



# St. Martin's Anglican Church

October 24, 2021

10:00 AM

## The Twenty-Second Sunday after Pentecost

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Greeters/Sidespersons: Peter & Anne Davidson

The land on which we gather is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We recognize and deeply respect their historic connection to this place. We also recognize the contributions that Indigenous peoples have made, both in shaping and strengthening this city in particular, and our province and country as a whole.

Celebrant: The Rev. Shelly Pollard

Prelude *Prelude on "Rouen"*, Peter Hurford (1930-2019)

Sentence: Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.

**Opening Hymn (organ only)** Morning Has Broken, vs. 1 & 3

Morning has broken  
Like the first morning,  
Blackbird has spoken  
Like the first bird.  
Praise for the singing!

Praise for the morning!  
Praise for them, springing  
Fresh from the Word!

Mine is the sunlight,  
Mine is the morning,  
Born of the one light  
Eden saw play.  
Praise with elation,  
Praise every morning,  
God's re-creation  
Of the new day!

### THE GATHERING OF THE COMMUNITY

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

### Kyrie Eleison

Lord have mercy.

**Christ have mercy.**

Lord have mercy.

## **The Collect**

Lord God our redeemer,  
who heard the cry of your people  
and sent your servant Moses  
to lead them out of slavery,  
free us from the tyranny of sin and death,  
and by the leading of your Spirit  
bring us to our promised land;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

**First Reading** Job 42.1-6, 10-17

Reader: Elaine Watters

A Reading from the Book of Job:

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord

blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.

**Thanks be to God.**

**Psalm 34.1-8**

I will bless the Lord at all times; his praise shall ever be in my mouth.

I will glory in the Lord; let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; let us exalt his name together.

I sought the Lord, and he answered me and delivered me out of all my terror.

Look upon him and be radiant, and let not your faces be ashamed.

I called in my affliction and the Lord heard me and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, and he will

deliver them.

Taste and see that the Lord is good; happy are they who trust in him!

## **Second Reading Hebrews 7.23-28**

A Reading from the Letter to the Hebrews:

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

**Gospel Reading** Mark 10.46-52

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

*People* **Glory to you, Lord Jesus Christ.**

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Homily**

The Rev. Richard Newland

**Moment of Silent Reflection**

### **The Apostles' Creed**

*Celebrant* Let us confess the faith of our baptism, as we say,

**All**           **I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People**

Intercessor: Elaine Watters

**Confession & Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All*            **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People*        **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People*        **And also with you.**

**Offertory Hymn (organ only)** Let Streams of Living Justice, vs. 1 & 3

Let streams of living justice  
flow down upon the earth.  
Give freedom's light to captives;  
let all the poor have worth.  
The hungry's hands are pleading;



the workers claim their rights,  
The mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon,  
strike down the iron power.  
Abolish ancient vengeance.  
Proclaim your people's hour.

Your city's built for music:  
we are the stones you seek.  
Your harmony is language:  
We are the words you speak.  
Our faith we find in service,  
our hope in other's dreams.  
Our love in hand of neighbour:  
Our homeland brightly gleams.  
Inscribe our hearts with justice,  
your way – the path untried:  
Your truth – the heart of stranger,  
your life – the Crucified.

### **Prayer over the Gifts**

*Celebrant* God of constant love,  
you have guided your people  
in all times and ages.  
May we who offer you our praise today  
always be ready to follow where you lead;  
we ask this in the name of Jesus Christ our Lord. **Amen.**

## THE CELEBRATION OF THE EUCHARIST

### Eucharistic Prayer 2

*Celebrant* The Lord be with you.

**And also with you.**

*Celebrant* Lift up your hearts.

**We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,

and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection  
he brings us into the light of your presence.

Now with all creation we raise our voices  
to proclaim the glory of your name.

*All*        **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Holy and gracious God,  
accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, "Take, and eat:  
this is my body which is broken for you."  
In the same way he took the cup,  
saying, "This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,

we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to stand in your presence and serve you.

We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one  
all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
that together we may praise you  
and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours,  
Father and Son,  
with the Holy Spirit  
in the holy Church,  
now and for ever.

**Amen.**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

## **Breaking of Bread 2**

*Celebrant* We break this bread to share in the body of Christ.

*All:* **We, being many, are one body, for we all share in the one bread.**

## **The Communion**

**Agnus Dei (whispered quietly)**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Prayer for Spiritual Communion** *(for those who choose not to receive Communion, or are following the service online)*

*Celebrant* Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul.**

**Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.**

*You are free to leave after receiving the Sacrament, or saying the Prayer for Spiritual Communion, if you wish. Go forth with God's grace and blessing. We will continue with the service for those who wish to remain.*

### **Prayer after Communion**

*Celebrant* God our guide,  
you have fed us with bread from heaven  
as you fed the people of Israel.  
May we who have been inwardly nourished  
we ask this in the name of Jesus Christ our Lord. **Amen.**

### **Doxology & Blessing**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,

remain with you and the ones you love  
now and forevermore. **Amen.**

## **Announcements**

**Closing Hymn (organ)** O for a Thousand Tongues to Sing, vs. 1 & 5

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of thy name.

*Celebrant* Go forth in the name of Christ.

*People* **Thanks be to God.**

Postlude *Finale (Miniature Suite)*, Healey Willan (1880-1968)

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# Announcements

**Important reminders** – We are grateful to continue in-person worship together. We will continue to follow Diocesan guidelines during our services: screening, masks, and physical distancing are mandatory. No singing is permitted at this time. We will continue to have our virtual coffee hour on Zoom (see link below.) \*\*Please note that as COVID-19 numbers change, we may have to return to online services.

**Holly Bazaar** – Please stay tuned for a Holly Bazaar update!!

**Choir Resumes on Thursday!** – Choir practice will take place on Thursday, October 28<sup>th</sup> from 7:30 PM to 9 PM. As volunteers in the church, **all choir members must be fully vaccinated to participate.** Please see one of the wardens with your proof of vaccination ASAP if you haven't already.

**Forward Day By Day** – Due to supply chain issues and staffing shortages, there is a delay in receiving our shipment of Forward Day By Day booklets for November. We will make the booklets available when we receive them.

**Wednesday Service on Zoom** – Our midweek service will take place on Zoom on Wednesday at 10:15 am. The Zoom link is <https://us02web.zoom.us/j/82287913027>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.  
Meeting ID: 822 8791 3027

**Online Faith Formation** This Tuesday, October 26<sup>th</sup> is the final session of *Meeting Jesus in the Gospel of John*. The Zoom link is <https://us02web.zoom.us/j/84589524279>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.  
Meeting ID: 845 8952 4279

**Virtual Coffee Hour on Zoom** – Our Virtual Coffee Hour is back at 12:30 PM on Zoom! Link to participate: <https://us02web.zoom.us/j/86160988368>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.  
Meeting ID: 861 6098 8368

**Advisory Board meeting** – Wednesday, October 27<sup>th</sup>, 7:30 PM on Zoom.



# **St. Martin's Anglican Church**

**The Rev. Shelly Pollard, Incumbent**

Honorary Assistant: The Rev. Richard Newland

Rector's Warden: Michelle Loftus

People's Warden: Brent Levy

Deputy Wardens: Eugene Farrugia  
Erna Haller

Mr. Edward Moroney, Music Director

Ms. Gillian Howard, Office Administrator

Ms. Janis Lynch, Sunday School Leader

Ms. Moyah Morgan, Youth Leader

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