



St. Martin's Anglican Church

July 31, 2022

10:00 AM

Eight Sunday After Pentecost

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: Marilyn Dunnill, Peter Davidson

Celebrant: The Rev. Richard Newland

Prelude: *Meditation*

Deodat de Severac (1872-1921)

Sentence: Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5.3*

Opening Hymn #606 vs 1, 3, 5 – There's a Wideness in God's Mercy

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.

There is plentiful redemption

in the blood that Christ has shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ.
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.
Christ have mercy.
Lord have mercy.

The Collect

Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading HOSEA 11:1-11 Reader: Pat Dunnill

A READING FROM THE BOOK OF HOSEA

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm

and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord.

Thanks be to God.

Psalm- Said by All

Psalm 107:1-9, 43

Give thanks to the Lord, for he is good, and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.

He gathered them out of the lands; from the east and from the west, from the north and from the south.

Some wandered in desert wastes; they found no way to a city where they might dwell.

They were hungry and thirsty; their spirits languished within them.

Then they cried to the Lord in their trouble, and he delivered them from their distress.

He put their feet on a straight path to go to a city where they might dwell.

Let them give thanks to the Lord for his mercy and the wonders he does for his children.

For he satisfies the thirsty and fills the hungry with good things.

Whoever is wise will ponder these things, and consider well the mercies of the Lord.

Second Reading COLOSSIANS 3:1-11

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Reading LUKE 12:13-21

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Richard Newland

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Enid Bournier

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #375 vs 1, 4, 5- At the Name of Jesus

At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.

Prayer over the Gifts

Celebrant: God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.

When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah gave the
promise of a blessing to all nations.

Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them,
and with all your saints who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All (sung) **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness,

all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom to the poor
and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you. Do this for the
remembrance of me."

After supper he took the cup of wine; and when he had
given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Gracious God,
his perfect sacrifice

destroys the power of sin and death; by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory, we offer you,
Father, this bread and this cup.

Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

Agnus Dei (sung)

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer, redeemer of the world,
give us your peace,
give us your peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion *(for those who choose not to receive Communion, or are following the service online)*

Celebrant Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn #70 Jesus the Joy of Loving Hearts

Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.

Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.

We taste of you, the living bread,
and long to feast upon you still.
We drink from you, the fountain-head,
our thirsty souls from you we fill.

Our restless spirits long for you,
however may our lot be cast,

glad when your gracious smile we view,
blessed when our faith can hold you fast.

Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
shed through the world your holy light.

Prayer after Communion

Celebrant God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,

remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn #362 – Tell Out, My Soul

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name -- the Lord, the mighty one.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Dankfest, op. 73*

Max Gulbins (1862-1932)

Announcements

Welcome! – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the **optional** wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

Rev. Shelly's Away Dates – Rev. Shelly is away from July 4th-July 18th and July 25th – August 8th inclusive. While she is away, Rev. Richard is the Priest-in-charge. Please reach out to him during that time if you have any questions, concerns, or pastoral needs.

Lemonade on the Lawn – Please join us after the service for refreshments.

Next Sunday's Homily – At the core of all good theatre there are spiritual themes: the eternal quest for justice, righteousness, equality and acceptance. Next week, for the homily Richard has something special planned; a musical homily. Based on the stage show "Ragtime" which tells the story of changing times and an emergent new reality, Rev. Richard will link the lyrics of some of the show tunes to the scriptural stories, all the while you hear, softly from the piano, the music of the chosen show tunes. Perhaps this musical, Ragtime, has something to say about a post-pandemic church.

Love Your Neighbour BBQ August 25th @ 4pm – Thanks to a grant provided by the Anglican Diocese of Toronto, St. Martin's, with the help of our Social Committee, will be hosting a BBQ for our friends at the St. Martin's Centre, outside on their back lawn on Thursday, August 25 @4pm. Please join our neighbours for burgers, hot dogs, entertainment, and great conversation. To attend, please add your name to the signup sheet on the back table.

Let's Help Fill Some Backpacks!

The 2022 Backpack program is underway at Simcoe Hall Settlement House and Durham Youth Housing and the St. Martin's Outreach Committee would like to help them with their goal of providing filled backpacks to children and youth in Durham Region. A box will be available at the of the church to receive your generous donations and the list of needed items is below. The deadline for drop off to the church is Sunday, August 7 and an Outreach volunteer take everything to Joanne's House after that date. Thanks so much for helping make the upcoming school year fun and exciting for the students in our neighbourhoods.

Some of the items needed are:

- Binders
- Subject Dividers
- Spiral Notebooks
- Index cards

- Rulers
- No. 2 Pencils
- Pencil crayons
- Glue Sticks
- Geometry sets
- Ballpoint pens
- Erasers
- Stapler and staples

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia

Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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