



**St. Martin's Anglican Church**

October 25, 2020

**The Twenty-First Sunday after**

**Pentecost**

**Holy Eucharist, 10:00 AM**

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Greeters/Sidespersons: Joe & Shelley Moore

Prelude *Toccata-Prelude on 'Pange Lingua'*, Edward Bairstow  
(1874-1946)

**Sentence:** If you love me, you will keep my word, and my Father will love you, and we will come to you.

***All responses are to be whispered.***

**Opening Hymn** Jesus, Where'er thy People Meet, vs. 1 & 4  
***Organ only. No congregational singing is permitted at this time. We provide text for your reference.***

Jesus, where'er thy people meet,  
there they behold thy mercy-seat;  
where'er they seek thee, thou art found,  
and every place is hallowed ground.

Lord, we are few, but thou art near;  
nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
and make a thousand hearts thine own!

## THE GATHERING OF THE COMMUNITY

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

### **Kyrie Eleison**

Lord have mercy.

**Christ have mercy.**

Lord have mercy.

### **The Collect**

*Celebrant* Lord God our redeemer,  
who heard the cry of your people  
and sent your servant Moses  
to lead them out of slavery,  
free us from the tyranny of sin and death,  
and by the leading of your Spirit  
bring us to our promised land;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading Deuteronomy 34:1-12**      Lector: Don Henderson

A Reading from the Book of Deuteronomy:

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

**Thanks be to God.**

## **Psalm 90:1-6, 13-17**

Lord, you have been our refuge from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

You turn us back to the dust and say, "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

You sweep us away like a dream; we fade away suddenly like the grass.

In the morning it is green and flourishes; in the evening it is dried up and withered.

Return, O Lord; how long will you tarry? be gracious to your servants.

Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.

Show your servants your works and your splendour to their children.

May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

## **Second Reading 1 Thessalonians 2:1-8**

A reading from the first letter of Paul to the Thessalonians:

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gospel.*

**Gospel Reading** Matthew 22.34-46

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People* **Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

*People*     **Praise to you, Lord Jesus Christ.**

**FaithWorks Presentation**

Peter Davidson

**Moment of Silent Reflection**

## The Apostles' Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

***All*** I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Prayers of the People**

Intercessor: Don Henderson

### **Confession & Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,

confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All*        **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People*        **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People*        **And also with you.**

**Offertory Hymn (organ only) Hail to the Lord's Anointed, v. 1 & 4**

Hail to the Lord's anointed,  
great David's greater Son!  
Hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.

O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all-blessing and all-blest.  
The tide of time shall never  
his covenant remove.  
His name shall stand for ever:  
that name to us is Love.

**Prayer over the Gifts**

*Celebrant* God of constant love,  
you have guided your people  
in all times and ages.  
May we who offer you our praise today  
always be ready to follow where you lead;  
we ask this in the name of Jesus Christ our Lord. **Amen.**

**THE CELEBRATION OF THE EUCHARIST**

**Eucharistic Prayer**

*Celebrant* The Lord be with you.

**And also with you.**

*Celebrant* Lift up your hearts.

**We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant* Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

***We praise you, O God.***

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

***We bless you, O God.***

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

***We thank you, O God.***

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

***Christ has died. Christ is risen. Christ will come again.***

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. ***Amen.***

Source: "Prayers for Worship", *Evangelical Lutheran Worship* (Minneapolis: Augsburg Fortress Publishers, 2006), p. 67-68.

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*           **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

## **Breaking of Bread 2**

*Celebrant* We break this bread to share in the body of Christ.

*All:*           **We, being many, are one body, for we all share in the one  
bread.**

## The Communion

### **Agnus Dei (whispered quietly)**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

*You are free to leave after receiving the Sacrament if you wish. Go forth with God's grace and blessing. We will continue with the service for those who wish to remain.*

Instrumental Hymn during Communion

### **Prayer after Communion**

*Celebrant* God our guide,  
you have fed us with bread from heaven  
as you fed the people of Israel.  
May we who have been inwardly nourished  
be ready to follow you all our days;  
we ask this in the name of Jesus Christ our Lord. **Amen.**

### **Doxology & Blessing**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

*Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge  
and love of God and of his Son,  
Jesus Christ the Lord.  
And the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
remain with you and the ones you love  
now and forevermore. **Amen.**

## **Announcements**

**Closing Hymn (organ)**      Come Down, O Love Divine, vs. 1 & 4

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
nor can we guess its grace,  
till we become the place  
wherein the Holy Spirit finds a dwelling.

*Rev. Shelly* Go forth in the name of Christ.

*People*      **Thanks be to God.**

Postlude    *Festsatz, Op. 21 no. 5, Johannes Weyhmann (1877-1931)*

# Announcements

**Thank You** – to Peter Davidson for speaking to us about FaithWorks today.

**Important Reminders** - When you arrive at church, remember to **refrain from socializing** before and after the service. Please go straight to your seat, and leave the church immediately following the service. Please also remember to **whisper all responses** in the service. We appreciate your flexibility and patience as we do our best to worship together safely and according to Diocesan protocols.

**Wednesday Service on Zoom** – Our midweek service will take place on Zoom on Wednesday at 10:15. Please check the most recent weekly email update for information.

**Virtual Coffee Hour** – Our Virtual Coffee Hour is back at 12:30 pm today. Check our last weekly email for information on how to connect.

**Exciting opportunity** - We are looking for volunteers to be part of a dedicated Audio/Visual Ministry Team at St. Martin's. This team will be responsible for recording/editing/uploading weekly Sunday worship services to our YouTube channel, which is still vital to our ministry. Please contact Mark Lynn @ [markalynn@hotmail.com](mailto:markalynn@hotmail.com) if you are interested.

**Bazaar Donations** - We are excited to announce that the Holly Bazaar will still be taking place this year, but in an online form! We will let you know all the details soon. In the meantime we need Granny's Attic donations. We are also looking for **handmade items, preserves, and masks made in fabric with seasonal designs (winter, Christmas.)** No books, clothing, VHS tapes, DVDs, CDs, or stuffed animals please. We will accept donations at the church after the Sunday service in the parking lot, or you can call Lee Lynn at 905-428-2353 or Denise Farrugia at 905-995-3059 to set up a time to bring your items to the church.

## St. Martin's Anglican Church

The Rev. Shelly Pollard, Incumbent

Rector's Warden: Michelle Loftus  
People's Warden: Brent Levy  
Deputy Wardens: Eugene Farrugia  
Erna Haller

Mr. Edward Moroney, Music Director  
Ms. Gillian Howard, Office Administrator  
Ms. Janis Lynch, Sunday School Leader  
Ms. Moyah Morgan, Youth Leader

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