



# St. Martin's Anglican Church

January 15, 2023

10:00 AM

## The Baptism of the Lord

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Greeters/Sidespersons: Helen L & Helen F

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev. Shelly Pollard

Prelude: Domine Jesu (Berceuse)  
(O Lord Jesus)

*Jeanne Demessieux (1921-1968)*

Sentence: A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased." *Matthew 3.17*

**Opening Hymn** 101-Hail to the Lord's Anointed

*Cruger*

Hail to the Lord's anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.

He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth.  
Before him on the mountains  
shall peace the herald go,  
and righteousness in fountains  
from hill to valley flow.

Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing.  
To him shall prayer unceasing  
and daily vows ascend,  
his kingdom still increasing,  
a kingdom without end.

O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest.  
The tide of time shall never  
his covenant remove.  
His name shall stand for ever:  
that name to us is Love.

### **THE GATHERING OF THE COMMUNITY**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**All:** **And also with you.**

Celebrant: Almighty God,  
**All:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

### **Kyrie Eleison**

Celebrant: Lord have mercy.  
**All:** Christ have mercy.  
Celebrant: Lord have mercy.

### **The Collect**

Celebrant: Eternal Father,  
who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit,  
keep your children, born of water and the Spirit,  
faithful to their calling;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
**All:** Amen.

## **THE PROCLAMATION OF THE WORD**

**First Reading**    **Isaiah 42:1-9**

Reader: Patrick D.

A READING FROM THE BOOK OF ISAIAH

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth;

and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader:           The Word of the Lord.

**All:**               **Thanks be to God.**

### **Psalm 29 (Sung by Choir)**

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees wither and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

## **Second Reading Acts 10:34-43**

### A READING FROM THE BOOK OF ACTS

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **Gospel Acclamation**

*Please stand for the Gospel*

## **Gospel Reading Matthew 3:13-17**

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**All: Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Homily**

The Rev. Shelly Pollard

**Moment of Silent Reflection**

### **The Apostles' Creed**

Celebrant: Let us confess the faith of our baptism, as we say,

**All: I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

Intercessor: Shirley V.

## **Confession & Absolution**

Celebrant: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

## *Moment of Silence*

Celebrant: Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**

**Offertory Hymn** 45-Down Galilee's Slow Roadways

*Wir Lieblich ist der Maien*

Down Galilee's slow roadways,  
a stranger travelled on  
from Nazareth to Jordan  
to be baptized by John.  
He went down to the waters  
with soldier, scribe and slave,  
but there within the river  
the sign was birth and grave.

Arising from the river,  
he saw the heavens torn;  
it seemed the sky was open  
to show the Spirit's form.  
The holy dove descended;  
He heard a glorious voice;  
"You are my own beloved –  
my child, my heart, my choice."

We too have found a roadway;  
it led us to this place.  
We all have had to travel  
in search of hope and grace.  
But now beside this water  
again a voice is heard:  
"You are my own, my chosen,  
beloved of your Lord"

## Prayer over the Gifts

Celebrant: God of life and freedom,  
we celebrate the revelation of Jesus  
as the Christ who makes all creation new.  
Accept all we offer you this day  
and make us new in him,  
who is Lord for ever and ever.

**All: Amen.**

## THE CELEBRATION OF THE EUCHARIST

### Eucharistic Prayer 2

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.

He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

## Sanctus

732

**All: Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Celebrant: Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."  
Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

**All: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ has taught us,  
we are bold to say,

**All: Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Moment of Silence*

## Breaking of Bread

*6-Incarnation*

Celebrant: We break the bread of life,  
and that life is the light of the world.

**All: God here among us,  
light in the midst of us,  
bring us to light and life.**

## The Communion

### Agnus Dei

**All: Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

**Prayer for Spiritual Communion** *(for those who choose not to receive Communion, or are following the service online)*

Celebrant: Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**All: My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn 155-From East to West, From Shore to Shore**

*Puer Nobis Nascitur*

From east to west, from shore to shore,  
Let every heart awake and sing  
the holy child whom Mary bore,  
the Christ, the everlasting King.

Behold! The world's creator wears  
The form and fashion of a slave;  
Our very flesh our Maker shares,  
his fallen creatures now to save.

For this how wondrously He wrought!  
A maiden, in her lowly place,  
became, in ways beyond all thought,  
The chosen Bessel of His grace.

All glory for his blessed morn  
to God, the source of all is due;  
all praise to you, O Virgin-born;  
all praise, O Holy Ghost, to you.

**Choir Anthem:** God in Mine Eternity

*Alan Bullard (b. 1947)*

### **Prayer after Communion**

Celebrant: Gracious God, lover of all,  
by this sacrament  
you make us one family in Christ your Son,  
one in the sharing of his body and blood,  
one in the communion of his Spirit.  
Help us to grow in love for one another  
and come to the full maturity of the Body of Christ.  
We ask this in his name.

**All: Amen.**

### **Doxology & Blessing**

Celebrant: Glory to God,  
**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

Celebrant: The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore.

**All: Amen.**

### **Announcements**

<b>Closing Hymn</b>	162– Sing of God Made Manifest	<i>Salzburg</i>
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Sing of God made manifest  
in a child robust and blest,  
to whose home in Bethlehem  
where a star had guided them,  
magi came and gifts unbound,  
signs mysterious and profound:  
myrrh and frankincense and gold  
grave and God and King foretold.

Sing of God made manifest  
when at Jordan John confessed,  
"I should be baptized by you,  
but your bidding I will do."  
Then from heaven a double sign--  
dove-like Spirit, voice divine--  
hailed the true Anointed One:  
"This is my beloved Son."

Sing of God made manifest  
when Christ came as wedding guest  
and at Cana gave a sign,  
turning water into wine;  
further still was love revealed  
as he taught, forgave, and healed,  
bringing light and life to all  
who would listen to God's call.

Sing of God made manifest  
on the cloud-capped mountain's crest,  
where both voice and vision waned  
until Christ alone remained:  
glimpse of glory, pledge of grace,  
given as Jesus set his face  
towards the waiting cross and grave,  
sign of hope that God would save.

## **Dismissal**

**Celebrant:** Go forth into the world,  
rejoicing in the power of the Spirit. Alleluia!

**All:** **Thanks be to God. Alleluia!**

**Postlude** In Dulci Jubilo (OP. 28) *Marcel Dupre (1886-1971)*  
(In Sweet Rejoicing)

*All hymn texts reproduced with permission under CCLI #11469691*

## **Announcements**

**Sunday School – Sunday, January 15, 2023** – We look forward to and welcome the children to Sunday School happening this Sunday, January 15, 2023 during the 10:00 AM service.

**Vestry 2023 – Save the Date - Feb 26, 2023** - Vestry will be immediately after the 10:00 AM Service. More details to follow. The Parochial List is posted at the back of the church; it contains the list of names of those eligible to vote at Vestry. Please contact the church office at 905 839 4257 or [office@smartinsanglican.ca](mailto:office@smartinsanglican.ca) if you have any questions.

**Vestry Reports Due Sunday, Jan 29, 2023** – Vestry reports are due to the office no later than Sunday, January 29, 2023. Please email them to [office@stmartinsanglican.ca](mailto:office@stmartinsanglican.ca). You do not have to wait until January 29, 2023 to submit the reports. Sharon will gratefully receive them as soon as they are ready.

**Mid-Week 10:15 AM Service** – January 18, 2023 there will be a mid-week service of Holy Eucharist from the BCP.

**Compline – Tuesday, January 24, 2023 at 7:00 PM** – This service of Compline will be held on Zoom.

**Advisory Meeting** – Wednesday, January 25, 2023 at 7:00 PM on Zoom; [Advisory Zoom Link](#) Meeting ID: 861 0422 7404  
Passcode: 539411

**Social Committee Meeting** – Monday, February 6, 2023 at 7:00 PM on Zoom

**Movie Night** – In person movie night at the church, on Friday, February 10, 2023 at 7:00 PM

**Black History Month Event – Save the Date – Wednesday, February 15, 2023** – The date has been moved from Tuesday, February 7, 2023 to Wednesday, February 15, 2023. More details to follow.

**Black History Month Service** – Sunday, February 19, 2023 at 10:00 AM.

**Donations for St. Paul on-the-Hill Community Food Bank** - The Outreach Committee is asking for your help in filling the red wagon with your donations for the food bank. The number of families relying on support has grown exponentially over the last few months and food bank agencies are often overwhelmed with requests for help during the holidays – food insecurity should never be anyone’s reality. Please consider donating one or more items from the list below. An Outreach volunteer will take the donations to St. Paul on-the-Hill.

While all donations are appreciated, the items below are urgently needed: Kraft Dinner, breakfast cereals, oatmeal, canned fruit, canned tuna, small containers of instant coffee, tea, 2kg of granulated sugar, cooking oil, canned baked beans, dried beans, baby wipes.

## **St. Martin’s Anglican Church**

**The Rev. Shelly Pollard (she/her), Incumbent**

Honorary Assistant: The Rev. Richard Newland  
Rector’s Warden: Michelle Loftus  
People’s Warden: Moyah Morgan  
Deputy Wardens: Elaine Watters  
Denise Farrugia

Music Director: Edward Moroney  
Sunday School Leader: Janis Lynch  
Youth Leader: Moyah Morgan  
Office Administrator: Sharon Jones (she/her)

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