



September 17, 2023

10:00 AM

16th Sunday after Pentecost

Greeters/Sidespersons: Anne D and Shirley V

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev. Richard Newland

Homilist: The Rev. Shelly Pollard

Prelude:

Sentence: A new commandment I give to you, that you love one another as I have loved you. *John 13:34*

Opening Hymn 384 Praise to the Lord the Almighty *verses 1, 2, 3 & 6*

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord,
who o'er all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
Gladly for aye we adore him.

CP 384 Praise to the Lord, the Almighty.

Text: Joachim Neader (1650-1680); tr Catherine Winkworth (1827-1878), alt.

Music: Ernewrerten Gesangbuch, Stralsund, 1665, alt.; desc. Craig Sellar Lang (1891-1971).

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THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Celebrant: Almighty God,
**All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Celebrant: Lord, have mercy.

All: Christ, have mercy.

Celebrant: Lord, have mercy.

The Collect

Celebrant: Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

THE PROCLAMATION OF THE WORD

First Reading Exodus 14: 19-31

Reader: Pat D

A READING FROM THE BOOK OF EXODUS

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea.

The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: The Word of the Lord.

All: Thanks be to God.

PSALM 114

Celebrant: Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,

All: Judah became God's sanctuary and Israel his dominion.

Celebrant: The sea beheld it and fled; Jordan turned and went back.

All: The mountains skipped like rams, and the little hills like young sheep.

Celebrant: What ailed you, O sea, that you fled? O Jordan, that you turned back?

All: You mountains, that you skipped like rams? you little hills like young sheep?

Celebrant: Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

All: Who turned the hard rock into a pool of water and flint-stone into a flowing spring.

Second Reading Romans 14:1-12

Reader: Enid B

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be

alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader: The Word of the Lord.

All: Thanks be to God.

Gospel

Please stand as you are able for the Gospel

Gospel Reading Matthew 18:21-35

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All: Glory to you, Lord Jesus Christ.

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then

he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

The Rev Shelly Pollard

Moment of Silent Reflection

THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Confession & Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites us to his table.
Let us confess our sins,
confident in God's forgiveness.

Moment of Silence

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from
all your sins, confirm and strengthen you in all goodness, and
keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn 649 Breathe on Me, Breath of God

Breathe on me, breath of God;
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.

Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

CP 649-Breathe on Me, Breath of God
Text: Edwin Hatch (1835-1889).
Music: Robert Jackson (1840-1914).
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Prayer over the Gifts

Celebrant: Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
Joining our voices to proclaim the glory of your name.

Sanctus

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord.
Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc.
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Celebrant: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us,
we are bold to say,

**All: Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Moment of Silence

Breaking of the Bread

BAS 3

Celebrant: Creator of all,
you gave us golden fields of wheat
whose many grains we have gathered
and made into this one bread

**All: So may your Church be gathered from the ends of the earth
into your kingdom.**

THE COMMUNION

Agnus Dei

**All: Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
grant us peace, grant us peace**

CP 745 Lamb of God.

Music: Becket Gerald Senchur (1946-). ©1992 G.I.A. Publications, Inc.

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Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Prayer for Spiritual Communion (*for those who choose not to receive Communion,
or are following the service online*)

Celebrant: Those wishing to do so may make their spiritual communion by
joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love
you above all things, and I long for you in my soul. Since I cannot
now receive you sacramentally, come spiritually into my heart.
As though you have already come, I embrace you, and unite
myself entirely to you; never permit me to be separated from
you. Amen.**

Communion Hymn 60 I Come with Joy

I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound,
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

CP 60-I come with Joy. Text Brian Wren (1936-). ©1971, 1995 Hope Publishing Co.

Music: Melody American trad.; coll. Annabel Morris Buchanan (1889-1983)

Harm. Charles H. Webb (1933-). Harm ©1989 The United Methodist Publishing House (Administered by The Copyright Company, Nashville, TN) All rights reserved. International copyright secured. Used by permission.

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Prayer after Communion

Please stand as you are able

Celebrant: God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore.

All: Amen.

Announcements

Closing Hymn 482 Come and Journey with a Saviour

Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.

Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit, we are one.

Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin.

Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit, we are one.

Come and journey, journey outward,
telling others of his name,
telling others of his glory,
of his cross and of the shame.

Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit, we are one.

Come and journey, journey onward;
all our gifts we now shall bring
To the building of a city
that is holy, Christ its King.

Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit, we are one.

*CP 482 Come and Journey with a Saviour. Text: Herbert O'Driscoll (1928-) ©
Music Melody: The Sacred Harp, Mason, 1844; attrib. to Benjamin Franklin White (1800-1879);
harm. Ronald A. Nelson (1927-). Harm. © 1978 Lutheran Book of Worship.
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Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude:

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Announcements

**New Announcement*

***September 20, 2023 - Mid-Week 10:15 AM Service** – All are welcome to join us for a midweek service of Holy Eucharist from the BCP and stay for refreshments.

September 17, 2023 – Sunday School - We look forward to Sunday School during the 10:00 AM Service. All are welcome! Beginning September 17, 2023, Sunday School will be every Sunday during the 10:00 AM service.

***September 20, 21, and 22, 2023 – Church Office** – Our Parish Administrator Sharon will be away from the office on September 20, 201 and 22, 2023. Please contact Rev Shelly for any office concerns. Please have announcements to the office by 12:00 noon on Tuesday, September 19, 2023.

September, 23, 2023, 6:00 PM to 1:00 AM – Caribbean Cultural Event - St. Martin's is partnering with St. Paul's on-the-Hill Anglican Church to bring a taste of the Caribbean to Pickering on SATURDAY, SEPTEMBER 23rd, 2023, with a Caribbean Cultural Event at the Chestnut Hill Developments Recreation Complex.

Come and enjoy a delicious Caribbean dinner, Steel Pan by Winston " Pappy" Fredrick, Soca/Calypto/Reggae Artiste YELLOWS, DJ'd Dance with Marcus Ouja from Hype Zone, Silent Auction, Door Prizes, Cash Bar.

TICKETS: \$70/pp

Get a tax deductible receipt for \$35!!

Discount pricing for tables of 8.

For tickets contact Lee, Denise, Debbie or Moyah or the church office at 905-839-4257 or email: office@stmartinsanglican.ca

****We will accept cash or e-transfer for tickets and for the Silent Auction.****

In aid of Outreach Programs at both churches.

***October 3, 2023 Faith Formation Book of Philippians** – Join Rev Shelly for a 6 week study on the Book of Philippians. Tuesdays at 7:00 PM on Zoom and on Wednesdays at 11:15 AM.

Tuesdays 7:00 PM on Zoom: October 3, 10, 24, 2023 & November 7 & 14, 21, 2023 [Zoom Link](#)
Meeting ID: 842 5912 4278 Passcode: 115943

Wednesdays 11:15 AM in Person: October 4, 11, 25, 2023 & November 8, 15, 22, 2023.

For more information speak to Rev Shelly or contact the church office at 905-839-4257 or email: office@stmartinsanglican.ca

October 14, 2023 – Save the Date – Ministry Training Day – Attention Greeters/Sidespeople, Altar Guild, Chalice Bearers, Readers, Intercessors, and Servers, on Saturday, October 14, 2023 Rev Shelly will be leading a Ministry Training Day.

As we come out of the pandemic and return to a new normal this is an opportunity to refresh our understanding of ministry roles. This is also an opportunity to ask Rev Shelly any questions you may have regarding ministry roles. **More details to follow.**

October 28, 2023 – Save the Date – Crock-A-Doodle - The Social Committee will host a Crock-A-Doodle road trip on Saturday, October 28th, at 6:30 pm. Enjoy some hands-on creative time transforming ready-to-paint pottery pieces into your own amazing works of art at the Crock-A-Doodle studio in Pickering at 1822 Whites Road.

The price will range from \$30-\$45 depending on the item picked (mug or decorative plate), and is to be paid for on the day of the event. Please arrange your own transportation.

There is a sign-up sheet on the Greeters desk if you are interested in joining us, as well as brochures which explain more about Crock-A-Doodle.

For more details, contact Lee L. or the church office at 905 839 4257 or office@stmartinsanglican.ca .

Update from Paddy McLoon - Thanks to your generous offerings from January to the end of June, St. Martin's will be donating \$500 to Durham Youth Services. This gift includes proceeds of the Loon Bank along with a top up of Outreach funds.

From July 1 to December 31, 2023, Paddy McLoon will be happy to continue to take your spare change with proceeds going to St. Paul's on-the-Hill Food Bank. Your donations will go a long way to help provide fresh grocery items, including milk and other nutritious items.

Donations for St. Paul on-the-Hill Community Food Bank - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. An Outreach volunteer will take the donations to St. Paul on-the-Hill.

Grocery gift cards are always greatly appreciated. For a comprehensive list, please visit this link to [St. Paul's-on-the-Hill Food Bank](#).

November 18, 2023 - Holly Bazaar – Save the Date & Looking Ahead!

Holly Bazaar Donation Items - We know it's summer, but St. Martin's elves are already starting to make plans for the upcoming Holly Bazaar which will take place on Saturday, November 18 from 9:00 AM-1:00 PM. The Bazaar will feature a Granny's Attic again this year. We would like to ask that those who are decluttering, downsizing, and simplifying your possessions to please think about donating to this successful feature of the Bazaar. Most items are acceptable but please **no clothing, books, or videotapes**. We would like to start accepting items in September, so if it is possible for you to hold on to your items until then, it would be greatly appreciated - details on donation drop off will be announced.

Bottle Boutique-Please also consider picking up non- perishable items for the Bottle Boutique over the summer. This popular game is a great money maker. It always has a lineup and runs out of items very quickly each year, well before the end of the bazaar.

We would like to concentrate on non-wine items during the summer like condiments: ketchup, mustard, vinegar, relish, BBQ sauce, oils, etc. (Please check best before dates to make sure the item will be good well into 2024). Items like liquid hand soap, dish soap, carbonated drinks, flavoured water, nail polish remover, shave cream, etc., are also good choices. In the fall we will make an appeal for higher valued items like wine. A box will be left by the Food Bank wagon to collect your donations over the summer.

Thank you for your help in making our 2023 Holly Bazaar a success!

Church Office Hours – The church office will be open on Tuesday, Wednesday, and Thursday from 9:00 AM to 1:00 PM or by appointment. If the door is locked, please ring doorbell.

St. Martin's Anglican Church

The Rev. Shelly Pollard (she/her), Incumbent

Honorary Assistant: The Rev. Richard Newland
Rector's Warden: Rob Mackay
People's Warden: Moyah Morgan
Deputy Wardens: Elaine Watters
Denise Farrugia

Music Director: Edward Moroney
Sunday School Leader: Janis Lynch
Youth Leader: Moyah Morgan
Parish Administrator: Sharon Jones, ODT (she/her)

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