



**July 16, 2023**

**10:00 AM**

**7th Sunday after Pentecost**

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**Greeters/Sidespersons:** Tom W. & Darlene W.

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards,

**Celebrant:** The Rev. Richard Newland

**Sentence:** The word is very near you; it is in your mouth and in your heart, so that you can do it. *Deuteronomy 30.14*

**Opening Hymn** 3 – Morning Has Broken

Morning has broken like the first morning;  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the word!

Sweet the rain's new falls sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung income completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's re-creation of the new day!

CP 03 – Morning Has Broken

Text: Eleanor Farjeon (1881-1965) © David Higham Associates Ltd.

Music: Melody Gaelic trad.; arr. C. Richard Hunt (1930-) ©.

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## THE GATHERING OF THE COMMUNITY

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Celebrant: Almighty God,  
**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **Kyrie Eleison**

Celebrant: Lord, have mercy.

**All: Christ, have mercy.**

Celebrant: Lord, have mercy.

### **The Collect**

Celebrant: Almighty God,  
you have made us for yourself,  
and our hearts are restless  
until they find their rest in you.  
May we find peace in your service,  
and in the world to come, see you face to face;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All: Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading**    **Genesis 25:19-34**

Reader: June H.

A READING FROM THE BOOK OF GENESIS

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader:    The Word of the Lord.

**All:            Thanks be to God.**

### **PSALM 119:105-112**

Celebrant:    Your word is a lantern to my feet and a light upon my path.  
I have sworn and am determined to keep your righteous  
judgements.

**All:            I am deeply troubled; preserve my life, O Lord, according to your  
word.**

Celebrant: Accept, O Lord, the willing tribute of my lips, and teach me your judgements.

**All: My life is always in my hand, yet I do not forget your law.**

Celebrant: The wicked have set a trap for me, but I have not strayed from your commandments.

**All: Your decrees are my inheritance for ever; truly, they are the joy of my heart.**

Celebrant: I have applied my heart to fulfil your statutes for ever and to the end.

**Second Reading** Romans 8:1-11

Reader: Wallace C.

A READING FROM THE LETTER OF PAUL TO THE ROMANS

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

**All: Thanks be to God.**

## Gospel

*Please stand as you are able for the Gospel*

### Gospel Reading Matthew 13: 1-9, 18-23

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**All: Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

The Rev. Richard Newland

## Moment of Silent Reflection

## THE APOSTLES' CREED

Celebrant: Let us confess the faith of our baptism, as we say,

**All:**  
**I believe in God,**  
**the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

### Prayers of the People

Intercessor: Selwyn N.

### Confession & Absolution

Celebrant: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites us to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Moment of Silence*

Celebrant: Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness, and  
keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

### **THE PEACE**

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**Offertory Hymn 447 Lord We Hear Your Word with Gladness**

Lord, we hear your word with gladness:  
you have spoken — we rejoice:  
words of love and life and freedom —  
help us make their truth our choice!  
Now in holy celebration  
for your Word we worship you;  
spoken, written, known in Jesus,  
ours today to prove anew.

May we hear with understanding,  
by your Spirit taught and led;  
may the springs of all our being  
by your living Word be fed;  
may our hearts accept with meekness

all the grace your light makes known;  
may obedience mark our footsteps  
till we make each word our own!

You have spoken; yours the fullness,  
ours the wealth of this your Word:  
debtors, then as living letters  
we must make your gospel heard!  
By your Spirit's power transform us;  
shed your saving light abroad  
till our lives by love in action  
show our world the truth of God!

CP 447 Lord, We Hear Your Word with Gladness

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### **Prayer over the Gifts**

**Celebrant:** Father,  
your word creates in us a yearning for your kingdom.  
Receive all we offer you this day, and keep us in your peace;  
for the sake of Jesus Christ the Lord.

**All:** **Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Eucharistic Prayer 3**

**Celebrant:** The Lord be with you.

**All:** **And also with you.**

**Celebrant:** Lift up your hearts.

**All:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Celebrant:** Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who on this first day of the week  
overcame death and the grave,



and by his glorious resurrection  
opened to us the way of everlasting life.  
In our unending joy  
we echo on earth the song of the angels in heaven  
as we raise our voices  
to proclaim the glory of your name.

## **Sanctus**

**All: Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

*CP 732 Holy, Holy, Holy, Lord,  
Music: Community Mass, Richard Proulx (1937-). ©1971, 1977 G.I.A. Publications, Inc.  
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**Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.**

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,

he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**All:** Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

**Celebrant:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light

where you dwell with all your children;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All: Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### *Moment of Silence*

### **Breaking of the Bread**

Celebrant: We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

## THE COMMUNION

**Agnus Dei**

**All: Lamb of God, you take away the sins of the world;  
have mercy on us.**

**Lamb of God, you take away the sins of the world;  
have mercy on us.**

**Lamb of God, you take away the sins of the world;  
grant us peace, grant us peace**

*CP 745 Lamb of God.*

*Music: Becket Gerald Senchur (1946- ). ©1992 G.I.A. Publications, Inc.*

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**Celebrant:** The gifts of God for the People of God.

**All:** **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive Communion,  
or are following the service online*)

**Celebrant:** Those wishing to do so may make their spiritual communion by  
joining in this prayer with me now:

**All:** **My Jesus, I believe that you are in the Blessed Sacrament. I love  
you above all things, and I long for you in my soul. Since I cannot  
now receive you sacramentally, come spiritually into my heart.  
As though you have already come, I embrace you, and unite  
myself entirely to you; never permit me to be separated from  
you. Amen.**

**Communion Hymn 65 Here, Lord, We Take the Broken Bread**

Here, Lord, we take the broken bread  
and drink the wine, believing  
that by thy life our souls are fed,  
thy parting gifts receiving.

As thou hast given, so we would give  
our selves for others healing;  
As though hast lived, so we would live,  
the father's love revealing.

*CP65 Here, Lord, We Take the Broken Bread.*

*Text: Charles Venn Pilcher (1879-1961). © Estate of F.E.V. Pilcher.*

*Music: Melody Irish; adapt. And harm. Charles Villiers Stanford (1852-1924);*

*fl.desc. Melva Treffinger Graham (1947-)©. CCLI Licence #11469691*

## Prayer after Communion

*Please stand as you are able*

Celebrant: Living God,  
in this sacrament we have shared in your eternal kingdom.  
May we who taste this mystery  
forever serve you in faith, hope, and love.  
We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

## Doxology & Blessing

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore.

**All: Amen.**

## Announcements

**Closing Hymn** 450 You Call Us, Lord, to Be  
You call us, Lord, to be a people set apart,  
to feel with thoughtful mind  
and think with tender heart.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

You call us, Lord, to care for self and neighbour too,  
to take the risk and dare to show what love can do.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

You call us, Lord, to be good stewards of the earth;  
to tend it as a place of blessedness and worth.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

You call us, Lord, to serve: to die that we may live,  
to know we best receive when joyfully we give.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.

*CP 450 You Call Us, Lord to Be.*

*Text: Jane Manton Marshall (1924-). © 1992 Hope Publishing Co.*

*Music: John David Edwards (1806-1885).*

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## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**All:** **Thanks be to God.**

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## **St. Martin's Anglican Church**

**The Rev. Shelly Pollard (she/her), Incumbent**

Honorary Assistant: The Rev. Richard Newland  
Rector's Warden: Rob Mackay  
People's Warden: Moyah Morgan  
Deputy Wardens: Elaine Watters  
Denise Farrugia

Music Director: Edward Moroney  
Sunday School Leader: Janis Lynch  
Youth Leader: Moyah Morgan  
Parish Administrator: Sharon Jones, ODT (she/her)

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