



St. Martin's Anglican Church

September 11, 2022

10:00 AM

Fourteenth Sunday After Pentecost

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: June Hall/Anne Davidson

Celebrant: The Rev. Shelly Pollard

Prelude: *Intermezzo*

Rene Vierne (1878-1918)

Sentence: There is joy before the angels of God over one sinner who repents. *Luke 15.10*

Opening Hymn #594 – Judge Eternal, Throned in Splendour

Judge eternal, thrones in splendour,
Lord of lords and King of Kings,
with your living fire of judgement
purge this land of bitter things;
comfort all its wide dominion
with the healing of your wings.

Weary people still are longing
for the hour that brings release,
and the city's crowded clamour
cried aloud for sin to cease;
and the countryside and woodlands
plead in silence for their peace.

Crown, O God, your own endeavour;
cleave our darkness with your sword;
cheer the faint and feed the hungry
with the richness of your word.
Cleanse the body of this nation
through the glory of the Lord.

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.
Christ have mercy.
Lord have mercy.

The Collect

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading JEREMIAH 4:11-12, 22-28

Reader: David Bowen

A READING FROM THE BOOK OF JEREMIAH

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse a wind too strong for that. Now it is I who speak in judgement against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was

no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord.

Thanks be to God.

Psalm- Sung by the Choir

PSALM 14

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.

Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Second Reading 1 TIMOTHY 1:12-17

A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Acclamation by Choir

Gospel Reading LUKE 15:1-10

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Shelly Pollard

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

***All* I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Shirley Vassey

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #97 – Jesus Came, the Heavens Adoring

Jesus came, the heavens adoring,
came with peace from realms on high.
Jesus came for our redemption,
lowly came on earth to die:
alleluia, alleluia!
came in deep humility.

Jesus comes again in mercy,
when our hearts are bowed with care.
Jesus comes again in answer
to our earnest heart-felt prayer,

alleluia, alleluia!
comes to save us from despair.

Jesus comes to hearts rejoicing,
bringing news of sins forgiven.
Jesus comes in sounds of gladness,
leading souls redeemed to heaven.
Alleluia, alleluia!
Now the gate of death is riven.

Jesus comes on clouds triumphant,
when the heavens shall pass away.
Jesus comes again in glory:
let us then our homage pay,
alleluia, alleluia!
till the dawn of endless day.

Prayer over the Gifts

Celebrant: Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord.
Amen.

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant The Lord be with you.
And also with you.

Celebrant Lift up your hearts.
We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

All (sung) **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,**

**Heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."

In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.
Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

Agnus Dei (sung)

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer, redeemer of the world,
give us your peace,
give us your peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive
Communion, or are following the service online*)

Celebrant Those wishing to do so may make their spiritual communion
by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I
love you above all things, and I long for you in my soul.
Since I cannot now receive you sacramentally, come**

**spiritually into my heart. As though you have already
come, I embrace you, and unite myself entirely to you;
never permit me to be separated from you. Amen.**

Communion Hymn #51 – Now, My Tongue, the Mystery Telling

Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the nations' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

That last night, at supper lying,
with the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word made flesh, by word he maketh
very bread his flesh to be,
wine his blood for whoso taketh;
and if senses fail to see,
faith alone the true heart waketh,
to behold the mystery.

Therefore we, before him bending,
this great sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inner vision clear.

Glory let us give, and blessing,
to the Father and the Son;
honour, thanks, and praise addressing
while eternal ages run,
and the Spirit's power confessing,
who from both with both is one.

Choir Anthem: *O Praise the Lord*

William Boyce (1711-1779)

Prayer after Communion

Celebrant God of peace,
in this eucharist we have been reconciled
to you and to our neighbours.
May we who have been nourished by holy things
always have the courage to forgive.
We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,

the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn #438 – O Jesus, I Have Promised

O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
not wander from the pathway
if thou wilt be my guide.

O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer
and shield my soul from sin.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!

O give me grace to follow,
my Master and my Friend.

O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Prelude in C+ (BWV 545)*

J.S. Bach (1685-1750)

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Announcements

Welcome! – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the **optional** wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

Coffee Hour – Please join us after the service for refreshments. We need volunteers to sign up to host Coffee Hour after the service. Please consider signing up to host and speak to Linda Strickland if you have any questions.

Prayer Shawls

If you or anyone you know would like a prayer shawl or a lap blanket, please speak to Rev. Shelly or Gail Henderson. We can help you select one to be blessed.

Steam-up Sunday is back! - September 18th

The Social Committee is happy to announce that Steam-up Sunday returns on Sunday, September 18 after the church service. There will be a light lunch and the Committee/Ministry food competition will also take place. Dust off your favourite recipes for cookies - any kind!

Faith Formation - September 20th

We will begin a new Faith Formation book study on Phyllis Tickle's book *The Great Emergence*. Tickle was an Episcopal Theologian who was a leading authority on matters of faith and the church. There will be two ways in which to participate in this book study. The first will be on Tuesday evenings on Zoom at 7pm. The second will be on Wednesday's, in person, after the 10:15am service, beginning on September 21st. Please let Rev. Shelly know if you would like to participate.

Save the Date for the Holly Bazaar – Saturday, November 12 from 9-1pm

We are happy to announce that the Holly Bazaar will take place this year, in person, on Saturday, November 12 from 9-1 pm and will feature all the favourites, including the Bake Table, Granny's Attic, Café-by-the Bay, Jewelry Table, Bottle Boutique and lots more! Tell your friends, family and neighbours and mark your calendars for the shopping event of the year! There will be more information in the coming weeks.

Holly Bazaar Donation Items

The Bazaar will feature the popular Granny's Attic again this year. We are requesting items of gently used treasures, handcrafted items, such as tea towels, blankets, dishcloths, preserves and jams AND items for our popular Bottle Boutique game (Wine, dish/hand soap, condiments – anything that comes in a bottle!!!)

Please no clothing, books or videotapes.

You can bring your donations to the church on Sundays beginning on Sunday, September 25 and every Sunday until November 6.

If you have any questions, please see Lee or Denise

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia
Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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