



St. Martin's Anglican Church

January 16, 2022

10:00 AM

The Second Sunday after Epiphany

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Pickering, but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Wendat, the Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of Scugog, Hiawatha and Alderville First Nations. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Celebrant: The Rev. Richard Newland

Prelude *Petit canon*, Nadia Boulanger (1887-1979)

Sentence: Jesus manifested his glory, and his disciples believed in him.

Opening Hymn #163 vs. 1 & 4 When Christ's Appearing

When Christ's appearing was made known,
King Herod trembled for his throne;
but he who offers heavenly birth
sought not the kingdom of this earth.

And O what a miracle divine,
when water reddened into wine!

He spake the word, and forth it flowed
in streams that nature ne'er bestowed.

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect

Almighty God,

your Son our Saviour Jesus Christ

is the light of the world.

May your people,

illumined by your word and sacraments,

shine with the radiance of his glory,

that he may be known, worshipped, and obeyed

to the ends of the earth;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading **Isaiah 62.1-5**

Reader: Selwyn Newton

A Reading from the Book of Isaiah:

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36.5-10

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O Lord.

How priceless is your love, O God! your people take refuge under the

shadow of your wings.

They feast upon the abundance of your house; you give them drink from the river of your delights.

For with you is the well of life, and in your light we see light.

Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

Second Reading 1 Corinthians 12.1-11

A reading from the First Letter of Paul to the Corinthians:

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Acclamation

Gospel Reading John 2.1-11

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Rev. Shelly Pollard

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: Selwyn Newton

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

Celebrant I invite you, my brothers and sisters, to offer yourselves, your lives in their brokenness and incompleteness, as a sacrifice which is holy and acceptable unto God. Asking God to take your lives, and through this holy Eucharist to transform them, making them whole, infused with the life of Christ, and then to give them back to you, so that you may go forth from this place to love and serve the Lord. Amen.

Offertory Hymn #53 Now the Silence

Now the silence Now the peace
Now the empty hands uplifted
Now the kneeling Now the plea
Now the Father's arms in welcome
Now the hearing Now the power
Now the vessel brimmed for pouring
Now the body Now the blood
Now the joyful celebration
Now the wedding Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now Now Now

Prayer over the Gifts

Celebrant Living God,
you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 3

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,

he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread 6

Celebrant We break the bread of life,
and that life is the light of the world.

All: **God is here among us,
light in the midst of us,
bring us to light and life.**

The Communion

Agnus Dei

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Celebrant Those wishing to do so may make their spiritual communion
by joining in this prayer with me now:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

Prayer after Communion

Celebrant God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love

now and forevermore. **Amen.**

Announcements

Closing Hymn #339 From Glory to Glory

From glory to glory advancing, we praise thee, O Lord;
thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Zion's
highway,
to appear before God in the city of infinite day.

Thanksgiving and glory and worship and blessing and love,
one heart and one song have the saints upon earth and
above.

Evermore, O Lord, to thy servants thy presence be nigh;
ever fit us by service on earth for thy service on high.

Celebrant Go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Noël*, Theodore Dubois (1837-1924)

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Announcements

Update regarding services – Due to the increase in COVID-19 cases in the province, we will continue with online services only until further notice. All services will be livestreamed on YouTube at 10am, and they will be available to watch later if you are unable to watch live.

Online Faith Formation: *Lectio Divina* – Lectio Divina is the act of reading scripture in a prayerful way. Lectio Divina is an ancient spiritual prayer practice where we spend time with a passage of scripture and look at the different ways where God is leading us. In our group setting, we will uphold the understanding that God is with us all, and we can learn through what others share as well. Our Lectio Divina will be done in a group setting via Zoom. You can participate as much or as little as you would like. We will begin on Tuesday, January 18 at 7:00 PM. You can attend as many or as few of the meetings as you would like. All are always welcome! The link to participate is <https://us02web.zoom.us/j/84589524279>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.
Meeting ID: 845 8952 4279

The dates and readings are below.

Week 1: 1 Corinthians 12:12-31A Jan 18, 2022

Week 2: 1 Corinthians 13:1-13 Jan 25, 2022

Week 3: 1 Corinthians 15:1-11 Feb 1, 2022

Week 4: 1 Corinthians 15:12-20 Feb 8, 2022

Vestry Meeting and deadline – Our annual Vestry Meeting will be held on **Sunday, February 6th**. ****Vestry reports are due tomorrow (Jan. 17)**** More information about the meeting time and format to come.

Virtual Coffee Hour – Our Virtual Coffee Hour is back at 12:30 PM on Zoom! Link to participate: <https://us02web.zoom.us/j/86160988368>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.

Meeting ID: 861 6098 8368

Wednesday Service on Zoom – Our midweek service will take place on Zoom on Wednesday at 10:15 am. The Zoom link is <https://us02web.zoom.us/j/82287913027>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.

Meeting ID: 822 8791 3027

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Brent Levy

Deputy Wardens: Eugene Farrugia
Erna Haller

Mr. Edward Moroney, Music Director

Ms. Gillian Howard, Office Administrator

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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