



St. Martin's Anglican Church

June 26, 2022

10:00 AM

The Third Sunday After Pentecost/Holy Baptism

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: June Hall and Elaine Watters

Celebrant: The Rev. Shelly Pollard

Prelude *Two Intermezzos* *Hermann Schroeder (1904-1984)*

Sentence: Speak Lord, for your servant is listening: you have the words of eternal life. *1 Samuel 3.9; John 6.68*

Opening Hymn #565 – Guide Me, O Thou Great Jehovah

Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy pow'rful hand.

Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.
Christ have mercy.
Lord have mercy.

The Collect

Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading 2 KINGS 2:1-2, 6-14

Reader: Joe Moore

A READING FROM THE SECOND BOOK OF KINGS

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you."

So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not."

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!"

But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

Psalm 77:1-2, 11-20 (Said by All)

I will cry aloud to God; I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; my hands were stretched out by night and did not tire; I refused to be comforted.

I will remember the works of the Lord, and call to mind your wonders of old time.

I will meditate on all your acts and ponder your mighty deeds.

Your way, O God, is holy; who is so great a god as our God?

You are the God who works wonders and have declared your power among the peoples.

By your strength you have redeemed your people, the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; the very depths were shaken.

The clouds poured out water; the skies thundered; your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen.

You led your people like a flock by the hand of Moses and Aaron.

Second Reading GALATIANS 5:1, 13-25

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Reading LUKE 9:51-62

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Jesus Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Shelly Pollard

Holy Baptism

Hymn #546 vs. 1, 5, 6 - God Moves in a Mysterious Way

God moves in a mysterious way
His wonders to perform
He plants his footsteps
In the sea and rides upon the storm

His purpose will ripen fast,
unfolding every hour;
the bud may have a bitter taste,
but sweet will be the flower.

Blind unbelief is sure to err
and scan his work in vain;
God is his own interpreter
and he will make it plain.

Presentation & Examination of the Candidate

Celebrant The candidates for Holy Baptism will now be presented.

Parents and

sponsors We present ***Lilah Ann/Charlotte Rose/Reese Jacqueline*** to receive the sacrament of baptism.

Celebrant Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and

sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and sponsors I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and sponsors I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and sponsors I renounce them.

Prayers for the Candidates

Celebrant Let us now pray for ***Lilah, Charlotte, and Reese***, who are to receive the sacrament of new birth.

Prayers Intercessor: Selwyn Newton

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, The Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People I will, with God's help.

The Baptism

Lilah is presented by name to the celebrant, who then pours water upon her, saying,

Lilah, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on Lilah's forehead, saying,

I sign you with the cross, and mark you as Christ's own for ever.

Charlotte is presented by name to the celebrant, who then pours water upon her, saying,

Charlotte, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on Charlotte's forehead, saying,

I sign you with the cross, and mark you as Christ's own for ever.

Reese is presented by name to the celebrant, who then pours water upon her, saying,

Reese, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on Reese's forehead, saying, I sign you with the cross, and mark you as Christ's own for ever.

The celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants Lilah, Charlotte, and Reese, the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Giving of the Light

The celebrant gives the newly baptized a lighted candle, saying,
Receive the light of Christ, to show that you have passed from darkness to light.

When the newly baptized has received the candle, the people say,

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Celebrant Let us welcome the newly baptized.

***People* We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #478 vs. 1, 3, 4– Almighty God, Thy Word is Cast

Almighty God, thy word is cast
Like seed into the ground
Now let the dew of heaven descend
And righteous fruits abound.

Let not the world's deceitful cares
the rising plant destroy:
but let it yield a hundred-fold
the fruits of peace and joy.

Oft as the precious seed is sown,
thy quickening grace bestow,
that all whose souls the truth receive
its saving power may know.

Prayer over the Gifts

Celebrant God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,

that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will

he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

All

(sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Celebrant Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."

In the same way he took the cup,

saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.

Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

Agnus Dei (sung)

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer, redeemer of the world,
give us your peace,
give us your peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

(For those who choose not to receive Communion, or are following the service online)

Celebrant Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Hymn during Communion

#435 vs. 1, 2, 5 – Take My Life, And Let it Be

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise.

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.

Prayer after Communion

Celebrant God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Come, all who hear; now to his temple draw near,
join me in glad adoration.

Praise to the Lord, above all things so wondrously reigning;
sheltering you under his wings, and so gently sustaining!
Have you not seen all that is needful has been
sent by his gracious ordaining?

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen sound from his people again;
gladly forever adore him.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Canon in B-*

Robert Schumann (1810-1856)

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Announcements

Holy Baptism – Today we celebrate the Holy Baptism of Lilah Ann Myall, Charlotte Rose Kahler and Reese Jaqueline Kahler. Please welcome their families and sponsors!

Welcome! – We are grateful to continue in-person worship together. We are in the GREEN STAGE of the Diocesan Reopening plan. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

Strawberry Social Today! – Please join us after the service for refreshments. A freewill offering is appreciated.

Wednesday Service – June 29th will be our last Wednesday Service until we reconvene in the Fall. Have a wonderful Summer everyone!

Rev. Shelly's Away Dates – Rev. Shelly will be away from July 4th – July 18th and July 25th – August 8th inclusive. Rev. Richard will be in charge of the Parish while Rev. Shelly is away. Please contact him for any pastoral or other concerns during this time.

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia

Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Gillian Howard, Office Administrator

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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