



St. Martin's Anglican Church

October 17, 2021

10:00 AM

The Twenty-First Sunday after Pentecost

Greeters/Sidespersons: June Hall, Elaine Watters

The land on which we gather is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We recognize and deeply respect their historic connection to this place. We also recognize the contributions that Indigenous peoples have made, both in shaping and strengthening this city in particular, and our province and country as a whole.

Celebrant: The Rev. Richard Newland

Prelude *Méditation*, Gabriel Dupont (1878-1914)

Sentence: The Son of man came also, not to be served but to serve, and to give his life as a ransom for many.

Opening Hymn (organ only) All Creatures of Our God and King, vs. 1 &
7

All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun and golden beams,

pale silver moon that gently gleams,
alleluia, alleluia, alleluia,
alleluia, alleluia!

Let all things their creator bless,
and worship God in humbleness,
alleluia, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia,
alleluia, alleluia!

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Kyrie Eleison

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Job 38.1-7, 34-41

Reader: William McCullough

A Reading from the Book of Job:

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

"Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust

runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

The Word of the Lord.

Thanks be to God.

Psalm 104.1-9, 25, 37b

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! you are clothed with majesty and splendour.

You wrap yourself with light as with a cloak and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind.

You make the winds your messengers and flames of fire your servants.

You have set the earth upon its foundations, so that it never shall move at any time.

You covered it with the deep as with a mantle; the waters stood higher than the mountains.

At your rebuke they fled; at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, to the places you had appointed for them.

You set the limits that they should not pass; they shall not again cover the earth.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Hallelujah!

Second Reading Hebrews 5.1-10

A Reading from the Letter to the Hebrews:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all

who obey him, having been designated by God a high priest according to the order of Mel-chizedek.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

Gospel Reading Mark 10.35-45

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People **Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among

you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

Rev. Shelly

Moment of Silent Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Intercessor: William McCullough

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Sentence

Offertory Hymn (organ only) Will You Come and Follow Me, vs. 1 & 5

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Prayer over the Gifts

Celebrant Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

Eucharistic Prayer 2

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,

saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

Amen.

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

Breaking of Bread 2

Celebrant We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one
bread.**

The Communion

Agnus Dei (whispered quietly)

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion *(for those who choose not to receive Communion, or are following the service online)*

Celebrant Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you, and unite myself entirely to you; never permit me to be separated from you. Amen.

You are free to leave after receiving the Sacrament, or saying the Prayer for Spiritual Communion, if you wish. Go forth with God's grace and blessing. We will continue with the service for those who wish to remain.

Prayer after Communion

Celebrant God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord. **Amen.**

Doxology & Blessing

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God and of his Son,
Jesus Christ the Lord.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
remain with you and the ones you love
now and forevermore. **Amen.**

Announcements

Closing Hymn (organ) For the Beauty of the Earth, vs. 1 & 5

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies,
Christ our God, to thee we raise
This our sacrifice of praise.

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven,
Christ our God, to thee we raise
This our sacrifice of praise.

Celebrant Go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Capriccio*, Girolamo Frescobaldi (1583-1643)

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Announcements

Important reminders – We are grateful to continue in-person worship together. We will continue to follow Diocesan guidelines during our services: screening, masks, and physical distancing are mandatory. No singing is permitted at this time. We will continue to have our virtual coffee hour on Zoom (see link below.) **Please note that as COVID-19 numbers change, we may have to return to online services.

Vaccination Policy - As announced in last week's pastoral letter from Bishop Andrew Asbil, the Diocese is introducing a policy that requires clergy, diocesan employees and volunteers, and parish employees and volunteers to show proof of vaccination against COVID-19, effective September 30th. The full policy is now available on the diocesan website (www.toronto.anglican.ca). We have contacted volunteers who are currently working on-site, and the list will expand later to include groups as they return to meeting in the church building.

Wednesday Service on Zoom – Our midweek service will take place on Zoom on Wednesday at 10:15 am. The Zoom link is <https://us02web.zoom.us/j/82287913027>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.
Meeting ID: 822 8791 3027

Online Faith Formation – On Tuesdays at 7PM, from September 21st to October 26th, we are offering the program *Meeting Jesus in the Gospel of John*. During this six-week offering, participants are invited to draw close to the God revealed in and through Jesus by meditating on the words of a daily verse from John the Evangelist. The Zoom link is <https://us02web.zoom.us/j/84589524279>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.
Meeting ID: 845 8952 4279

Holly Bazaar: IMPORTANT UPDATE/CHANGE – Due to recent Diocesan guidelines regarding indoor capacity limits to keep everyone safe, the Bazaar Committee has decided to take the

Holly Bazaar **online** again this year. The Virtual catalogue will be available on **Friday, November 19th** and the link will be included in the St. Martin's weekly eblast on that day.

We will continue to accept donations of your gently-used treasures for the sale every Sunday after church (11 am) until October 31st – we do not need bottle boutique items. All the bakers can rest up one more year and we look forward accepting delicious treats NEXT YEAR. Mark November 19th on your calendar, and happy online Christmas shopping!!

Virtual Coffee Hour on Zoom – Our Virtual Coffee Hour is back at 12:30 PM on Zoom! Link to participate: <https://us02web.zoom.us/j/86160988368>, or you may call **647-374-4685** or **647-558-0588** if you wish to participate by phone.

Meeting ID: 861 6098 8368

St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Honorary Assistant: The Rev. Richard Newland
Rector's Warden: Michelle Loftus
People's Warden: Brent Levy
Deputy Wardens: Eugene Farrugia
Erna Haller

Mr. Edward Moroney, Music Director
Ms. Gillian Howard, Office Administrator
Ms. Janis Lynch, Sunday School Leader
Ms. Moyah Morgan, Youth Leader

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