



St. Martin's Anglican Church

July 17, 2022

10:00 AM

Sixth Sunday After Pentecost

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: Marilyn Dunnill, Anne Davidson

Celebrant: The Rev. Richard Newland

Prelude: *Chorale-Prelude on "Melcombe"* Healey Willan (1880-1968)

Sentence: Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. *Luke 8.15*

Opening Hymn #349 All People That on Earth Do Dwell

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him, and rejoice.

Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ.
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading AMOS 8:1-12

Reader: Alan May

A READING FROM THE BOOK OF AMOS

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.

Thanks be to God.

Psalm (Said by All) - Psalm 52

You tyrant, why do you boast of wickedness against the godly all day long?

You plot ruin; your tongue is like a sharpened razor, O worker of deception.

You love evil more than good and lying more than speaking the truth.

You love all words that hurt, O you deceitful tongue.

Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living!

The righteous shall see and tremble, and they shall laugh at him, saying, "This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness."

But I am like a green olive tree in the house of God;

I trust in the mercy of God for ever and ever. I will give you thanks for what you have done and declare the goodness of your Name in the presence of the godly.

Second Reading COLOSSIANS 1:15-28

A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the

sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Reading LUKE 10:38-42

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Richard Newland

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Peter Davidson

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.

Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in all
goodness, and keep you in eternal life; through Jesus Christ
our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn #377 vs 1, 2, 4 – To the Name of our Salvation

To the Name of our salvation
laud and honour let us pay,
which for many a generation
hid in God's foreknowledge lay;
but with holy exultation
we may sing aloud today.

Jesus is the name we treasure,
name beyond what words can tell;
name of gladness, name of pleasure,
ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

Jesus is the name exalted
over every other name;
in this name, whene'er assaulted,
we can put our foes to shame:
strength to them who else had halted,
eyes to blind and feet to lame.

Prayer over the Gifts

Celebrant: O God,
accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 1

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.

When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah gave the
promise of a blessing to all nations.

Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them,
and with all your saints who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All (sung) **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom to the poor
and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,

and said, " Take, eat:
this is my body which is given for you. Do this for the
remembrance of me."

After supper he took the cup of wine; and when he had
given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death; by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory, we offer you,
Father, this bread and this cup.

Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion

Agnus Dei (sung)

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer, redeemer of the world,
give us your peace,
give us your peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion *(for those who choose not to receive Communion, or are following the service online)*

Celebrant Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Communion Hymn #65 Here Lord, We Take the Broken Bread

Here Lord, we take the broken bread
And drink the wine,
Believing that by thy life
Our souls are fed
Thy parting gifts receiving.

As thou hast given,
So we would give ourselves
For others healing;
As thou hast lived,
So we should live,
The Father's love revealing.

Prayer after Communion

Celebrant O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn #577 vs 1, 2, 4 - God of Grace and God of Glory

God of grace and God of glory,
On your people pour your power;
Now fulfil your church's story;
Bring its bud to glorious flower;
Grant us wisdom, grant us courage,
For the facing of this hour,
for the facing of this hour.

Lo, the hosts of evil rounds us
Scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
Free our hearts to work and praise.
Grant us wisdom, grant us courage,
For the living of these days
For the living of these days.

Set our feet on lofty places;
Grid our lives that we may be
Armoured with all Christ-like graces
In the fight for liberty.
Grant us wisdom, grant us courage,
Lest we fail ourselves and thee,
Lest we fail ourselves and thee.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Marche de Procession*

Rene Vierne (1878-1918)

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Announcements

Welcome! – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the *optional* wearing of masks. Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self-screening before coming to church. Singing of hymns is permitted.

Rev. Shelly's Away Dates – Rev. Shelly is away from July 4th-July 18th and July 25th – August 8th inclusive. While she is away, Rev. Richard is the Priest-in-charge. Please reach out to him during that time if you have any questions, concerns, or pastoral needs. Rev. Richard can be reached at (905) 706-2821.

Lemonade on the Lawn – Please join us after the service for refreshments.

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia
Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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