

St. Martin's Anglican Church
Morning Prayer, The Fourteenth Sunday after
Pentecost
September 6, 2020

Leader: The Rev. Shelly Pollard

Organist: Edward Moroney

Opening Hymn All People That on Earth Do Dwell CP #349

- 1 All people that on earth do dwell,
 sing to the Lord with cheerful voice;
 him serve with mirth, his praise forth tell;
 come ye before him, and rejoice.

- 2 Know that the Lord is God indeed;
 without our aid he did us make;
 we are his folk, he doth us feed,
 and for his sheep he doth us take.

- 3 O enter then his gates with praise,
 approach with joy his courts unto;
 praise, laud, and bless his name always,

for it is seemly so to do.

- 4 For why, the Lord our God is good;
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Tune: OLD 100TH

Text: Ps. 100; Eng. para. attr. William Kethe (1530?-1594?)

Music: Genevan Psalter, 1551, attr. Louis Bourgeois (1510-1561)

The Invitatory

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Lord, open our lips,

And our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lord is our refuge and strength: **O come, let us worship.**

Invitatory: Psalm 67

1 May God be merciful to us and bless us, * show us the light of his countenance and come to us.

2 Let your ways be known upon earth, * your saving health among all nations.

3 Let the peoples praise you, O God; * let all the peoples praise you.

4 Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; * let all the peoples praise you.

6 The earth has brought forth her increase; may God, our own God, give us his blessing.

7 May God give us his blessing, *and may all the ends of the earth stand in awe of him.

The Lord is our refuge and strength: **O come, let us worship.**

The Proclamation of the Word

First Reading Exodus 12.1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at

twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Psalm 149

1 Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.

2 Let Israel be glad in its Maker; let the children of Zion rejoice in their King.

3 Let them praise his name with dancing, making melody to him with tambourine and lyre.

4 For the LORD takes pleasure in his people; he adorns the humble with victory.

5 Let the faithful exult in glory; let them sing for joy on their couches.

6 Let the high praises of God be in their throats and two-edged swords in their hands,

7 to execute vengeance on the nations and punishment on the peoples,

8 to bind their kings with fetters and their nobles with chains of iron,

9 to execute on them the judgment decreed. This is glory for all his faithful ones. Praise the LORD!

Second Reading Romans 13.8-14

A Reading from the Letter of Paul to the Romans:

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are

summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Gospel Reading

Matthew 18.15-20

Priest: The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three

witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again

to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions 6

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As we stand in God's presence, let us pray to the Lord, saying, "Lord, have mercy."

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

Lord, have mercy.

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

Lord, have mercy.

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

Lord, have mercy.

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

Lord, have mercy.

For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

Lord, have mercy.

For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

Lord, have mercy.

We pray for all who are affected by COVID-19 in any way, shape, or form, and for those who work and serve and care for others in all industries and occupations, let us pray to the Lord.

Lord, have mercy.

The Collect

Stir up, O Lord,
the wills of your faithful people,
that richly bearing the fruit of good works,
we may by you be richly rewarded;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Lord's Prayer

Priest: And now, as our Saviour Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Dismissal

Priest: Let us bless the Lord.

People: Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Closing Hymn Love Divine, All Loves Excelling CP #485

1 Love divine, all loves excelling,
 joy of heaven, to earth come down,
 fix in us thy humble dwelling,
 all thy faithful mercies crown.

2 Jesus, thou art all compassion,
 pure unbounded love thou art;
 visit us with thy salvation,
 enter every trembling heart.

3 Come, almighty to deliver,
 let us all thy grace receive;

suddenly return, and never,
nevermore thy temples leave.

- 4 Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Tune: LOVE DIVINE
Text: Charles Wesley (1707-1788)
Music: John Stainer (1840-1901)

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