



# St. Martin's Anglican Church

September 25, 2022

10:00 AM

## Sixteenth Sunday After Pentecost

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It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: June Hall/David Bowen

Celebrant: The Rev. Shelly Pollard

Prelude: *Sonata in A+*

*Johann Eberlin (1702-1762)*

Sentence: You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *2 Corinthians 8:9*

**Opening Hymn #319 – Come, Let Us Join Our Cheerful Songs**

Come, let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.

"Worthy the Lamb that died," they cry,  
"to be exalted thus!"  
"Worthy the Lamb!" our lips reply,  
"for he was slain for us."

Jesus is worthy to receive  
honour and power divine;  
and blessings, more than we can give,  
be, Lord, forever thine!

The whole creation joins in one,  
to bless the sacred name  
of God that sits upon the throne,  
and to adore the Lamb!

### **THE GATHERING OF THE COMMUNITY**

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Kyrie Eleison**

Lord have mercy.  
**Christ have mercy.**  
Lord have mercy.

## **The Collect**

Grant, O merciful God,  
that your Church,  
being gathered by your Holy Spirit into one,  
may show forth your power among all peoples,  
to the glory of your name;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

## **THE PROCLAMATION OF THE WORD**

**First Reading** JEREMIAH 32:1-3A, 6-15

Reader: David Bowen

### A READING FROM THE BOOK OF JEREMIAH

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me,

"Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

**Thanks be to God.**

### **Psalm- Sung by the Choir**

PSALM 91:1-6, 14-16

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."

He shall deliver you from the snare of the hunter and from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, nor of the arrow that flies by day;

Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day.

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honour.

With long life will I satisfy him, and show him my salvation.

## **Second Reading** 1 TIMOTHY 6:6-19

### A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep

the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

### **Gospel Acclamation by Choir**

**Gospel Reading** LUKE 16:19-31

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw

Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of Christ.

*People*     **Praise to you, Lord Jesus Christ.**

**Homily**

The Rev. Shelly Pollard

**Moment of Silent Reflection**

### **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism, as we say,

**All**            **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People**

Intercessor: Don Henderson

**Confession & Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn #649 – Breathe on Me, Breath of God**

Breathe on me, breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, breath of God,  
until my heart is pure,  
until my will is one with thine,  
to do and to endure.

Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, Breath of God,  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

### **Prayer over the Gifts**

*Celebrant:* Eternal God,  
in Jesus Christ we behold your glory.  
Receive the offering of your people gathered before you,  
and open our hearts and mouths  
to praise your great salvation,  
the same Jesus Christ our Lord. **Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Eucharistic Prayer 2**

*Celebrant* The Lord be with you.  
**And also with you.**

*Celebrant* Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

*All (sung)* **Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,**

**Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Celebrant* Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.

Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

**Amen.**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

### **Breaking of Bread**

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All:* **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

### **The Communion**

#### **Agnus Dei (sung)**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace,  
give us your peace.**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion** *(for those who choose not to receive Communion, or are following the service online)*

*Celebrant* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn** #65 – Here, Lord, We Take the Broken Bread

Here, Lord, we take the broken bread  
and drink the wine,  
believing that by thy life  
our souls are fed, thy parting gifts receiving.

As thou hast given,  
so we would give ourselves  
for others healing; as thou hast lived,  
so we would live, the Father's love revealing.

**Choir Anthem:** *In My Heart*

*American Spiritual*

### **Prayer after Communion**

*Celebrant* Father in heaven,  
strengthen the unity of your Church,  
so that we who have been fed with holy things  
may fulfil your will in the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

### **Doxology & Blessing**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore. **Amen.**

### **Announcements**

## Closing Hymn #529 – God, My Hope on You is Founded

God, my hope on you is founded;  
You my faith and trust renew:  
Through all change and chance you guide me,  
Only good and only true.  
God unknown,  
You alone, call my heart to be your own.

Human pride and earthly glory,  
Sword and crown, betray our trust;  
Though with care and toil we build them,  
Tower and temple fall to dust.  
But your power,  
Hour by hour, is my temple and my tower.

Daily does the almighty Giver  
Bounteous gifts on us bestow;  
God's desire for us delights us,  
Pleasure leads us where we go.  
Here at hand,  
Love takes stand, joy awaits God's sure command.

God's great goodness lasts forever,  
Deepest wisdom, passing thought:  
Splendour, light, and life attending,  
Beauty springing out of naught.  
Evermore, from God's store  
Newborn worlds rise and adore.

Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising

For the gift of Christ the Son.  
Christ, you call, one and all;  
Those who follow shall not fall.

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude: *Sonata in B flat*

*Leopold Mozart (1719-1787)*

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## *Announcements*

**Welcome!** – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the **optional** wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

**Coffee Hour** – Please join us after the service for refreshments. We need volunteers to sign up to host Coffee Hour after the service. Please consider signing up to host and speak to Linda Strickland if you have any questions.

### **Prayer Shawls**

If you or anyone you know would like a prayer shawl or a lap blanket, please speak to Rev. Shelly or Gail Henderson. We can help you select one to be blessed.

### **Faith Formation - September 27<sup>th</sup>**

We will begin a new Faith Formation book study on Phyllis Tickle's book *The Great Emergence*. Tickle was an Episcopal Theologian who was a leading authority on matters of faith and the church. There will be two ways in which to participate in this book study. The first will be on Tuesday evenings on Zoom at 7pm. The second will be on Wednesday's, in person, after the 10:15am service, beginning on September 28<sup>th</sup>. Please let Rev. Shelly know if you would like to participate. The book can be purchased at various retailers or online.

### **ORANGE SHIRT DAY/NATIONAL DAY FOR TRUTH AND RECONCILIATION**

Orange Shirt Day is a day to remember the impact of the residential school system on hundreds of thousands of Indigenous children in Canada. Thousands of them never returned home; as we have been reminded in recent months, many died of disease, abuse, and neglect and were buried in unmarked graves, while those who survived faced ongoing

trauma which was passed down to subsequent generations. Parliament has now declared September 30 the National Day for Truth and Reconciliation. Learn more about the history of Orange Shirt Day, and visit our Indigenous Justice page to learn more about residential schools and how you can act and advocate in solidarity with survivors. (Diocese of Toronto Social Justice & Advocacy Update). Our St. Martin's Social Justice Team invites everyone to show their support by wearing an orange shirt on **Sunday, October 2**.

### **Save the Date for the Holly Bazaar – Saturday, November 12 from 9-1pm**

We are happy to announce that the Holly Bazaar will take place this year, in person, on Saturday, November 12 from 9-1 pm and will feature all the favourites, including the Bake Table, Granny's Attic, Café-by-the Bay, Jewelry Table, Bottle Boutique and lots more! Tell your friends, family and neighbours and mark your calendars for the shopping event of the year! There will be more information in the coming weeks.

### **Holly Bazaar Donation Items**

The Bazaar will feature the popular Granny's Attic again this year. We are requesting items of gently used treasures, handcrafted items, such as tea towels, blankets, dishcloths, preserves and jams AND items for our popular Bottle Boutique game (wine, dish/hand soap, condiments – anything that comes in a bottle!!! \*please no clothing, books or videotapes\*. You can bring your donations to the church on Sundays beginning on Sunday, September 25 and every Sunday until November 6.

If you have any questions, please see Lee or Denise.

## **St. Martin's Anglican Church**

**The Rev. Shelly Pollard, Incumbent**

Honorary Assistant: The Rev. Richard Newland  
Rector's Warden: Michelle Loftus  
People's Warden: Moyah Morgan  
Deputy Wardens: Denise Farrugia  
Elaine Watters

Mr. Edward Moroney, Music Director  
Ms. Janis Lynch, Sunday School Leader  
Ms. Moyah Morgan, Youth Leader

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