



St. Martin's Anglican Church

July 3, 2022

10:00 AM

Fourth Sunday After Pentecost

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: Helen Locke/Helen Farrar

Celebrant: The Rev. Shelly Pollard

Prelude: *Toccata for the Flutes*

John Stanley (1712-1786)

Sentence: Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. *Colossians 3.15, 16*

Opening Hymn #318 – Rejoice Today with One Accord

Rejoice today with one accord,
sing out with exultation;
rejoice and praise our mighty Lord,
whose arm hath brought salvation.

His works of love proclaim
the greatness of his name;
for he is God alone,
who hath his mercy shown:
let all his saints adore him!

When in distress to him we cried
he heard our sad complaining;
O trust in him. what'er betide,
his love is all-sustaining.

Triumphant songs of praise
to him our hearts shall raise:
now every voice shall say,
"O praise our God alway";
let all his saints adore him!

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ.
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading 2 KINGS 5:1-14

Reader: Wallace Clarke

A READING FROM THE SECOND BOOK OF KINGS

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and

told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

Thanks be to God.

Psalm (Said by Everyone)

Psalm 30

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

O Lord my God, I cried out to you, and you restored me to health.

You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favour for a lifetime. Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favour, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.
I cried to you, O Lord; I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; O Lord, be my helper."

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

Second Reading GALATIANS 6:1-16

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified

to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Reading LUKE 10:1-11, 16-20

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the

kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Shelly Pollard

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Elaine Watters

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,**

to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #433 vs. 1, 2, 5— Lord, You Give the Great Commission

Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us
for the work of ministry.

Prayer over the Gifts

Celebrant: God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

All (sung) **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,

with the Holy Spirit
in the holy Church,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

Agnus Dei (sung)

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer, redeemer of the world,
give us your peace,
give us your peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion *(for those who choose not to receive Communion, or are following the service online)*

Celebrant Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn #49 – Draw Near and Take

Draw near and take the body of your Lord,
and drink with faith the blood for you outpoured.

Saved by his body, hallowed by his blood,
with souls refreshed, we give our thanks to God.

Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.

Let us approach with faithful hearts sincere,
and take the pledges of salvation here.

The Lord in this world rules his saints, and shields;
to all believers life eternal yields;

with heavenly bread makes those who hunger whole;
gives living waters to the thirsting soul.

Before your presence, Lord, all people bow.
In this your feast of love be with us now.

Prayer after Communion

Celebrant O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn #467 – Forth in Thy Name, O Lord, I Go

Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know
in all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil,
in all my works thy presence find,
and prove thy good and perfect will.

Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labour on at thy command,
and offer all my works to thee.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

for thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heaven.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Fanfare Fuguee*

Deodat de Severac (1872-1921)

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Announcements

Welcome! – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the **optional** wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

Rev. Shelly's Away Dates – Rev. Shelly is away from July 4th-July 18th and July 25th – August 8th inclusive. While she is away, Rev. Richard is the Priest-in-charge. Please reach out to him during that time if you have any questions, concerns, or pastoral needs. His number is (905) 706-2821.

Lemonade on the Lawn – Please join us after the service for refreshments.

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia

Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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