

St. Martin's Anglican Church March 10, 2024 10:00 AM 4th Sunday in Lent

Welcome Team: Shirley V and Art S

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity — and therefore storytelling and worship — for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev Shelly Pollard

Guest Organist: Alexandra Weiss

Prelude: Just a Closer Walk with Thee Traditional. Arranged by Brent Edstrom.

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Sentence: God so loved the world that he gave his only Son, that whoever

believes in him should not perish but have eternal life.

John 3:16

Opening Hymn: 371 To God be the Glory

To God be the glory, who great things has done! God so loved the world, freely sending the Son, who yielded his life an atonement for sin, and opened the life gate that all may go in.

Praise the Lord! Praise the Lord!
Let the earth hear God's voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son,
and give God the glory,
who great things has done!

O perfect redemption, the purchase of blood, to every believer the promise of God: that when the offender, repenting, believes, through Jesus' atonement, God's pardon receives.

Praise the Lord! Praise the Lord!
Let the earth hear God's voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son,
and give God the glory,
who great things has done!

Great things God has taught us; great things God has done, and great our rejoicing through Jesus the Son; but purer and higher and greater will be our wonder, our gladness when Jesus we see!

Praise the Lord! Praise the Lord!
Let the earth hear God's voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father
through Jesus the Son,
and give God the glory,
who great things has done!

CP 371-To God Be the Glory.

Text: Fanny Crosby (1820-1915), alt.; rev. The book of Praise, 1997.

Music: William Howard Doane (1832-1915)

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the

fellowship of the Holy Spirit, be with you all.

All: And also with you.

Celebrant: Almighty God,

All:

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Trisagion (Sung)

Holy God, holy and mighty, holy immortal one, have mercy upon us.

Holy God, holy and mighty, holy immortal one, have mercy upon us.

Holy God, holy and mighty, holy immortal one, have mercy upon us.

CP 707 Trisagion.

Reader: Alison S

Music: The Divine Liturgy, © 1977, 1982 St. Vladmir's Seminary Press. Adapt. Brigid Coult (1953-)©. CCLI Copyright Licence 11469691. CCLI Streaming Licence21657598.

The Collect

Celebrant: Gracious Father, whose blessed Son Jesus Christ came from

heaven to be the true bread which gives life to the world,

evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now

and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading Numbers 21:4-9

A READING FROM THE BOOK OF NUMBERS

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 107: 1-3, 17-22

Celebrant: Give thanks to the Lord, for he is good, and his mercy endures for

ever.

All: Let all those whom the Lord has redeemed proclaim that he

redeemed them from the hand of the foe.

Celebrant: He gathered them out of the lands; from the east and from the

west, from the north and from the south.

All: Some were fools and took to rebellious ways; they were afflicted

because of their sins.

Celebrant: They abhorred all manner of food and drew near to death's door.

All: Then they cried to the Lord in their trouble, and he delivered

them from their distress.

Celebrant: He sent forth his word and healed them and saved them from the

grave.

All: Let them give thanks to the Lord for his mercy and the wonders

he does for his children.

Celebrant: Let them offer a sacrifice of thanksgiving and tell of his acts with

shouts of joy.

Celebrant: O God, the divine seeker, you are light to the lost, bread to the

hungry, deliverance to the captive, healing to the sick, eternal vision to the dying, and harbour to every soul in peril. Gather the wanderers from every corner of the world into the community of your mercy and grace, that we may eternally praise you for our

Reader: Pat D

salvation in Jesus Christ our Lord.

All: Amen.

Second Reading Ephesians 2:1-10

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them

in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ - by grace you have been saved - and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God - not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel Please stand as you are able for the Gospel

Gospel Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor, ubi caritas, Deus ibi est.

Live in charity and steadfast love, live in charity; God will dwell with you.

CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France)
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Gospel Reading John 3:14-21

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John.

All: Glory to you, Lord Jesus Christ

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not

believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn: 553 Ubi Caritas et Amor

Ubi caritas et amor, ubi caritas, Deus ibi est.

Live in charity and steadfast love, live in charity; God will dwell with you.

CP 553-Ubi Caritas et Amor. Text: 1John 4:16b; Eng.para. Taize Community (France) Music: Jacques Berthier (1923-1994). Eng. Para and music © 1991 Les Presses de Taize. Used by permission of G.I.A. Publications, Inc., exclusive agent. CCLI Copyright Licence 11469691. CCLI Streaming Licence21657598

Homily: The Rev Shelly Pollard

Anthem God So Loved the World

Music by John Stainer. Edited by N. Clifford Page. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, The Father almighty, creator of heaven and

earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. Amen.

Prayers of the People

Confession & Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in

mercy; he welcomes sinners and invites us to his table. Let us

confess our sins, confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and

walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from

all your sins, confirm and strengthen you in all goodness, and

keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

THE PEACE

Please stand as you are able

Intercessor: Moyah M

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Dedication In Memory of Ed Mann

Celebrant: We are gathered here today to dedicate this artwork as an

offering to St. Martin's Anglican Church. This was made by Mary Mann and is given in memory of her late husband Ed Mann, for

the beautification of this place and to the glory of God.

"All things come from you, O God."

All: "And from your own gifts do we give to you"

Celebrant: Almighty God, we thank you that you have put it into the hearts of

your people, through the leading of your Holy Spirit, to make

offerings for the beautification of this church. Be with us now and bless us as we dedicate this artwork to your praise and glory. This

we pray through Jesus Christ our Lord.

All: Amen.

Please stand as you are able

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn: 435 Take My Life and Let it Be

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee; take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord, I pour at thy feet its treasure store; take myself, and I will be ever only, all for thee.

CP 435 Take My Life and Let It Be.

Text: Frances Ridley Havergal (1836-1879). Music: Composer unknown. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598.

Prayer over the Gifts

Please stand as you are able

Celebrant: God of mercy and compassion, your Word calls us home to faith

and love. Accept all we offer you this day, in the name of Jesus

Christ the Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 4

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer

of the universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of

interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created

and have their being.

All: Glory to you for ever and ever.

Celebrant: From the primal elements you brought forth the human race, and

blessed us with memory, reason, and skill; you made us the

stewards of creation.

All: Glory to you for ever and ever.

Celebrant: But we turn against you, and betray your trust; and we turn

against one another. Again and again you call us to return.

Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised

for our iniquities. By his death he opened to us the way of

freedom and peace.

All: Glory to you for ever and ever.

Celebrant: Therefore we praise you, joining with the heavenly chorus, with

prophets, apostles, and martyrs, and with those in every

generation who have looked to you in hope, to proclaim with

them your glory, in their unending hymn:

Sanctus

All: Holy, holy, holy Lord, God of power and might, heaven and earth

are full of your glory. Hosanna in the highest, hosanna in the

highest.

Blessed is he who comes in the name of the Lord. Hosanna in the

highest, Hosanna in the highest.

CP 732 Holy, Holy, Lord. Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ,

who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends,

and said, "Take this, and eat it: this is my body which is given for

you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave

you thanks, and said, "Drink this, all of you: this is my blood of the

new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

All: Glory to you for ever and ever.

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we

proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat

and drink at this holy table may share the divine life of Christ our

Lord.

All: Glory to you for ever and ever.

Celebrant: Pour out your Spirit upon the whole earth and make it your new

creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ,

and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen

The Lord's Prayer (Sung)

Celebrant: As our Saviour taught us, let pray and sing,

All: Our Father in heaven hallowed be thy name, your kingdom

come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom and the power and the glory are

yours, now and forever. Amen, amen, amen.

Text: BAS page 211. Music: Sibbick arr. Lambert. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Moment of Silence

Celebrant: We break this bread, Lent-7

All Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm,

we shall reign with him.

THE COMMUNION

Agnus Dei

All: Lamb of God, you take away the sins of the world; have mercy

on us.

Lamb of God, you take away the sins of the world; have mercy

on us.

Lamb of God, you take away the sins of the world; grant us

peace, grant us peace.

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-). ©1992 G.I.A. Publications, Inc. CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (for those who choose not to receive Communion, or are following the service online)

Celebrant: Those wishing to do so may make their spiritual communion by

joining in this prayer with me now:

All: My Jesus, I believe that you are in the Blessed Sacrament. I love

you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart.

As though you have already come, I embrace you, and unite

myself entirely to you; never permit me to be separated from

you. Amen.

Communion Hymn: 500 Sister, Let Me Be Your Servant

Sister, let me be your servant.

let me be as Christ to you;

pray that I might have the grace to

let you be my servant, too.

We are pilgrims on a journey fellow travellers on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the nighttime of your fear; I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh, I'll laugh with you. I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.

Sister, let me be your servant, Let me be as Christ to you. Pray that I might have the grace To let you be my servant, too.

CP 500-Sister, Let Me Be Your Servant.

Text: Richard Gillard (1953-). Music: Melody Richard Gillard (1953-); arr. Betty Carr Pulkingham (1928-).

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Special Music The Stars Are with the Voyager

Music by Jay Althouse (b. 1951), words by Thomas Hood (1799-1845) CCLI Copyright Licence 11469691. CCLI Streaming Licence 21657598

Prayer after Communion

Please stand as you are able

Celebrant: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God we thank you

for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth

live to praise your name; through Christ our Lord. Amen.

Blessing

Celebrant: The peace of God which passes all understanding keep your

hearts and minds in the knowledge and love of God and of his Son, Jesus Christ the Lord. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, remain with you and the ones

you love now and forevermore.

All: Amen.

Announcements

Closing Hymn: 506 Lord of All Hopefulness

Lord of all hopefulness, Lord of all joy, whose trust, ever child-like, no cares can destroy, be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe, be there at our labors, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace, your hands swift to welcome, your arms to embrace, be there at our homing, and give us, we pray, your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm, be there at our sleeping and give us, we pray, your peace in our hearts, Lord, at the end of the day.

CP 506-Lord of All Hopefulness. Text Jan Struther (1901-1953).

Music: Melody Irish Trad.;arr. Martin Shaw (1875-1958), alt.Text and arr. © Oxford University Press.

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Celebrant: Let us bless the Lord.

All: Thanks be to God

Postlude: Victory In Jesus words and

Words and Music by E.M. Bartlett. Arranged by Brent Edstrom. *CCLI Copyright Licence* 11469691. *CCLI Streaming Licence* 21657598

ANNOUNCEMENTS

*New Announcement

*Faith Formation – Seeking Shapes for Living – March 12, 2024 at 7:00 PM on Zoom and Wednesday, March 13, 2024 at 11:30 AM in person. We continue with week 2 of a five week study from the Diocese of Gloucester (The Church of England) called Seeking Shapes for Living. This five week study will look at examining a Rule of Life. We will engage with scripture and discussion to help us in our Lenten Journey.

All are welcome to attend as they are able.

Week 4: Playing

Read Psalm 33

- What stands out to you immediately?
- How do you see play reflected in this passage of scripture? What do you understand play to look like?
- How is play honouring to God?
- How can we spend time with God in "play?"

Personal Work: Think of three different ways in which you can explore ways to connect with God through rest and play. Write them out and try to put these initiatives into action.

On Zoom Tuesdays @ 7:00 PM -12 & 19, 2024 In Person Wednesdays @ 11:30 AM -13 & 20, 2024

Seeking Shapes for Living - Zoom Link Meeting ID: 892 5086 3235 Passcode: 115943

^{*}Sunday School – March 10, 2024 - We look forward to Sunday School during the 10:00 AM Service. All are welcome!

- *Mid-Week Service March 13, 2024 @ 10:30 AM- All are welcome to join us for a BCP Communion Service and refreshments which follow.
- *The Climate Virus Workshop March 19, 2024 @ 6:30 PM on Zoom. St. Martin's Stewards of Creation would like to draw your attention to a Climate Workshop put on jointly by Citizens for Public Justice and For the Love of Creation as part of their 2024 Give It Up For Earth! campaign.

The Climate Virus Lessons from COVID-19 Towards Urgent Climate Action in Canada **March 19th at 6:30 pm on Zoom** This workshop is 60-90 minutes in length.

Examining the cross-crisis lessons between COVID-19 and the climate crisis can help us to gain new insights and knowledge as well as fresh inspiration and ideas to understand how our own work, communities and roles can work towards building this environmentally friendly collective future.

Click on the link below for more information and to register: https://cpj.ca/events/the-climate-virus/

- *Palm Crosses March 22, 2024 @ 10:00 AM We we will be making palm crosses for Palm Sunday. Everyone is welcome to participate. If you have wondered how these are made, fear not, instruction will be provided. For more information, please speak to Anne D. or contact the church office at office@stmartinsanglican.ca or 905-839-4257
- *Easter Flowers Due March 24, 2024 To celebrate Easter our Altar Guild decorates the sanctuary with flowers. Please consider making a donation either "in memory of" someone or to honour those near and dear to your own heart. If you would like to make a dedication, please speak to Anne D. or contact the church office at office@stmartinsanglican.ca or 905-839-4257. Envelopes for Easter flower donations are also available at the welcome desk. The deadline for dedications is Sunday, March 24, 2024

World Day of Prayer – March 21, 2024 @ 7:00 PM - This year the World Day of Prayer service is being held Thursday, March 21 at 7 p.m. at Holy Redeemer Catholic Church. See notice on bulletin board. The service this year was prepared by the World Day of Prayer of Palestine. Let's have a good representation from St. Martin's. It's a great opportunity to meet people from our neighbouring churches. Speak to Gail H. to let her know your interest or have any questions.

Faith in Action Add Your Voice Series—Please join us during Lent for a series of films and discussion focusing on the Diocesan Vestry Motion: Protecting and advancing the Right to Housing. Hosted by the St. Martin's Social Justice Committee. We will be joined by local community partners, including staff from Durham Youth Services. Light refreshments will be served. All are welcome.

March 18, 2024 @ 7:00 PM

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill. Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to <u>St. Paul's-on-the-Hill Food Bank</u>.

Spring Flowers Fundraiser - Support a well-known local business and St. Martin's this spring! Your Fundraising Committee is collaborating with Vandermeer Nursery for an exciting fundraising opportunity. You can now order locally grown seasonal plants and gift cards in time for Easter and support St. Martin's at the same time – a portion of your money spent will go back to our church.

Please take an order form from the Welcome table and fill it out with orders from you, your family, friends and coworkers. Bring back the completed totals form, and your payment to the church (cash or cheque payable to St. Martin's Anglican Church) by **Sunday, March 17.** Your purchases will be available for pickup at the church on Easter weekend – more specific details to follow closer to pick-up date. Please contact Debbie C, Lee L, or church office for more information.

*The Stewardship Committee will be holding a series of presentations, to hopefully get a better understanding of how St. Martin's can help grow its many ministries. We will be presenting statistical and financial trends that St. Martin's has experienced over the past several years so that we may better understand and appreciate the time, talent, and treasure that our parishioners give and that St. Martin's needs. A letter of invitation will be available next week, March 17th, with the presentations being held the second week of April. We hope that you will accept this invitation and attend one of the various presentations. Details will follow regarding presentation dates and how your attendance will help to foster healthy discussions.

Week @ a Glance SUBJECT TO CHANGE. PLEASE CHECK OUR WEBSITE

March 9, 2024

7:30 PM AA Meeting; in person lower level

March 10, 2024 - 4th Sunday in Lent

10:00 AM Sunday Service; in person and live streamed 10:00 AM Sunday School during service

March 12, 2024

7:00 PM Faith Formation; on Zoom 7:30 PM AA Meeting; in person lower level

March 13, 2024

10:30 AM Mid-week Service (BCP); in person 11:30 AM Faith Formation; in person 6:00 PM Scouts

March 14, 2024

10:00 AM Choir Practice; in person

St. Martin's Anglican Church The Rev. Shelly Pollard (she/her), Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Rob Mackay People's Warden: Moyah Morgan

Deputy Wardens: David Bevan & Art Slade

Parish Administrator: Sharon Jones, ODT (she/her)

Music Director:

Sunday School Leader: Janis Lynch Youth Leader: Moyah Morgan

1203 St. Martin's Drive, Pickering, Ontario L1W 1M9 905-839-4257 office@stmartinsanglican.ca www.stmartinsanglican.ca