



# St. Martin's Anglican Church

May 1, 2022

10:00 AM

## The Third Sunday of Easter

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It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Greeters/Sidespersons: John Loftus, Peter Davidson

Celebrant: The Rev. Shelly Pollard

Prelude *The Lamb's High Banquet We Await*, Gerald Near (b. 1942)

Sentence: Lord Jesus, open to us the scriptures; make our hearts burn within us as you speak.

**Opening Hymn #602 vs. 1, 3, 5** Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ proclaim  
till all the world adore his glorious name!

1           Come, Christian people, sing your praises, shout!  
If we are silent, even stones cry out.

*Refrain*

3           Peace was your plea, and peace your loving theme,  
let peace be our passport, peace a living dream.

*Refrain*

5           Worlds to be born and children yet to be  
come, take up this song into eternity.

*Refrain*

## THE GATHERING OF THE COMMUNITY

*Celebrant* Alleluia! Christ is risen.

*People*    **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People*    **May he fill our hearts with joy.**

### Glory to God

*All*       **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect**

O God,  
your Son made himself known to his disciples  
in the breaking of bread.  
Open the eyes of our faith,  
that we may see him in his redeeming work,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

**First Reading Acts 9.1-20**

Reader: Joe Moore

A Reading from the Book of Acts:

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice

saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

**Thanks be to God.**

### **Psalm 30**

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

O Lord my god, I cried out to you, and you restored me to health.

You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favour for a lifetime.

Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favour, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O Lord; I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?"

Hear, O Lord, and have mercy upon me; O Lord, be my helper."

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

### **Second Reading Revelation 5.11-14**

A reading from the Revelation to John:

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

### **Gospel Reading John 21.1-19**

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People* **Glory to you, Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A

second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of Christ.

*People*      **Praise to you, Lord Jesus Christ.**

**Homily**

The Rev. Richard Newland

**Moment of Silent Reflection**

### **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism, as we say,

**All**      **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Commissioning of New Wardens  
Presentation to Past Wardens**

**Prayers of the People**

Intercessor: Moyah Morgan

**Confession & Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Hymn #385, vs. 1, 3, 4** Worship the Lord in the Beauty of Holiness

Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.

Fear not to enter his courts in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

### **Prayer over the Gifts**

*Celebrant* Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the risen Lord.  
**Amen.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Eucharistic Prayer 2**

*Celebrant* The Lord be with you.

**And also with you.**

*Celebrant* Lift up your hearts.

**We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,

through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

*Celebrant* Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.  
**Amen.**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

### **Breaking of Bread 8**

*Celebrant* Lord, we died with you on the cross.

*All:* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All*            **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

## **The Communion**

**Agnus Dei** (*sung*)

**Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer, redeemer of the world,  
give us your peace,  
give us your peace.**

*Celebrant* The gifts of God for the People of God.

*People*        **Thanks be to God.**

**Prayer for Spiritual Communion** (*for those who choose not to receive Communion, or are following the service online*)

*Celebrant* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

*You are free to leave after receiving the Sacrament, or saying the Prayer for Spiritual Communion, if you wish. Go forth with God's grace and blessing. We will continue with the service for those who wish to remain.*

**Hymn during Communion #345 vs. 1-3** King of Glory, King of Peace

King of glory, King of Peace,  
I will love thee;  
And that love may never cease,  
I will move thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.

Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.

Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
Even eternity's too short  
To extol thee.

## **Prayer after Communion**

*Celebrant* Author of life divine,  
in the breaking of bread we know the risen Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## **Doxology & Blessing**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore. **Amen.**

## **Announcements**

## **Closing Hymn #217 vs. 1, 3, 6 Christ the Lord Is Risen Again**

Christ the Lord is risen again,  
Christ hath broken every chain.  
Hear the angel voices cry,  
singing evermore on high: Alleluia!

He who bore all pain and loss  
comfortless upon the cross,  
lives in glory now on high,  
pleads for us, and hears our cry: Alleluia!

Thou, our Paschal Lamb indeed,  
all your ransomed people feed!  
take our sins and guilt away;  
let us sing by night and day: Alleluia!

*Celebrant* Go forth into the world, rejoicing in the power of the Spirit.  
Alleluia!

*People*      **Thanks be to God. Alleluia!**

Postlude *O Filii et Filiae (Ye Sons and Daughters of the Lord)*, Healey  
Willan (1880-1968)

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*Special thanks to Sharon Beckstead, our guest organist today.*

# Announcements

**Welcome!** – We are grateful to continue in-person worship together. We will still follow Diocesan guidelines, which currently include the mandatory wearing of masks (see below). Those who wish to maintain physical distancing during services may sit in a designated section. Please conduct a self screening before coming to church. Singing of hymns is permitted.

**Province of Ontario's mask mandates** – Although the Province of Ontario lifted mask mandates in most settings on March 21<sup>st</sup>, churches in the Diocese are still asked to follow the Spring Guidelines for the time being.

**Wednesday Service** – Beginning this Wednesday, May 4<sup>th</sup>, we will return to in-person worship with Holy Eucharist (BCP) at 10:15 AM. All are welcome.

**Silver Linings Newsletter** – The next edition of the newsletter will be published on Friday June 10<sup>th</sup>, 2022. We would like to invite our St. Martin's family to contribute to the positive vibes by submitting a clean joke, a blessing in your life, milestones, including photos of the occasion, a favourite recipe – anything that has brought a smile to your face. You can send your submissions to Denise by **Friday, May 27<sup>th</sup>, 2022**. We look forward to receiving all the good news you can send our way!

**Paint Night is back!** – Join us on Zoom on **Saturday, May 7<sup>th</sup> at 7 PM** for an evening of fun and fellowship hosted by the Social Committee. St. Martin's own Helen Locke will teach us how to paint an Apple Tree in Blossom. This event is free, but you will be required to purchase your own supplies to participate in the class. All supplies can be purchased at the Dollar store.

Supply List:

6 paints: Pink, White, Grass Green, Sky Blue, Brown, Yellow

2 or 3 different size paint brushes

1 square canvas

The Zoom link is <https://us02web.zoom.us/j/86947392503>, or you may call **647-374-**

**4685** or **647-558-0588** if you wish to participate by phone

Meeting ID: 869 4739 2503

**Virtual Coffee Hour** – Our Virtual Coffee Hour is back at 12:30 PM on Zoom! Link to participate: <https://us02web.zoom.us/j/86160988368>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.

Meeting ID: 861 6098 8368

# **St. Martin's Anglican Church**

**The Rev. Shelly Pollard, Incumbent**

Honorary Assistant: The Rev. Richard Newland  
Rector's Warden: Michelle Loftus  
People's Warden: Moyah Morgan  
Deputy Wardens: Denise Farrugia  
Elaine Watters

Mr. Edward Moroney, Music Director  
Ms. Gillian Howard, Office Administrator  
Ms. Janis Lynch, Sunday School Leader  
Ms. Moyah Morgan, Youth Leader

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