

St. Martin's Anglican Church



June 19, 2022

10:00 AM

Second Sunday After Pentecost/National Indigenous Day of Prayer

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: Peter Davidson, Ellen Corbin

Celebrant: The Rev. Richard Newland

Prelude: *Prelude in G+*

Felix Mendelssohn (1809-1847)

Sentence: The heavens are telling the glory of God; and the firmament proclaims his handiwork. *Psalms 19:1*

Opening Hymn #7 – New Every Morning Is the Love (Verses 1, 2, 6)

New every morning is the love

our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

Only, O Lord, in thy dear love,
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ.
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect

Creator God,
from you every family in heaven
and earth takes its name.
You have rooted and grounded us
in your covenant love,
and empowered us by your Spirit
to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided
to help one another to grow
into the full stature of Christ,
who is our light and our life. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Isaiah 40:25-31 Reader: Selwyn Newton

A READING FROM THE PROPHET ISAIAH

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,
'My way is hidden from the Lord,
and my right is disregarded by my God'?
Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

The Word of the Lord.

Thanks be to God.

Psalm (Sung by the Choir) Psalm 19

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
Day to day pours forth speech,
and night to night declares knowledge.
There is no speech, nor are there words;

their voice is not heard;
yet their voice goes out through all the earth,
and their words to the end of the world.

In the heavens he has set a tent for the sun,
which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.
Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hidden from its heat.

The law of the Lord is perfect,
reviving the soul;
the decrees of the Lord are sure,
making wise the simple;
the precepts of the Lord are right,
rejoicing the heart;
the commandment of the Lord is clear,
enlightening the eyes;
the fear of the Lord is pure,
enduring for ever;
the ordinances of the Lord are true
and righteous altogether.
More to be desired are they than gold,
even much fine gold;
sweeter also than honey,
and drippings of the honeycomb.

Moreover by them is your servant warned;
in keeping them there is great reward.
But who can detect their errors?
Clear me from hidden faults.
Keep back your servant also from the insolent;

do not let them have dominion over me.
Then I shall be blameless,
and innocent of great transgression.

Let the words of my mouth and the meditation of my heart
be acceptable to you,
O Lord, my rock and my redeemer.

Second Reading Philippians 4:4-9

A READING FROM THE LETTER OF PAUL TO THE PHILIPPIANS

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Reading John 1:1-18

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Shelly Pollard

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All

**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Shirley Vasey

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in all
goodness, and keep you in eternal life; through Jesus Christ
our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #509 – Precious Lord, Take My Hand

Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn;
through the storm, through the night,
lead me on to the light:
take my hand, precious Lord, lead me home.

When my way grows drear,
precious Lord, linger near;
when my life is almost gone,
hear my cry, hear my call,
hold my hand lest I fall:
take my hand, precious Lord, lead me home.

When the darkness appears
and the night draws near,
and the day is past and gone,
at the river I stand;
guide my feet, hold my hand:
take my hand, precious Lord, lead me home.

Prayer over the Gifts

Celebrant: Creator, you bless us
with many good gifts
returned to you from your creation.
Feed us with the Bread of Life,
your Son Jesus Christ our Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices to proclaim the glory of your name.

All (sung) **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:

this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,

we are bold to say,

All

Our Father, who art in heaven

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

Silence

Breaking of Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

Agnus Dei (sung)

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace,
give us your peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion (*for those who choose not to receive
Communion, or are following the service online*)

Celebrant Those wishing to do so may make their spiritual communion
by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I
love you above all things, and I long for you in my soul.**

Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn

484 – In Christ There is No East or West

In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

In Christ shall true hearts everywhere
their high communion find;
his service is the golden cord
close-binding humankind.

In Christ now meet both east and west;
in him meet south and north.
All Christly souls are one in him
throughout the whole wide earth.

#73 – One Bread, One Body

Refrain

One bread, one body, one Lord of all,
One cup of blessing which we bless—
and we, though many, throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works, one in the Lord of all.

Refrain

One bread, one body, one Lord of all,
One cup of blessing which we bless—
and we, though many, throughout the earth,
we are one body in this one Lord.

Grain for the fields, scattered and grown, gathered to one for all.

Refrain

One bread, one body, one Lord of all,
One cup of blessing which we bless—
and we, though many, throughout the earth,
we are one body in this one Lord.

Anthem: *Blest are the Pure in Heart*

Antony Baldwin (b. 1957)

Prayer after Communion

Celebrant Great Creator,
you have fed us with bread from heaven.
continue to renew us in your truth,
to give light to our minds
strength to our bodies,
and seal us with your Holy Spirit.
We ask this in Christ's name. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn #372 – *Praise to the Holiest in the Height*

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O generous love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail:

Praise to the Holiest in the height,
and in the depth be praise;

in all his words most wonderful,
most sure in all his ways.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Fugue in G+*

Felix Mendelssohn

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Announcements

Welcome! – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the **optional** wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

Happy Father's Day – Happy Father's Day to all who celebrate the day!

Wednesday Service – We have returned to in-person worship with Holy Eucharist (BCP) at 10:15 AM. All are welcome.

Lemonade on the Lawn – Please join us after the service for refreshments.

Summer Lawn Sale – Thank you to the Organizers and everyone who helped to make our Lawn Sale a wonderful success! It was a great day with the wider community. Sincere thanks to all!

Strawberry Social- The Social Committee will be hosting a Strawberry Social after church on Sunday, June 26 on the front lawn. Fresh Ontario strawberries and ice cream will be served. Please bring a lawn chair and your appetite!! Freewill donations will be gratefully accepted.

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia

Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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