



# St. Martin's Anglican Church

July 10, 2022

10:00 AM

Fifth Sunday After Pentecost

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It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: June Hall/David Bowen

Celebrant: The Rev. Richard Newland

Prelude: *Trio Sonata Nr. 1 (1st Movement) BWV 525*  
*J.S. Bach (1685-1750)*

Sentence: The words you have spoken are spirit and life, O Lord;  
you have the words of eternal life. *John 6.63, 68*

**Opening Hymn #485 – Love Divine, all Loves Excelling**

Love divine, all loves excelling  
Joy of heaven to earth come down  
Fix in us thy humble dwelling  
All thy faithful mercies crown

Jesus thou art all compassion;  
Pure, unbounded love thou art;  
Visit with us with thy salvation,  
Enter every trembling heart.

Come almighty to deliver;  
Let us all thy grace receive;  
Suddenly return and never,  
Nevermore thy temple leave.

### THE GATHERING OF THE COMMUNITY

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Kyrie Eleison**

Lord have mercy.

**Christ have mercy.**

Lord have mercy.

## **The Collect**

Almighty God,  
you have made us for yourself,  
and our hearts are restless  
until they find their rest in you.  
May we find peace in your service,  
and in the world to come, see you face to face;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

**First Reading** AMOS 7:7-17

Reader: David Bowen

### A READING FROM THE BOOK OF AMOS

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land

is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

The Word of the Lord.

**Thanks be to God.**

### **Psalm (Said by All)**

#### **Psalm 82**

God takes his stand in the council of heaven; he gives judgement in the midst of the gods:

"How long will you judge unjustly, and show favour to the wicked?

Save the weak and the orphan; defend the humble and needy;

Rescue the weak and the poor; deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken.

Now I say to you, 'You are gods, and all of you children of the Most High; Nevertheless, you shall die like mortals, and fall like any prince.'"

Arise, O God, and rule the earth, for you shall take all nations for your own.

### **Second Reading** COLOSSIANS 1:1-14

#### A READING FROM THE LETTER OF PAUL TO THE COLOSSIANS

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power,

and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

**Gospel Reading** LUKE 10:25-37

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* **Glory to you, Lord Jesus Christ.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO LUKE

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near

him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of Christ.

*People*     **Praise to you, Lord Jesus Christ.**

**Homily**

The Rev. Richard Newland

**Moment of Silent Reflection**

### **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism, as we say,

**All**     **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People**

Intercessor: Shirley Vasey

**Confession & Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People*     **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People*     **And also with you.**

### **Offertory Hymn #572 vs. 1, 2, 3, 6— Let There Be Light**

Let there be light,  
let there be understanding,  
let all the nations gather,  
let them be face to face.

Open our lips,  
open our minds to ponder,  
open the door of concord  
opening into grace.

Perish the sword,  
perish the angry judgment,  
perish the bombs and hunger,  
perish the fight for gain.

Let there be light,  
open our hearts to wonder,  
perish the way of terror,  
hallow the world God made.

## **Prayer over the Gifts**

*Celebrant:* Father,  
your word creates in us a yearning for your kingdom.  
Receive all we offer you this day, and keep us in your peace;  
for the sake of Jesus Christ the Lord. **Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Eucharistic Prayer 1**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.

When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.

You made a covenant with Israel,  
and through your servants Abraham and Sarah gave the  
promise of a blessing to all nations.

Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.

Therefore, with them,  
and with all your saints who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

*All (sung)* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature, to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He healed the sick

and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your kingdom to the poor  
and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you. Do this for the  
remembrance of me."

After supper he took the cup of wine; and when he had  
given thanks,  
he gave it to them,  
and said, " Drink this, all of you:  
this is my blood of the new covenant, which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death; by raising him to life  
you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory, we offer you,  
Father, this bread and this cup.

Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

**Amen.**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

## **Breaking of Bread**

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All:* **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

## **The Communion**

**Agnus Dei (sung)**

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer, redeemer of the world,  
give us your peace,  
give us your peace.**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion** (*for those who choose not to receive  
Communion, or are following the service online*)

*Celebrant* Those wishing to do so may make their spiritual communion  
by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

**Communion Hymn #52 – O God, Unseen Yet Ever Near**

O God, unseen yet ever near,  
your presence may we feel;  
and thus, inspired with holy fear,  
around your table kneel.

Here may your faithful people know  
the blessings of your love,  
the streams that through the desert flow,  
the manna from above.

We come, obedient to your word,  
to feast on heavenly food;  
to eat the body of the Lord,  
and drink his precious Blood.

O living Bread, enduring Vine,  
your words we shall obey,  
and go, renewed with strength divine,  
rejoicing on our way.

**Prayer after Communion**

*Celebrant* Living God,

in this sacrament we have shared in your eternal kingdom.

May we who taste this mystery

forever serve you in faith, hope, and love.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

## **Doxology & Blessing**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore. **Amen.**

## **Announcements**

### **Closing Hymn #592 – Where Cross the Crowded Ways of Life**

Where cross the crowded ways of life,  
Where cries of tribe and race resound,  
Amid the noise of selfish strife,  
O Christ your word of love is found.

In haunts of wretchedness and need,  
On shadowed thresholds, dark with fears,

From paths where hide the lures of greed,  
We catch the vision of your tears.

The cup of water given for you  
Still holds the freshness of your grace;  
Yet long the multitudes to view  
The strong compassion of your face.

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude: *Dies sind die heil'gen zehn Gebot (BWV 678)*  
*J.S. Bach (1685-1750)*

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## *Announcements*

**Welcome!** – We are grateful to continue in-person worship together. We are in the GREEN stage of the Diocesan reopening guidelines.

**Rev. Shelly's Away Dates** – Rev. Shelly is away from July 4<sup>th</sup>-July 18<sup>th</sup> and July 25<sup>th</sup> – August 8<sup>th</sup> inclusive. While she is away, Rev. Richard is the Priest-in-charge. Please reach out to him during that time if you have any questions, concerns, or pastoral needs. He can be reached by phone at (905) 706-2821.

**Lemonade on the Lawn** – Please join us after the service for refreshments.

### **St. Martin's Anglican Church**

**The Rev. Shelly Pollard, Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Moyah Morgan

Deputy Wardens: Denise Farrugia

Elaine Watters

Mr. Edward Moroney, Music Director

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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