



# St. Martin's Anglican Church

August 7, 2022

10:00 AM

## Ninth Sunday After Pentecost

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It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: June Hall, David Bowen

Celebrant: The Rev. Richard Newland

Prelude: *Meditation*

*Gabriel Pierne (1863-1937)*

Sentence: Watch and be ready, for you do not know on what day your Lord is coming. *Matthew 24.42, 44*

**Opening Hymn #300 vs 1, 2, 5– Christ is Made the Sure Foundation**

Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;

holy Zion's help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One-in-Three adoring  
in glad hymns eternally.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever three, and ever one,  
one in might and one in glory,  
while unending ages run.

### **THE GATHERING OF THE COMMUNITY**

*Celebrant* The grace of our Lord Jesus Christ.  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;**

**through Christ our Lord. Amen.**

**Kyrie Eleison**

Lord have mercy.

**Christ have mercy.**

Lord have mercy.

**The Collect**

Almighty God,  
you sent your Holy Spirit  
to be the life and light of your Church.  
Open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love, joy, and peace;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

**First Reading**    ISAIAH 1:1, 10-20

Reader: David Bowen

A READING FROM THE BOOK OF ISAIAH

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and

sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.

**Thanks be to God.**

**Psalm- Said by All**

**PSALM 50:1-8, 23-24**

The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, God reveals himself in glory.

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above to witness the judgement of his people.

"Gather before me my loyal followers, those who have made a

covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; for God himself is judge.

Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me.

Consider this well, you who forget God, lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I show the salvation of God."

**Second Reading** HEBREWS 11:1-3, 8-16

A READING FROM THE LETTER TO THE HEBREWS

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had

promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

**Gospel Reading** LUKE 12:32-40

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom

the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of Christ.

*People*     **Praise to you, Lord Jesus Christ.**

**Homily**

The Rev. Richard Newland

**Moment of Silent Reflection**

### **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism, as we say,

**All**     **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of the People**

Intercessor: Shirley Vasey

### **Confession & Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All*           **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn #339 From Glory to Glory**

From glory to glory advancing, we praise thee, O Lord;  
thy Name with the Father and Spirit be ever adored.  
From strength unto strength we go forward on Zion's highway,  
to appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing and love,  
one heart and one song have the saints upon earth and above.  
O Lord, evermore to thy servants thy presence be nigh;  
ever fit us by service on earth for thy service on high.

### **Prayer over the Gifts**

*Celebrant:* Father,  
receive all we offer you this day,  
and grant that in this eucharist  
we may be enriched by the gifts of the Spirit.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE CELEBRATION OF THE EUCHARIST

### Eucharistic Prayer 1

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.

When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.

You made a covenant with Israel,  
and through your servants Abraham and Sarah gave the  
promise of a blessing to all nations.

Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.

Therefore, with them,  
and with all your saints who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

*All (sung)* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature, to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom to the poor  
and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,

and said, “ Take, eat:  
this is my body which is given for you. Do this for the  
remembrance of me.”

After supper he took the cup of wine; and when he had  
given thanks,  
he gave it to them,  
and said, “ Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death; by raising him to life  
you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory, we offer you,  
Father, this bread and this cup.

Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

**Amen.**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

### **Breaking of Bread**

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All:* **So may your Church be gathered  
from the ends of the earth**

into your kingdom.

### The Communion

**Agnus Dei (sung)**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer, redeemer of the world,  
give us your peace,  
give us your peace.**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion** *(for those who choose not to receive Communion, or are following the service online)*

*Celebrant* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn #77 vs 1, 2, 4, 5- The Son of God Proclaim**

The Son of God proclaim,  
the Lord of time and space;  
the God who had the light break forth

now shine in Jesus' face.

Behold his outstretched hands;  
though all was in his power,  
he took the towel and basin then,  
and serves us in this hour.

The Lord of life and death  
with wondering praise we sing;  
we break the bread at his command,  
and name him God and King.

We take this cup in hope:  
for he, who gladly bore the shameful cross,  
is risen again,  
and reigns forevermore.

### **Prayer after Communion**

*Celebrant* Eternal God,  
grant to your Church the unity and peace  
that we have tasted in this eucharist,  
the fruit of your life-giving Spirit.  
We ask this in the name of Jesus Christ the Lord. Amen.

### **Doxology & Blessing**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,**

**For ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore. **Amen.**

## **Announcements**

### **Closing Hymn #93 You Servants of the Lord**

You servants of the Lord,  
each in your calling wait,  
observant of his heavenly Word,  
and watchful at his gate.

Let all your lamps be bright,  
and trim the golden flame;  
attentive stand, as in his sight,  
for awesome is his name.

Watch: 'tis your Lord's command,  
and while we speak, he's near;  
mark the first signal of his hand,  
and ready all appear.

How happy shall we be  
if in his service found!

We shall our Lord with rapture see  
and be with honour crowned!

Christ shall the banquet spread  
with his own royal hand,  
and raise each faithful servant's head  
amid the angelic band.

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude: *Intermezzo*

*Rene Vierne (1878-1918)*

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## *Announcements*

**Welcome!** – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the **optional** wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

**Rev. Shelly's Away Dates** – Rev. Shelly is away from July 4<sup>th</sup>-July 18<sup>th</sup> and July 25<sup>th</sup> – August 8<sup>th</sup> inclusive. While she is away, Rev. Richard is the Priest-in-charge. Please reach out to him during that time if you have any questions, concerns, or pastoral needs.

**Thank you-** Rev. Richard wishes to thank Catherine Reidt for her brilliance accompanying him during the musical homily. You should know that while she has rehearsed the music previously, the homily this morning is the only time we bring together the words and music - we have not rehearsed together. There are subtle clues in the spoken words that cue her when to move to the next piece - now that is trusting in the Holy Spirit.

**Lemonade on the Lawn** – Please join us after the service for refreshments.

**Love Your Neighbour BBQ August 25<sup>th</sup> @ 4pm** – Thanks to a grant provided by the Anglican Diocese of Toronto, St. Martin's, with the help of our Social Committee, will be hosting a BBQ for our friends at the St. Martin's Centre, outside on their back lawn on Thursday,

August 25 @4pm. Please join our neighbours for burgers, hot dogs, entertainment, and great conversation. To attend, please add your name to the signup sheet on the back table.

### **Let's Help Fill Some Backpacks!**

The 2022 Backpack program is underway at Simcoe Hall Settlement House and Durham Youth Housing and the St. Martin's Outreach Committee would like to help them with their goal of providing filled backpacks to children and youth in Durham Region. A box will be available at the of the church to receive your generous donations and the list of needed items is below. The deadline for drop off to the church is Sunday, August 7 and an Outreach volunteer take everything to Joanne's House after that date. Thanks so much for helping make the upcoming school year fun and exciting for the students in our neighbourhoods.

Some of the items needed are:

- Binders
- Spiral Notebooks
- Subject Dividers
- Index cards
- Rulers
- Glue Sticks
- Geometry sets
- No. 2 Pencils
- Pencil crayons
- Ballpoint pens
- Erasers
- Stapler and staples

## **St. Martin's Anglican Church**

**The Rev. Shelly Pollard, Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia

Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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