will, with God's help.**
- Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**All:** **I will, with God's help.**
- Celebrant: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?  
**All:** **I will, with God's help.**

### **The Baptism**

*The candidate is presented by name to the celebrant, who then pours water upon the candidate, saying,*

- Celebrant: **Olivia**, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.  
**All:** **Amen.**

*The celebrant makes the sign of the cross on the forehead, saying,*

- Celebrant: I sign you with the cross, and mark you as Christ's own for ever.

*The celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,*

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants **Olivia** the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**All: Amen.**

### **The Giving of the Light**

*The celebrant gives the newly baptized a lighted candle, saying,*

Celebrant: Receive the light of Christ, to show that you have passed from darkness to light.

*When the newly baptized has received the candle, the people say,*

**All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

### **THE PEACE**

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

### **Offertory Hymn: 620 How Sweet the Name of Jesus Sounds**

How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

Dear name! The rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.

Jesus my shepherd, brother, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

*CP 620-How Sweet the Name of Jesus Sounds.*

*Text: John Newton (1725-1807), alt.*

*Music: Alexander Robert Reinagle (1799-1877); desc. Alan Gray (1855-1935). Desc. © Cambridge University Press. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.*

### **Prayer over the Gifts**

**Celebrant:** Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord.

**All:** **Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Eucharistic Prayer 2**

**Celebrant:** The Lord be with you.

**All:** **And also with you.**

**Celebrant:** Lift up your hearts.

**All:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**All:** **It is right to give our thanks and praise.**

**Celebrant:** We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the

power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

## **Sanctus**

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord.*

*Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc. CCLI Licence #11469691. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598*

**Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."**

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries,

filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

### **The Lord's Prayer**

Celebrant: As our Saviour taught us, let pray and sing,

**All: Our Father in heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are yours, now and forever. Amen, amen, amen.**

*Text: BAS page 211. Music: Sibbick arr. Lambert.  
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### *Moment of Silence*

### **Breaking of Bread**

Celebrant: Celebrant We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### **THE COMMUNION**

#### **Agnus Dei**

**All: Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; have mercy on us.**

**Lamb of God, you take away the sins of the world; grant us peace, grant us peace.**

*CP 745 Lamb of God.  
Music: Becket Gerald Senchur (1946- ). ©1992 G.I.A. Publications, Inc.  
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Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive Communion, or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn: 52 O God, Unseen Yet Ever Near**

O God, unseen yet ever near,  
your presence may we feel;  
and thus, inspired with holy fear,  
around your table kneel.

Here may your faithful people know  
the blessings of your love,  
the streams that through the desert flow,  
the manna from above.

We come, obedient to your word,  
to feast on heavenly food;  
to eat the body of the Lord,  
and drink his precious Blood.

O living Bread, enduring Vine,  
your words we shall obey,  
and go, renewed with strength divine,  
rejoicing on our way.

CP 52 O God, Unseen Yet Ever Near

Text: Edward Osler (1798-1863); rev. Hymns for Today's Church. © 1982 Hope Publishing Co.

Music: John Day (1522-1584), Psalmes, 1562.

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**Choir Anthem: At the Table of the Lord**

Words and Music by Jay Althouse. Copyright 2002 Hope Publishing company.



## Prayer after Communion

Celebrant: Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

## Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his Son, Jesus Christ the Lord. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, remain with you and the ones you love now and forevermore.

**All: Amen.**

## Announcements

### Closing Hymn: 450 You Call Us, Lord, To Be

You call us, Lord, to be a people set apart,  
to feel with thoughtful mind  
and think with tender heart.

Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

You call us, Lord, to care for self and neighbour too,  
to take the risk and dare to show what love can do.

Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

You call us, Lord, to be good stewards of the earth;  
to tend it as a place of blessedness and worth.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

You call us, Lord, to serve: to die that we may live,  
to know we best receive when joyfully we give.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

*CP 450 You Call Us, Lord to Be*  
*Text: Jane Manton Marshall (1924-). © 1992 Hope Publishing Co.*  
*Music: John David Edwards (1806-1885)*  
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### **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord. Alleluia!

**All:** **Thanks be to God. Alleluia!**

**Postlude:** Kum Ba Yah

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*Today we celebrate the Holy Baptism of **Olivia**.*

*We welcome Olivia, her parents, sponsors and their family and friends.*

### **St. Martin's Announcements – June 2, 2024**

*\*New Announcement*

**\*Sunday School – June 2, 2024** - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

**\*Mid-Week Service – June 5, 2024 @ 10:30 AM**- All are welcome to join us for a BCP Communion Service and refreshments which follow.

**June 2, 2024-Attention Readers Team** – Beginning June 2, 2024, we will be returning to the red “The Readings, Revised Common Lectionary”. This book contains all the readings for Sunday morning, and we will be using this book instead of printing and emailing the readings.

The Worship Schedule that is emailed contains the assigned readings for the day and the Sunday Bulletin will be on our Website on Thursday afternoons.

Please contact the church office if we can be of assistance.

**June 4, 2024 – Durham Youth Services Presentation @ 7:00 PM** - The St. Martin's Social Justice Team is excited and honoured to have been asked to host the Durham Youth Services presentation about their new initiative "Nightstop" which provides an alternative to the shelter system for the youth in Durham Region. Please plan to attend and extend a warm St. Martin's welcome to our many community partners on Tuesday, June 4 @7pm here at the church. Light refreshments will be served.

**\*June 16, 2024 Strawberry Social after the 10:00 AM service.** The Social Committee is hosting St. Martin's annual Strawberry Social after church on Sunday, June 16th on the front lawn. We will be serving ice cream, delicious Ontario strawberries, and cooling lemonade. We also hope to welcome some of our neighbours from the St. Martin's Centre. Please bring a lawn chair to sit on and enjoy your sweet treat while listening to some great summer music.

Please add your name to the sign-up sheet on the Welcome table if you plan to attend this event so that we have an idea of how much food we need. For more information talk to Lee L.

**\*June 19, 2024 – Advisory Meeting on Zoom @ 7:00 PM** – The next Advisory Meeting is Wednesday, June 19, at 7:00 PM on Zoom.

[Join Advisory Zoom Meeting](#) Meeting ID: 861 0422 7404 Passcode: 880626

**\*June 22, 2024 – Bay Ridges Community Sale** - Our Bay Ridges neighbours are hosting their annual Bay Ridges Community Sale day on **Saturday, June 22 from 9-3**. St. Martin's is happy to help promote this successful grassroots event. Please take a map of detailing the various sale locations from the Welcome Table and help support local!

**\*June 23 to August 25, 2024 - Lemonade on the Lawn** – Beginning June 23, 2024, we will be having lemonade on the lawn after the 10:00 AM Sunday service. We are in need for 2 volunteers every week to sign up to serve lemonade. No experience necessary and all supplies will be provided. There is a sign-up sheet at the back of the church. For more information, please speak to Linda or Ross S. You can also contact the church office at 905839 4257 or office@smartinsanglican.ca.

**Radio Play Auditions June 10 and 17, 2024** - The Back Pew Players' production of It's a Wonderful Life, a radio-on-stage play will be held on Mondays June 10 and 17, at 7:30 pm, in the church. We need 8 men and 3 women, ideally, to play the roles of this delightful story. Auditions will involve a cold reading from the script. If you would like to audition, please indicate preferred time/date to attend on the signup sheet available on the Welcome Desk.

Rehearsals for the show will be on Mondays, from 7:30 PM to 9:30 PM, beginning on September 9, with the show being held on Saturday, December 7. If you have questions speak to either Denise or Lee.

**\*July 3, 2024 to September 4, 2024 – Summer Schedule** – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024.

**Donations for St. Paul on-the-Hill Community Food Bank** - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

**July to August 2024 – Summer Schedule** – During the month of July and August we will not be having a mid-week service as we will be on a summer schedule. The BCP mid-week service will resume on September 11, 2024..

**Week @ a Glance** *SUBJECT TO CHANGE. PLEASE CHECK OUR WEBSITE*

**May 30, 2024**

11:30 AM Choir Practice; in person

**June 1, 2024**

2:00-4:00 PM - Celebration of Life Rick May

7:30 PM AA Meeting; in person lower level

**June 2, 2024 – 2<sup>nd</sup> Sunday after Pentecost & Baptism**

10:00 AM Service; in person & live streamed

10:00 AM Sunday School

**June 3, 2024**

1:00 PM Helping Hands; in person

**June 4, 2024**

7:00 PM Durham Youth Services Presentation; in person

7:30 PM AA Meeting; 7:30 PM AA Meeting; in person lower level

**June 5, 2024**

10:30 AM Mid-week Service (BCP); in person

6:00 PM Scouts

**June 6, 2024**

11:30 AM Choir Practice; in person

<p style="text-align: center;"><b>St. Martin's Anglican Church</b> <b>The Rev. Shelly Pollard (she/her/hers), Incumbent</b></p> <p>Honorary Assistant: The Rev. Richard Newland Rector's Warden: Rob Mackay People's Warden: Moyah Morgan Deputy Wardens: David Bevan &amp; Art Slade Parish Administrator: Sharon Jones, ODT (she/her/hers) Music Director: Dr. Alexandra Weiss Sunday School Leader: Janis Lynch Youth Leader: Moyah Morgan</p> <p style="text-align: center;">1203 St. Martin's Drive, Pickering, Ontario L1W 1M9 905-839-4257 <a href="mailto:office@stmartinsanglican.ca">office@stmartinsanglican.ca</a> <a href="http://www.stmartinsanglican.ca">www.stmartinsanglican.ca</a></p>
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