

When the Eucharist is complete, we will share our Agapé meal.

Agapé Supper

As friends and disciples of Jesus, we share a meal together and, as supper concludes, listen to Dom Gregory Dix's *Was Ever Another Command So Obeyed?*

After the reading concludes, the reserved sacrament will be moved from the high altar to the altar at the back of the church, and the tables will be put away and the chairs returned to their places.

Anthem: *Gethsemane* M. Pooler

During the choir's singing of *Gethsemane* we will proceed with the stripping of the altar. Cloths, ornaments, hangings and all adornments are removed from the sanctuary and around the church. All lights are extinguished.

The Blessing and Dismissal are omitted. There is no formal procession out of the church, all simply scatter, reminding us that the disciples scattered after Jesus was arrested. Please maintain silence in the church following the service.

A "Gethsemane Watch" will be kept in the church through the night.

Holy Week Schedule

Friday, April 19 th	Stations of the Cross	10:00 am
	Celebration of Our Lord's Passion	11:00 am
Saturday, April 20 th	The Great Vigil of Easter	7:30 pm
Sunday, April 21 st	Easter Day	9:00 & 10:30 am

ST. MARTIN'S ANGLICAN CHURCH

April 18, 2019

7:30 PM

Maundy Thursday

Welcome to St. Martin's!

We meet God through inclusive community, relevant worship, and faithful service. Thank you for blessing us with your presence today.



Ministers: All of you

The Rev. Fr. Jeffrey A. Kennedy, Interim
Mr. Gary Heard, Music Director
Ms. Gillian Howard, Office Administrator

Rector's Warden: Michelle Loftus
People's Warden: Brent Levy
Deputy Wardens: Eugene Farrugia
Erna Haller

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Welcome to St. Martin's Anglican Church

Maundy Thursday

April 18, 2019

*A new commandment I give you, that you love
one another as I have loved you. John 13.34*

Greeters: Tom Collier, Shirley Vasey, Lindis Collins-Bacchus

The Liturgy Begins pg. 304

The Collect: O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Word of God

First Reading Exodus 12.1-14 Dwight Jenkins
God instructs each Israelite household to sacrifice a lamb and spread its blood on the doorposts. The lamb's blood is a sign that God will "pass over" His chosen people by saving them from death, and will free them from slavery.

♪ Psalm 116.1, 10-17 pg. 864
♪ *I will take the cup of salvation and call on the name of the Lord.*

Second Reading 1 Corinthians 11.23-26 Lindis Collins-Bacchus
Paul tells the Corinthians that when they share bread and wine together during the Eucharist, they memorialize Christ's expansion of the covenant and participate in God's ongoing history of salvation.

♪ Gradual Hymn **180 vs. 1-3** *Giver of the Perfect Gift*

Holy Gospel John 13.1-17, 31b-35
As Jesus prepares to become the sacrificial lamb of the new covenant, he asks his disciples to let him wash their feet as both a sign of his self-giving love, and an example to follow.

♪ Hymn **180 vs. 4 & 5**

Washing of the Feet

The Introduction pg. 305

Twelve representatives of the congregation now come forward to the chairs in the centre. As a reminder that we are called to serve one another as Jesus served, the celebrant proceeds to wash their two feet.

Since the purpose of the Eucharist is not complete until the Crucifixion and Resurrection, it is customary to omit the Creed at this service.

Prayers of the People Don Henderson
Let us pray to the God of Grace, responding "Hear our prayer."

The Peace pg. 192

The Liturgy of the Eucharist

♪ Offertory Hymn **190** *Go to Dark Gethsemane*

Prayer Over The Gifts pg. 306

Eucharistic Prayer 3 pg. 198

The Lord's Prayer pg. 211

The Breaking of the Bread 7 pg. 213

The Communion

Chalice Bearers Rob Mackay Gail Henderson

♪ Communion Hymn *Stay With Me*
♪ *Stay with me, remain here with me, watch and pray, watch and pray.*

Following communion, the reserved sacrament is moved to the high altar.

Prayer after Communion pg. 307

This concludes the spoken part of the Eucharist.